

SPIRIT OF MISSIONS.

BOARD OF MANAGERS

OF THE
DOMESTIC AND FOREIGN MISSIONARY SOCIETY

OF THE

Protestant Episcopal Church in the U. S. of America.

All the Bishops of the Church, members *ex officio*,
The Secretaries and Treasurers of the Domestic and Foreign Committees, *ex officio*,
And, appointed by the General Convention of 1880, sitting as the Board of Missions,

Rev. John Cotton Smith, D.D.
Rev. Henry C. Potter, D.D.
Rev. H. Dyer, D.D.
Rev. Charles H. Hall, D.D.
Rev. Noah Hunt Schenck, D.D.
Rev. E. A. Hoffman, D.D.
Rev. William N. McVickar.
Rev. George Leeds, D.D.
Rev. J. Livingston Reese, D.D.
Rev. J. H. Eccleston, D.D.
Rev. Thomas F. Davies, D.D.
Rev. James Saul, D.D.
Rev. William Tatlock, D.D.
Rev. S. H. Tyng, Jr., D.D.

Mr. F. S. Winston.
Mr. J. C. Garthwaite.
Mr. George N. Titus.
Mr. Cornelius Vanderbilt.
Mr. William Scott.
Mr. Charles R. Marvin.
Mr. William G. Low.
Hon. Benjamin Stark.
Mr. Lemuel Coffin.
Hon. H. P. Baldwin.
Mr. R. Fulton Cutting.
Mr. Howard Potter.
Mr. Joseph W. Fuller.
Hon. John A. King.
Mr. C. M. Conyngnam.

REV. A. T. TWING, D.D., *Secretary of the Board.*

REV. A. T. TWING, D.D., *Secretary,*
MR. LLOYD W. WELLS, *Treasurer,*
FOR DOMESTIC MISSIONS,
22 Bible House, N. Y.

REV. JOSHUA KIMBER, *Secretary,*
MR. JAMES M. BROWN, *Treasurer,*
FOR FOREIGN MISSIONS,
23 Bible House, N. Y.

STATED MEETINGS.—In the City of New York, at 2 o'clock P. M., on the second Tuesday of December, March, June, and September.

NOVEMBER AND DECEMBER, 1881.

REPORTS OF COMMITTEES, AUXILIARIES, &c.

THE undersigned, a Special Committee of the Board of Managers appointed to supervise the publication of Annual Reports, with great pleasure present to the Church, the following record of her General Missionary work during the year ending September 1st, 1881. The pleasure arises in a large degree from the fact that, in the matter of finances, the year, as the Reports of the Committees show, was the most prosperous in all the history of the Domestic and Foreign Missionary Society. There is also occasion for joy and devout thanksgiving in the consideration that the work in the field, at home and abroad, has steadily progressed, and gives increasing promise of most encouraging results. Little need be said here upon either of these two points, as the Reports themselves are full and clear.

Three Missionary Conferences have been held since the last Annual Reports were issued, one in Trenton, N. J., one in Rochester, N. Y., and one

in New Haven, Conn. Mention of the first two has already been made in *THE SPIRIT OF MISSIONS*. At the third the sermon was preached by the Right Reverend the Missionary Bishop of Northern Texas, who also made one of the addresses. The other speakers were the Right Reverend the Bishop of Connecticut, the Rev. Cortlandt Whitehead D.D., Bethlehem, Pa.; the Rev. E. E. Johnson, of Trinity College, Hartford, Conn.; the Rev. Orlando Witherspoon, of Birmingham, Conn.; the Rev. G. W. Douglas, of New York; the Rev. James Haughton, of Yonkers, N. Y.; the Rev. A. C. Bunn, M.D., formerly of Wuchang, China; Mr. R. Fulton Cutting, of Brooklyn, N. Y.; the Rev. C. H. Malcom, D.D., Corresponding Secretary of the American Church Building Fund Commission; the Rev. Abbott Brown, Secretary of the Mexican League, and the Secretaries of the Domestic and Foreign Committees.

At each of the three Missionary Conferences mentioned, valuable services were rendered by the Local Committees in the several places.

The Systematic Offering Plan has thus far resulted in the setting forth of pastoral letters on the subject by twenty-four Bishops and in the manifestation of a certain measure of interest in thirty Dioceses. Twelve hundred Subscription Books have been sent out in response to requests for the same. Twenty-four hundred and ninety names of subscribers have been sent in for publication and are given in this volume, the amount of contributions received from these subscribers being \$3,706.06. It should be remembered, however, that many books have probably been used in parishes from whence considerable returns have been made without mentioning that the money was raised under this plan.

It seems proper to state here that Archdeacon Kirkby, of whose appointment notice has been given in *THE SPIRIT OF MISSIONS*, has arrived in this country and entered upon his work, and that the welcome thus far accorded him is all that could possibly be desired. His whole time will be given to the visitation of Parishes in behalf of the Domestic and Foreign Missions under the care of the Board of Managers.

JOHN COTTON SMITH,
R. FULTON CUTTING,
C. VANDERBILT,
A. T. TWING,
JOSHUA KIMBER.

THE FORTY-SIXTH ANNUAL REPORT OF THE COMMITTEE FOR
DOMESTIC MISSIONS:

*Being the Fourth to the Board of Managers of the Domestic and Foreign Missionary Society
of the Protestant Episcopal Church.*

THE Missionary attitude and action of the General Convention of 1880, sitting as the Board of Missions, marked an epoch in the endeavors of this Church to perpetuate and extend her life and influence in these United States and Territories. The Missionary thought was more in the mind of that great representative body than in that of any one of its numerous predecessors, and the Missionary sentiment more in its heart. No such Missionary meetings were ever held on this continent as those convened during the sessions of that Convention, embracing its entire membership and as many others as the great church would hold. That those who had been appointed leaders in our vast outlying Missionary Districts had proved themselves worthy and wise leaders, the right men in the right places, went home as a clear and strong conviction to thousands of minds, and settled as a welcome and joyful sentiment into thousands of hearts, during the progress of those meetings. The addresses of our Missionary Bishops were pertinent and earnest, convincing and eloquent to a degree that left no scope for adverse criticism. Never before had so many and such members of this Church been, for days, so engaged in considering and discussing the Missionary elements, aspects and opportunities of that portion of the Kingdom of God set up in this land. Altogether, the meetings of the new and great Board were as a divine refreshment, coming after long waiting and craving and many prayers, and unfolding into devout thankfulness, assured hopefulness, strong courage and resolute resolve to move forward on the plain lines of duty and promise. The harvest of that sowing has not yet been wholly garnered. It was a sowing for perennial harvests. The sowing is not yet at an end. There will be other sessions of the great Board. Fresh Missionary thoughts will be struck out; the old ones will be expanded and corrected if need require. The discussions of practical and vital topics, once opened and thoroughly enjoyed by the ablest and best men among us, will be resumed from time to time, and a broader and deeper thoughtfulness will be inspired. The representative laity of the Church, coming together from all parts of the country, will more and more clearly understand their relations to the whole business of evangelization and the duties growing out of those relations. In this class reside great powers for good yet to be evoked and utilized—powers touched by, and comprehended in, the great Commission to go and subdue the world to CHRIST. If this be forecasting in the garb and style of prophecy, it finds its ample justification, if not in the open, emphatic utterances, yet certainly in

the whole tone and spirit of the last meetings of the Board of Missions. The signs of the times are hopeful.

The sowing is not yet at an end, but there has been good harvesting during the year, better than ever before, largely, no doubt, the product of the good seed sown last October.

The receipts of the year, including legacies* and specials,—the former amounting to \$37,100.13, the latter to \$40,333.05—are \$220,593.29, and, excluding both, \$143,160.11. In only one year have the specials been larger than those now reported, in 1875, when they were a little more than \$42,000. The legacies are about \$10,000 in excess of those of any previous year. The amount of appropriations was \$167,900; while the receipts from legacies, offerings in churches, individual gifts and other sources, are \$13,260.24 in excess of those figures. The total receipts, available for the purposes of the Committee, are in advance of those of the previous year by \$35,894.90, and, including specials, \$55,320.21.

Individual gifts are becoming more numerous, as well as frequently more significant in amount, than they formerly were. Sometimes they are designated as “thank-offerings” for mercies received. Then again, they are accompanied by tender and loving words, indicating dearly cherished memories of departed ones; and sometimes they are laid down in silence on the Secretary’s table, with only appearance to raise the thought that they are in one way or another the product of bereavement and sorrow. They are precious gifts peculiarly fitted, it would seem, to accomplish that whereunto they are sent. Two of this general class were received during the past

summer, of which it is thought fitting to make a formal record in this Report: one of a thousand, the other of thirteen thousand and two hundred dollars. Silent thanks were offered to God, and a silent prayer that He would move others of His children to go and do likewise.

The cost of conducting the work—commonly called central expenses—has been *four* and a little more *than one-tenth per cent, of the receipts*. In other words, ninety-six cents of every dollar received, lacking less than two mills, have been sent, or will be sent, to the workers in the field.

On the whole, the Committee think they may very properly regard this part of the operations and work of the year with a feeling of sincere satisfaction, and devout thankfulness to God, whose helping hand and SPIRIT, influencing the minds and hearts of His children, they desire most fully and reverently to recognize. And, as people like to be connected with and help a rising and advancing, more than a retrograding or stationary cause, as well as for other and better reasons, they confidently hope for and expect a greater degree of prosperity in the year now opening than was vouchsafed in that just closed. The Committee for Domestic Missions have a constituency that any executive body might well be proud of and thankful for, and it is a constituency that is constantly enlarging, and constantly taking to itself those elements and qualities that aim at and achieve success.

The time has not come, however, when there can be, with propriety or safety, any folding of arms or rest of mind. The thought of relaxed effort must not for a moment be anywhere entertained. The business of Mission-

ary Education, reaching to, moulding and directing the best powers of Christian manhood, must be everywhere urged forward. The duty of cultivating the true Missionary spirit that takes men and women out of themselves, and sets them to thinking, working and praying in the interest of others, must be more and more earnestly and persuasively proclaimed. The possible uses of wealth in building up and setting forward the Kingdom of CHRIST, and so of ministering to the most urgent needs of mankind, must be held forth with the highest degree of clearness and force. There are exhaustless Divine powers, ever ready to be drawn upon, but their full helpfulness is not to be realized to give value or comeliness to the indifference and indolence of those who are under vows to render faithful and life-long service. Only when Christians are vigilant and doing the best they can, is GOD so among them as to turn their weakness into strength, and make success signal and complete. Instead of less, there must be more thoughtfulness, more gathering of information, more downright study of the work in its broad expanse, in its principles, methods and aims—more accurate measuring of ability, more giving, and, to make all this certain, effective, and pleasant, more praying than ever before. The laurels already won in this service, though not notably numerous or significant, may serve for inspiration and encouragement; but those to rest upon, if there be any in the life that now is, are yet to be toiled for.

The action of the General Convention of 1880 in electing three Presbyters to the Missionary Episcopate may not be omitted in reviewing the prog-

ress of the year. It was a well-considered and resolute advance movement, made in faith—faith in GOD, and in the ability and willingness of this Church to provide the additional supplies it would inevitably call for. If there has been unfavorable criticism, charging presumption for virtual pledges of help without the means in hand with which to redeem them, it has been so slight and feeble as to be without effect. The unexpected increase of supplies may be undoubtedly regarded as witnessing, in no faint way, to the almost universal and deeply cordial recognition of that forward movement as wise and necessary. Carping and chilling words about imposed additional burdens our people have not uttered. On the contrary, apparently admitting their share in the responsibility of the venture, they have acquitted themselves accordingly.

The three Bishops-elect were consecrated early in the year, and started soon thereafter for their respective fields. How they were received, in what condition they found the work to which they were sent, and what its prospects and needs are, will doubtless be fully set forth in their first Annual Reports, which, with those of the other Missionary Bishops, will appear as an appendix to this document.

The number of Missionary Bishops in the Domestic Department of the service is now thirteen. Hitherto the general Church has provided the means for their support, and to defray their traveling expenses within their Jurisdictions, without any charge upon the people to whom they minister. It is evident that this arrangement can not be, and ought not to be, regarded as

permanent. To allow it to run on indefinitely would be in contravention of the common usage of this Church, founded on the principle that those who enjoy the benefits of the Episcopate are properly and justly chargeable with its support.

Four of these Bishops have been in the service twelve or more years, one eleven years, two eight years, three seven years, and three a little less than one year. With some of the Jurisdictions the time is manifestly too short to justify the presentation to the few and scattered people of the question of their taking any part in the support of the Episcopate, while, in the case of others, it is believed the time has come when this question should be raised and thoughtfully considered, both with reference to the duty of the general Church, and the duty and interest of the people most intimately concerned. The Committee for Domestic Missions venture to suggest that it would be wise for the Board of Managers to refer this whole subject to the custody of a special committee, consisting of Bishops, Presbyters and Laymen, for consideration and report.

The thought is not thus suggested, as it is not for a moment entertained, that the salaries of the Missionary Bishops, provided by the general Church, are at all in excess of their deservings or needs, or out of proportion to the service they render. There is much in the office and service of the Ministry in all three of its orders, the value of which is wholly outside of and above any possible measurement of money. But this is not the question. The Episcopate is not for the rounding out and full setting forth of a theory, nor for the completed ornament of a

system; it is in and for the service, the benefit, of those who have, believe in and enjoy it, and upon such, sooner or later, and as soon as the ability exists, devolves the duty of its partial or entire support, as in the case of the other orders of the Ministry. Besides, aid continued and relied upon beyond its real occasion or need, not only parts with its intrinsic beauty and value, but becomes positively hurtful in fostering narrowness of mind and heart in those to whom it is extended, postponing the time of adequate self-helpfulness, and with it the dignity and joy of such a recognised and accepted condition of Church life.

There would seem to be no valid and sufficient reason why capacity to help, in the line of these suggestions, as it is developed in the Missionary Districts proper, should not be utilized as well as in the weaker Dioceses, of which there is a considerable number. It is thought that a sliding or graduated scale, reducing, after a certain number of years, the amount paid by the general Church for the support of the Missionary Episcopate, may be so framed and presented as to prove acceptable to the people, who will thus be expected, at stated periods, with due regard to their ability, to take at least a share of the burden of which they have been and are now wholly exempt.

The portion of the work belonging to, and always performed in, the open and broad field, and in the interest of which all else is done, has been faithfully and steadily prosecuted in the thirteen Missionary Jurisdictions, and in thirty Dioceses, by three hundred and eighty-one Missionaries, other than the Bishops. A complete list of names and addresses will be appended to this Report.

It is not always easy, indeed, it is often very hard, to get money for Mission work, but when once in hand, its amount and value can be readily and certainly stated. It is otherwise with the actual work itself. In the distant Territories or Dioceses, or elsewhere, good men work on for a twelve-month, patiently and hard, and possibly under discouragement and trial. All this is easily enough stated, easily enough understood. A certain number of Services are held at one point and another; so many persons are baptized, so many confirmed, there are so many communicants, so many children are gathered in Sunday-schools with so many teachers, and so on. Here, again, statement is easy, and comprehension is not difficult. When, however, certain progress, assured, real success, is the subject of study in Mission life and work, statistics are, at their best, apt to be defective and misleading, as not covering the whole ground. The Committee require, receive, and try to estimate them at their true value; but they have more confidence in a reasonable assurance of conscientious, wise and untiring fidelity on the part of the workers, and this assurance regarding those in the field during the year, they take great pleasure in recording. They have been faithful and diligent sowers of the good seed. The harvest will come in its time, and will be gathered with songs of gladness and praise.

During the past summer new work has been undertaken in the Indian Territory. The story is a long one, and reads as though it were a page from the records of the early conflicts and conquests of Christianity. In the fulness of its details it may not be given here. Suffice it to say that some seven years ago, in

military action, seventy or eighty from the wildest and most ungovernable of the tribes in that Territory were captured and transferred to a United States fort in Florida, where, under a Christian soldier, they were taught many of the elementary lessons of civilization and religion. About three years since, on the occasion of their release, a few expressed the wish to remain longer among Christian people, and learn more of the white man's ways. At that time, Mrs. M. D. Burnham, widely known for her Missionary zeal and efficiency, happened to be in Florida for the improvement of her health. Having obtained the consent of her Bishop, the Rt. Rev. Dr. Huntington, she brought four of the number desiring to remain longer among civilized people, to Central New York, one of them having been, at the beginning of his imprisonment, so fierce and savage that it was all but thought necessary that he should be shot.

They were subsequently received into the family of a noble Presbyter, the Rev. John B. Wicks, of Paris Hill, who became their teacher and friend, and almost father. The money for their support was raised through the instrumentality of Mrs. Burnham and the branch of the Woman's Auxiliary in that Diocese. One of the number died, and one, after a while, went to Carlisle, Pa., to learn a trade. The other two, in June last, at Syracuse, were by Bishop Huntington admitted to the Order of Deacons in the Church of God, one of them being the very man whom it had been thought next to impossible to tame.

On the day of their Ordination, accompanied by their companion from Carlisle, and all under the care of their

friend and teacher, who had given up his parish and family for a year to go and instruct and help them in their Missionary work, they started for their old home in the Indian Territory, where they were received with the warmest welcome and the most cheering hopes of success. The Domestic Committee have pledged \$1,000 for one year toward their support, the balance of which will be supplied by those who have aided them hitherto. From a beginning in every way so remarkable and auspicious, it is hoped and believed that many and great blessings will come to the Indian tribes of that portion of the field hitherto unreached by the ministrations of our Church.

The Treasurer's Report, and other tables and statements that follow it, give in detail all the information that can be reasonably desired by the Board of Managers and the many other friends of our Domestic Mission work, regarding the situation at the close of the year.

The Committee conclude this Report

in the spirit of thankfulness in relation to the past and of trust for the future—thankfulness, first of all and above all, to God, without whose constant blessing nothing would have been well and worthily done, and then to His children, whose thoughtful and timely helpfulness has been more abundant than ever before—and trust, supreme in Him, and then unfaltering in them.

This Church has outlived, and, better yet, has consciously outlived the day of small things in her Missionary aptitude and capability. In both regards, she is now strong—very strong—stronger, indeed, than she fully knows. Her need, to fill the future with triumphant success, is twofold—a clear and deep conviction of her ability, and then the unreserved consecration of it to the upbuilding of the Kingdom of CHRIST, her LORD, in this land.

Respectfully submitted,

A. T. TWING, *Secretary*.

MISSION ROOMS, 22 BIBLE HOUSE,

NEW YORK, September 1st, 1881.

Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., LL.D., *Chairman*.

Rev. George Leeds, D.D.,
 " Henry C. Potter, D.D.,
 " N. H. Schenck, D.D.,
 " T. F. Davies, D.D.,
 " J. L. Reese, D.D.,
 " William N. McVickar,
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 " William Scott,
 " H. P. Baldwin,
 " J. C. Garthwaite,
 " W. G. Low,
 " Lloyd W. Wells,
 " Benjamin Stark,
 " John A. King.

Mr. LLOYD W. WELLS, *Treasurer*,
 22 Bible House, New York.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People*.....

LEGACIES.

Albany, Troy.....	Estate of Miss Fanny E. Tuttle.....	\$1,825 34
Central New York, Auburn.....	" Mrs. Laura Williams.....	375 00
Central Pennsylvania, York.....	" Miss Juliana Clark.....	29 55
Connecticut, Hartford.....	" Chester Adams.....	9 60
" New Haven.....	" Lucy Nichols.....	9 60
" New Milford.....	" Miss Cornelia E. Boardman....	10,000 00
" Pine Meadow.....	" Mrs. C. N. Chapin (of which interest \$60), St. John's Church.....	110 00
Long Island, Brooklyn.....	" Mr. Harry Messenger.....	5,000 00
" " Glen Cove.....	Bequest of Mrs. Elizabeth T. Somarindyke of which to Woman's Auxiliary \$500 (\$250 appropriated to salary of Mrs. Miles, Va., and \$250 to salary of Mrs. Jackson).....	1,750 00
" " Greenpoint.....	Estate of E. N. Wood.....	86 30
Maryland, Baltimore.....	" Mrs. Henrietta Bolton.....	102 35
Massachusetts, Newton.....	" Mrs. Mary C. Baury.....	83 33
New York, New York.....	" Commodore Graham.....	2,670 02
" ".....	" Mrs. Wilkins.....	1,500 00
" ".....	" Robert Barfe.....	144 51
" ".....	" Caroline Jones.....	171 87
Northern New Jersey, Jersey City..	" Miss Sarah Randolph, St. Matthew's Church.....	250 00
Ohio, Granville.....	" Rev. Alvah Sanford.....	1,650 00
" ".....	" Mrs. Clarissa Sanford.....	9,641 00
Rhode Island.....	" Mr. Henry Codman.....	1,500 00
Western New York, Rochester.....	" Allen Ayrault (of which interest \$32.16).....	191 66
		<hr/> \$37,100 13

TREASURER'S REPORT.

LLOYD W. WELLS, *Treasurer, in account with the DOMESTIC COMMITTEE OF THE BOARD OF MANAGERS.*

RECEIPTS.

1880.		
Sept. 1st.	To Cash on hand, as per Treasurer's Report, deposited in Bank.....	\$10,178 28
1881.		
Sept. 1st.	Received for General Purposes, from Collections and Contributions.....	111,169 48
	From Legacies, for General Purposes.....	25,059 13
	" Balance of Interest on Investments.....	1,695 28
	" Subscriptions <i>Young Christian Soldier and Carrier Dove</i> , \$20,764.65, less payments for the paper during the year \$20,663.18....	101 47
	" Mite Chests not credited to Parishes.....	144 28
	For Indian Missions, of which from Legacies, \$3,552.69.....	30,374 90
	" Missions among Colored People, of which from Legacies, \$3,838.33.....	11,023 06
	" Indian Missions, Interest on Investments....	135 66
	" " U. S. Government Draft....	1,213 08
	" " Bishop Whipple Hospital Fund (interest).....	650 17
	" Special Purposes.....	40,333 05
	" Endowment of "Ivy Lyons" Scholarship....	500 00
		<hr/> \$232,577 84

EXPENDITURES.

Missions among White People in Thirteen Missionary Jurisdictions and Twenty-eight Dioceses.

1881.		Stipends.	Specials.	Total.
Sept. 1st.	By Cash paid Arkansas.....	*\$ 4,266 66	\$ 50 30	\$4,316 96
	Colorado and Wyoming.....	*6,537 07	3,999 38	10,536 45
	Montana	*2,720 83	836 75	3,557 58
	Nebraska and Dakota.....	*7,354 19	1,460 17	8,814 36
	Nevada	*3,291 66	763 50	4,055 16
	New Mexico and Arizona.....	*2,658 34	848 31	3,506 65
	Northern California.....	*3,952 36	100 00	4,052 36
	Northern Texas.....	*4,341 78	712 61	5,054 39
	Western Texas.....	*4,534 31	3,526 01	8,060 32
	Oregon	*5,305 38	5,329 11	10,634 49
	Washington Territory.....	*1,143 60	260 00	1,403 60
	Utah and Idaho.....	*5,249 99	5,039 13	10,289 12
	Niobrara, Black Hills.....	833 32	250 00	1,083 32
	Outfits.....	775 00	.....	775 00
	Travelling Expenses of Miss'y B'ps.	3,865 74	.....	3,865 74
	Alabama	391 66	.....	391 66
	California	1,254 16	100 60	1,354 76
	Florida.....	1,408 32	191 00	1,599 32
	Fond du Lac.....	933 33	112 06	1,045 39
	Georgia.....	741 67	541 12	1,282 79
	Indiana.....	799 99	50 00	849 99
	Iowa.....	1,999 98	2,550 00	4,549 98
	Kansas.....	3,420 82	612 16	4,032 98
	Kentucky.....	760 40	.....	760 40
	Louisiana.....	441 67	23 50	465 17
	Maine.....	2,625 01	365 10	2,990 11
	Maryland.....	.....	100 00	100 00
	Michigan.....	1,182 15	.....	1,182 15
	Minnesota.....	3,875 01	1,077 44	4,952 45
	Mississippi.....	1,183 33	45 82	1,229 15
	Missouri.....	1,436 66	.....	1,436 66
	New Hampshire.....	2,012 49	25 00	2,037 49
	North Carolina.....	799 99	23 50	823 49
	Ohio.....	275 00	.....	275 00
	Quincy.....	708 33	.....	708 33
	South Carolina.....	845 08	120 91	965 99
	Springfield.....	1,604 19	30 00	1,634 19
	Tennessee.....	631 65	62 00	693 65
	Texas.....	429 04	.....	429 04
	Virginia.....	.....	1,495 64	1,495 64
	Western Michigan.....	1,181 32	.....	1,181 32
	West Virginia.....	458 33	.....	458 33
	Wisconsin.....	790 59	20 00	810 59
	Miscellaneous Specials.....	.....	3,607 37	3,607 37
		\$89,020 40	\$34,328 49	\$123,348 89

* Including Bishop's Salary, \$3,000.

Missions among Indians.

By Cash paid:

Niobrara—Bishop's Salary.....	\$3,000 00
Santee.....	5,042 50
Yankton.....	7,128 50
Lower Brule.....	1,268 00
Yanktonnais.....	1,558 00
Red Cloud.....	176 00
Cheyenne.....	4,254 00
Flandreau.....	120 00
Hope School.....	2,275 00
Pine Ridge.....	2,574 00
Rosebud.....	1,703 18
Sisseton Agency.....	130 00
Trust Fund Committee.....	248 75
Niobrara Store Room (Specials).....	20 00
Printing.....	27 34
Insurance.....	222 50
Protecting Property.....	222 71
Travelling Expenses and Incidentals.....	2,446 75
Painting.....	25 00
Telegrams.....	4 68
Specials.....	1,237 53
U. S. Government Draft.....	1,213 08
Minnesota—White Earth.....	3,547 58
Mission to the Sioux.....	661 36
Fond du Lac—Oneida.....	498 92
	<hr/>
	\$39,605 38

Missions among Colored People.

By Cash paid Florida.....	183 33
Georgia.....	625 00
Louisiana.....	333 33
Maryland.....	1,362 49
Mississippi.....	333 34
Missouri.....	458 33
North Carolina.....	3,258 32
South Carolina.....	929 92
Tennessee.....	916 66
Virginia.....	3,420 83
	<hr/>
	11,821 55

Central Expenses.

By Cash paid Secretary and Assistant.....	3,600 00
Assistant Treasurer.....	900 00
Rent of Mission Rooms.....	1,021 50
Office Expenses.....	1,137 16
Printing for use of Office.....	113 10
Traveling Expenses.....	193 73
Mite Chest Expenses.....	232 76
Legacy Expenses.....	244 33
	<hr/>
	7,442 58

<i>Cost of Making Work Known to the Church.</i>			
By SPIRIT OF MISSION, Extra Pages.....	224	94	
Miscellaneous Publications.....	830	77	
	1,055	71	
Less Amount defrayed by the Stated Publications,	1,000	00	
			55 71
Board of Managers' Expenses.....	477	75	
Woman's Auxiliary to the Board of Missions.....	798	36	
Systematic Offering Plan Expenses.....	368	97	1,645 08
<i>Outside Payments.</i>			
Balance paid on Loans.....	9	33	
Cash in Bank.....	48,649	32	48,658 65
			\$232,577 84

Mr. W. L. Matson, of Hartford, holds deeds of real estate in Hartford, Conn., valued, when received from Chester Adams' estate, at \$11,000, which is held in trust for the Domestic and Foreign Committees of the Board.

The investments and stocks of the Committee are as follows :

Jersey City Water Loan, 7 per cent.....	\$10,000	00
1 Bond of City of New York, ditto.....	9,500	00
Donation to the Committee of uncertain value :		
12 40-100 shares St. Louis, Iron Mountain and Southern R.		
R., par value \$1,240.....	1,240	00
The Treasurer holds 42 shares at the par value of \$4,200 of		
United New Jersey Railroad and Canal Co., donated by		
the Rev. James Saul, D.D., of Philadelphia.....	4,200	00
1 note of J. W. Conger & Co., Jan. 27th, 1880, at 2 years...	2,918	75

The undersigned Auditing Committee of the Board of Managers have examined the preceding accounts and compared them with the vouchers, and believe them to be correct.

C. R. MARVIN,

F. S. WINSTON,

New York, 4th Oct., 1881

Auditing Committee.

Receipts for Domestic Missions for 1881 and Three Previous Years from the Several Dioceses and Missionary Jurisdictions.

DIOCESE, ETC.	AMOUNT CONTRIBUTED IN			
	1878.	1879.	1880.	1881.
Alabama.....	\$130 70	\$92 25	\$110 75	\$157 87
Albany.....	2,478 13	2,151 67	2,397 80	2,510 66
Arkansas.....	120 80	27 15	10 15	84 91
California.....	377 43	292 39	432 52	195 51
Central New York.....	2,511 68	2,825 89	2,249 91	2,367 22
“ Pennsylvania.....	1,180 50	1,453 48	1,573 94	2,287 11
Colorado.....	108 50	59 82	60 85	203 51
Connecticut.....	8,124 36	5,900 77	7,493 86	11,675 47
Dakota.....	12 45	11 22	13 30	4 01
Delaware.....	315 91	466 33	710 63	555 36
Easton.....	151 33	99 91	187 35	118 35
Florida.....	176 58	7 04	123 22	21 61
Fond du Lac.....	76 74	50 06	103 92	9 23

DIOCESE, ETC.	AMOUNT CONTRIBUTED IN			
	1878.	1879.	1880.	1881.
France.....	19 00		5 00	105 00
Georgia.....	144 74	261 33	313 37	130 74
Idaho.....	11 75			36 10
Illinois.....	715 18	423 00	335 85	265 54
Indiana.....	198 98	206 31	260 19	232 68
Iowa.....	141 45	206 91	146 97	81 15
Italy.....	81 50	24 70		
Japan.....	86 87	37 42	131 42	84 64
Kansas.....	56 60	49 20	92 55	93 40
Kentucky.....	384 78	342 33	488 08	486 34
Liberia.....	2 35			
Long Island.....	10,343 62	13,263 24	14,213 19	15,888 37
Louisiana.....	236 85	78 50	143 72	101 30
Maine.....	191 26	112 61	292 71	96 08
Maryland.....	4,583 3	5,307 51	5,601 46	5,535 74
Massachusetts.....	3,990 47	5,299 22	6,262 75	8,738 30
Michigan.....	1,216 61	755 06	1,235 65	1,642 67
Minnesota.....	680 93	152 96	456 36	145 66
Mississippi.....	216 01	132 38	178 43	62 65
Missouri.....	390 82	307 83	363 50	672 23
Montana.....	97 15	68 70	147 06	151 20
Nebraska.....	586 85	324 23	180 04	108 95
New Hampshire.....	169 38	259 58	434 02	211 36
New Jersey.....	1,422 21	1,509 43	2,044 16	1,867 40
New Mexico.....	60 00		6 35	19 00
New York.....	36,983 38	41,463 50	45,854 44	69,902 46
Nevada.....	474 00	101 40	67 55	162 00
Nebraska.....	9 15	74 39	73 79	66 84
North Carolina.....	501 83	526 60	507 93	424 30
Northern California.....		59 60	3 18	10 00
" New Jersey.....	2,321 48	1,821 70	1,751 86	2,352 01
" Texas.....	59 90	19 75	71 60	54 85
Ohio.....	1,174 88	1,270 27	1,451 97	2,445 49
Oregon.....	358 55	355 52	169 35	93 75
Pennsylvania.....	15,298 51	20,525 22	19,985 19	22,629 96
Pittsburgh.....	780 92	1,172 59	1,709 67	2,211 26
Quincy.....	85 58	98 87	106 13	43 40
Rhode Island.....	1,614 13	2,272 09	4,594 65	5,710 08
South Carolina.....	235 92	343 30	326 73	173 03
Southern Ohio.....	1,176 58	1,467 47	1,775 61	2,524 38
Springfield.....	33 91	67 73	70 87	92 08
Tennessee.....	142 36	89 50	158 46	60 75
Texas.....	33 20	180 73	94 78	100 00
Utah.....	173 47	255 60	195 64	239 88
Vermont.....	362 62	321 88	393 07	379 12
Virginia.....	676 00	644 67	841 31	913 32
Washington Territory.....	143 24	38 35	86 50	67 80
Western Michigan.....	327 65	337 37	427 42	292 54
" New York.....	2,206 83	2,501 98	3,903 36	3,144 24
" Texas.....	95 97	33 75	42 55	15 35
West Virginia.....		104 44	105 05	167 88
Wisconsin.....	129 05	247 50	199 33	143 35
Wyoming.....	8 57	17 40	2 51	
Legacies.....	17,241 50	23,648 32	26,241 34	37,100 13
Miscellaneous.....	4,082 19	6,181 52	4,672 69	3,245 19
Proportion of General Mission Offerings.....		5,290 54	**	8,738 25
Mite Chests not credited to Parishes.....	876 97	751 44	583 32	142 28
Missions among Colored People.....	14,300 38			
" " Indians.....	34,555 09			
Totals.....	\$178,181 31	\$*154,845 42	†\$165,273 08	\$†220,593 29

* Of which for Indian Missions, \$30,832.72; and for Missions among Colored People, \$13,215.15.

† Of which for Indian Missions, \$28,992.95; and for Missions among Colored People, \$9,693.72.

‡ Of which for Indian Missions, \$31,160.73; and for Missions among Colored People, \$11,023.06.

** In 1880 amounts from this source were included in the receipts from different Dioceses.

DOMESTIC MISSIONARIES

Receiving Stipends from the Domestic Committee during the whole or a part of the year from September 1st, 1880, to September 1st, 1881.

MISSIONARIES TO WHITE PEOPLE.

ALABAMA.		Rev. J. L. Strong.....Charlton	
Under Rt. Rev. R. H. WILMER, D.D.		Rev. W. Tearne.....Fort Madison	
Rev. C. E. Cabaniss.....Huntsville			KANSAS.
Rev. F. B. Lee.....Minter's Station		Under Rt. Rev. T. H. VAIL, D.D.	
Rev. E. F. Mower.....Florence		Rev. R. S. Adams.....Ottawa	
Rev. J. F. Smith.....Talladega		Rev. John Bennett.....Wyandotte	
Rev. De B. Waddell.....Clayton		Rev. L. DeLew, D.D.....Winfield	
ARKANSAS.		Rev. J. T. Carpenter.....Burlington	
Under Rt. Rev. H. N. PIERCE, D.D.		Rev. G. P. Comings.....Girard	
Rev. I. O. Adams.....Camden		Rev. C. H. Canfield.....Winfield	
Rev. A. O. Bruce.....Helena		Rev. L. DeLew, D.D.....Winfield	
Rev. P. A. Johnson.....Conway		Rev. I. M. Frey.....Independence	
Rev. Geo. Moore.....Hope		Rev. B. Hartley.....Fort Scott	
Rev. A. A. Matthews.....Van Buren		Rev. H. H. Hewitt.....Clay Center	
Rev. J. J. Vaully.....Fayetteville		Rev. W. H. Hickox.....Wakefield	
CALIFORNIA.		Rev. L. L. Holden.....Williamburg	
Under Rt. Rev. W. I. KIP, D.D.		Rev. W. Horstall.....Baxter Springs	
Rev. John A. Emery.....Anahem		Rev. R. P. Kendall.....Beloit	
Rev. D. O. Kelley.....Fresno		Rev. J. H. Lee.....Manhattan	
* Rev. W. C. Young.....San Francisco		Rev. J. Newman.....Hutchinson	
COLORADO.		Rev. R. C. Talbot.....Parsons	
Under Rt. Rev. J. F. SPALDING, D.D.		Rev. George Turner.....Hawatha	
Rev. F. Byrne.....Fort Collins			KENTUCKY.
Rev. E. S. Cross.....Ourray		Under Rt. Rev. B. B. SMITH, D.D.	
Rev. A. D. Drummond.....Lake City		Rt. Rev. T. U. DUDLEY, D.D.,	
Rev. E. H. Gaynor.....Pueblo		Assistant Bishop.	
Rev. John Gray.....Greely		Rev. G. W. Flowers.....Fulton	
Rev. C. M. Hoge.....Durango		Rev. C. H. Lockwood.....Dayton	
Rev. R. W. Jones.....Colorado Springs		Rev. C. L. Pindar.....Dayton	
Rev. G. T. LeBoutillier.....Colorado Springs		Rev. George Rogers.....Boulding Green	
Rev. W. J. Lynd.....Ourray			LOUISIANA.
Rev. H. Mitchell.....Pittkin		Under Rt. Rev. J. N. GALLEHER, D.D.	
Rev. O. E. Ostensen.....Denver		Rev. C. Cameron.....Natchitoches	
Rev. D. C. Patten.....Canon City		Rev. J. C. Claiborne.....New Iberia	
Rev. J. T. Protheroe.....Newarkville		Rev. John Philson.....Rosedale	
Rev. M. F. Sorenson.....Littleton		Rev. A. J. Tardy.....New Orleans	
Rev. G. C. Rafter.....Golden		Rev. Oliver Wilson.....Cheneyville	
Rev. T. V. Wilson.....Boulder			MAINE.
DELAWARE.		Under Rt. Rev. H. A. NEELY, D.D.	
Under Rt. Rev. R. H. CLARKSON, D.D.		Rev. J. M. Bates.....Waterville	
Rev. T. B. Berry.....Stow Falls		Rev. H. Jones.....Ashland	
Rev. J. V. Himes.....Elk Point		Rev. T. Marsden.....Dexter	
Rev. M. Hoyt, D.D.....Susan Lake		Rev. M. McLaughlin.....Hallowell	
Rev. W. F. Jay.....Grand Forks		Rev. H. P. Nichols.....Brunswick	
Rev. John Morris.....Mitchell		Rev. H. Sawyer.....Fort Fairfield	
Rev. J. R. Morrison.....Dell Rapids		Rev. E. F. Smith.....Thomaston	
Rev. J. M. McBride.....Eden		Rev. W. Walker.....Waterville	
Rev. J. G. Miller.....Bismarck		Rev. W. H. Washburn.....Leicester	
Rev. M. S. Robinson.....Susan Lake		Rev. M. H. Wellman.....Eastport	
Rev. D. A. Sanford.....Mitchell			MICHIGAN.
FLORIDA.		Under Rt. Rev. S. S. HARRIS, D.D.	
Under Rt. Rev. J. F. YOUNG, D.D.		Rev. John Barrett.....Tanner's F. O.	
Rev. Juan B. Baez.....Key West		Rev. R. H. Dennis.....Sheboygan	
Rev. E. W. Meany.....Gainesville		Rev. L. C. Rogers.....Sault Ste. Marie	
Rev. C. E. McDougal.....Milton		Rev. James Skinner.....Au Sable	
Rev. Lyman Phelps.....Sanford		Rev. W. H. Smythe.....Sand Beach	
Rev. C. P. Rodefer.....Waldo		Rev. R. Wolf.....Negaunee	
Rev. C. M. Stauger.....Orange Park			MINNESOTA.
Rev. Oliver Taylor.....Crescent City		Under Rt. Rev. H. B. WHIPPLE, D.D.	
Rev. O. P. Thackara.....Fernandina		Rev. L. F. Cole.....St. Charles	
Rev. C. S. Williams.....Crescent City		Rev. T. J. Crump.....Litchfield	
Rev. C. W. Ward.....Matland		Rev. J. E. Higgins.....St. Charles	
Rev. R. H. Weller.....Ocala		Rev. D. G. Ginn.....Winona	
FOND DU LAC.		Rev. J. C. Hillmer.....Winona	
Under Rt. Rev. J. H. H. BROWN, D.D.		Rev. S. C. Hudson.....Morris	
Rev. William Dafter.....Oconto		Rev. R. D. Irwin.....Albert Lea	
Rev. J. A. Davenport.....Stevens' Point		Rev. J. Karcher.....Granite Falls	
Rev. E. Moore.....Annapoe		Rev. E. Livmore.....St. Peter	
Rev. J. A. Upjohn.....Nemah		Rev. R. H. Miller.....Fergus	
GEORGIA.		Rev. E. L. Peterson.....Faribault	
Under Rt. Rev. J. W. BECKWITH, D.D.		Rev. W. Richmond.....Mankato	
Rev. J. Knowles.....Greensboro		Rev. C. Rollit.....E. Minneapolis	
Rev. H. Lucas.....Brunswick		Rev. W. S. Townsend.....Blue Earth	
Rev. G. Macaulay.....Atlanta		Rev. T. Wilcoxson.....Hastings	
Rev. S. J. Pinkerton.....Marietta			MISSISSIPPI.
Rev. H. K. Rees.....Cave Spring		Under Rt. Rev. W. M. GREENE, D.D.	
Rev. J. M. Stoney.....Milledgeville		Rev. W. K. Douglas, D.D.....Dry Grove	
IDHO.		Rev. R. Hines, D.D.....Meridian	
Under Rt. Rev. D. S. TUTTLE, D.D.		Rev. B. Halstead.....Lexington	
Rev. F. W. Crook.....Boise City		Rev. E. Hamvasy.....Sardis	
INDIANA.		Rev. Novell Logan.....Fort Gibson	
Under Rt. Rev. J. C. TALBOT, D.D.,		Rev. M. M. Moore.....Rodney	
LL.D.		Rev. W. Freuburg.....Rosedale	
Rev. T. R. Austin.....Vincennes		Rev. J. W. Turner.....Kirkwood	
Rev. J. J. Paul.....Lynchburg			MISSOURI.
Rev. B. T. H. Hall.....Laurensburg		Under Rt. Rev. C. F. ROBERTSON, D.D.	
Rev. S. C. M. Orpen.....Lima		Rev. J. W. Dunn.....Independence	
Rev. W. W. Raymond.....Goshen		Rev. C. A. Foster, LL.D.....Sedalia	
Rev. A. Reeves, M.D.....Worthington		Rev. J. L. Gay.....Fergus	
Rev. R. Totten.....Cannelton		Rev. J. R. Gray.....Columbia	
IOWA.		Rev. W. A. Hatch.....Marquette	
Under Rt. Rev. W. S. PERRY, D.D.		Rev. W. Johnson.....Lebanon	
Rev. G. A. Chambers.....Anamosa		Rev. W. A. Mosker.....Jefferson City	
Rev. W. W. Estabrook.....Winterset		Rev. O. Parker.....Springfield	
Rev. D. C. Howard.....Oskaloosa		Rev. G. E. Purucker.....De Soto	
Rev. J. Hochuly.....Fairfield		Rev. M. Thorne.....Neunda	
Rev. F. E. Judd.....Brooklyn		Rev. J. H. Waterman.....Chillicothe	
Rev. C. H. Kellogg.....Davenport		Rev. Peter Waggoner.....Kirkville	
Rev. B. T. H. Maycock.....Keokuk		Rev. M. S. Woodruff.....Marshall	
Rev. W. C. Mills.....Cresco			MONTANA.
Rev. C. S. Percival.....Creston		Under Rt. Rev. L. R. BREWER, D.D.	
Rev. J. A. Russell.....Marengo		Rev. S. C. Blackston.....Fort Benton	
Rev. G. H. S. Somerville.....Davenport		Rev. F. B. Lewis.....Bozeman	
		Rev. E. G. Prout.....Virginia City	
		Rev. George Stewart.....Missoula	
			NEBRASKA.
		Under Rt. Rev. R. H. CLARKSON, D.D.	
		Rev. H. B. Burgess.....Plattsmouth	
		Rev. T. E. Dickey.....Nebraska City	
		Rev. George Greene....." "	
		Rev. W. A. Greene.....Omaha	
		Rev. W. Greenwood.....Hastings	
		Rev. Samuel Goodale.....Columbus	
		Rev. M. Henry.....Nemaha	
		Rev. W. E. Jacob.....Deatur	
		Rev. J. McNamara, D.D.....Falls City	
		Rev. J. Paterson.....Omaha	
		Rev. J. A. Russell.....Falls City	
		Rev. H. C. Shaw.....Silver Creek	
			NEVADA.
		Under Rt. Rev. O. W. WHITAKER, D.D.	
		Rev. G. R. Davis.....Carson	
		Rev. W. R. Jenney.....Reno	
		Rev. R. S. Eastman.....Austin	
			NEW HAMPSHIRE.
		Under Rt. Rev. W. W. NILES, D.D.	
		Rev. W. H. Burbanck.....Woodsville	
		Rev. W. C. Dawson.....Hanover	
		Rev. N. H. Burnham.....Pittsfield	
		Rev. E. P. Little.....Lancaster	
		Rev. J. L. Leach.....Nashua	
		Rev. H. A. Remick.....Goffstown	
			NEW MEXICO.
		Under Rt. Rev. G. K. DUNLOP, D.D.	
		Rev. A. H. Boyle.....Raton	
		Rev. H. Horstest.....Albuquerque	
		Rev. J. McNamara, D.D.....Las Vegas	
			NEIABARA.
		Under Rt. Rev. W. H. HARE, D.D.	
		Rev. G. C. Pennell, D.D.....Deadwood	
			NORTH CAROLINA.
		Under Rt. Rev. T. B. LYMAN, D.D.	
		Rev. G. H. Bell.....Valle Crucis	
		Rev. D. H. Buel, D.D.....Asheville	
		Rev. J. Buxton, D.D.....Franklin	
		Rev. J. A. Deal.....Old Fort	
		Rev. N. Falls.....Chococinity	
		Rev. I. Harding.....Greenville	
		Rev. N. C. Hughes.....Louisburg	
		Rev. R. B. Sutorius.....Lincolnton	
		Rev. W. R. Wetmore.....Smithville	
		Rev. R. B. Windley.....Smithville	
			NORTHERN CALIFORNIA.
		Under Rt. Rev. J. H. D. WINGFIELD, D.D.	
		Rev. W. S. Cochran.....Vallejo	
		Rev. W. DeLoach.....Napa	
		Rev. W. S. Neales.....Lakewood	
		Rev. W. C. Powell.....Nevada City	
			NORTHERN TEXAS.
		Under Rt. Rev. A. G. GARRETT, D.D.	
		Rev. E. G. Benders.....Paris	
		Rev. H. B. Desautels.....Weathersford	
		Rev. J. F. Hamilton.....Dallas	
		Rev. J. T. Hutcheson.....Cleburne	
		Rev. T. B. Lawson, D.D.....Bonham	
		Rev. B. L. Newton.....Tazarkana	
		Rev. J. Fortness.....Terrell	
		Rev. W. W. Patrick.....Fort Worth	
		Rev. G. E. Purucker.....Sherman	
		Rev. A. M. Whitten.....Clarksburg	
			OHIO.
		Under Rt. Rev. G. T. BEDELL, D.D.	
		Rev. W. F. Mann.....Cleveland	
			OREGON.
		Under Rt. Rev. B. W. MORRIS, D.D.	
		Rev. A. P. Anderson.....Eugene City	
		Rev. W. L. McLean.....Corvallis	
		Rev. B. E. Habersham.....E. Portland	
		Rev. J. R. W. Sellwood.....Cove	
		Rev. Thomas Smith.....Albany	
		Rev. R. L. Stevens.....Canyon City	
		Rev. A. W. Wyrick.....Canyon City	
			QUINCY.
		Under Rt. Rev. A. BURGESS, D.D.	
		Rev. T. L. Allen.....Princeton	
		Rev. March Chase.....Robins' Nest	
		Rev. N. P. Charles.....Preemption	
		Rev. John A. Farrar.....Carthage	
		Rev. W. F. Lloyd, D.D.....Kenace	
		Rev. Edward H. Rudd.....Kenace	
			SOUTH CAROLINA.
		Under Rt. Rev. B. W. HOWE, D.D.	
		Rev. T. F. Gadsden.....Anderson	
		Rev. R. P. Johnson.....Yorkville	
		Rev. J. D. McCollough.....Spartanburgh	
		Rev. W. O. Prentiss.....Charleston	
		Rev. J. H. Thimblest.....Eastover	
			SPRINGFIELD.
		Under Rt. Rev. G. F. SEYMOUR, D.D.	
		Rev. J. B. Draper.....Petersburg	
		Rev. W. Elmer.....Jacksonville	

* Chinese Missionary to Chinese.

† Deaf-Mute Missionary to deaf-mutes.

Rev. G. H. Higgins.....*Bunker Hill*
 Rev. Jesse Higgins.....*Centradia*
 Rev. W. C. Hopkins.....*Champaign*
 Rev. C. J. Hendley.....*Mattoon*
 Rev. J. N. W. Irvine.....*McLeansboro*
 Rev. W. Morrill.....*Albion*
 Rev. F. H. Potts.....*Mattoon*
 Rev. W. M. Steel.....*Efingham*
 Rev. G. W. G. Van Winkle.....*Jerseyville*
 Rev. H. C. Whitley.....*Springfield*

Under the Rt. Rev. C. T. QUINTARD, D.D.
 Rev. C. E. Collins.....*Brownsville*
 Rev. F. P. Davenport.....*Tulahoma*
 Rev. C. M. Gray.....*Cleveland*
 Rev. G. N. James.....*Franklin*

TEXAS.

Under Rt. Rev. ALEX. GREGG, D.D.
 Rev. E. G. Benners.....*Jefferson*
 Rev. H. C. Howard.....*Columbus*
 Rev. S. W. Kennerly.....*Berne*
 Rev. T. J. Morris.....*San Augustine*
 Rev. J. E. Meredith.....*Calvert*

Rev. L. P. Rucker.....*Brenham*
 Rev. E. Wickens.....*Hearne*
 Rev. J. C. Waddill.....*Matagorda*
 Rev. E. A. Wagner.....*Marshall*

UTAH.

Under Rt. Rev. D. S. TUTTLE, D.D.
 Rev. P. McD. Blecker.....*Ogden*
 Rev. G. D. B. Miller.....*Salt Lake City*
 Rev. S. Unsworth.....*"*

WASHINGTON TERRITORY.

Under Rt. Rev. J. A. PADDOCK, D.D.
 Rev. A. M. Abel.....*Olympia*
 Rev. E. Davis.....*Port Townsend*
 Rev. R. S. Nevius, D.D.....*Spokane Falls*
 Rev. G. E. Wood.....*Dayton*

WESTERN MICHIGAN.

Under Rt. Rev. G. D. GILLESPIE, D.D.
 Rev. H. J. Cook.....*Coldwater*
 Rev. E. W. Flower.....*Greenville*
 Rev. J. S. Large.....*Traverse City*
 Rev. J. B. Prichard.....*Ludington*
 Rev. W. H. Sparling.....*Grand Rapids*
 Rev. E. P. Schetky, D.D.....*Paw Pao*

WESTERN TEXAS.

Under Rt. Rev. W. B. ELLIOTT, D.D.
 Rev. W. T. Allen.....*Boerne*
 Rev. Nelson Ayres.....*Brownsville*
 Rev. N. B. Corbryn.....*Seguin*
 Rev. N. B. Fuller.....*Luling*
 Rev. T. C. Stanley.....*Uvalde*
 Rev. F. R. Starr.....*Victoria*
 Rev. J. W. Tays.....*El Paso*

WEST VIRGINIA.

Under Rt. Rev. G. W. PETERKIN, D.D.
 Rev. G. A. Gibbons.....*Fairmont*
 Rev. R. H. Mason.....*Union*
 Rev. W. H. H. Powers.....*Weston*

WISCONSIN.

Under Rt. Rev. E. R. WELLES, D.D.
 Rev. H. M. Green.....*Darlington*
 Rev. H. Langlois.....*Hudson*
 Rev. A. B. Peabody.....*Star Prairie*

WYOMING.

Under Rt. Rev. J. F. SPALDING, D.D.
 Rev. J. D. Ferguson.....*Laramie City*

CHINESE MISSIONARY AMONG THE CHINESE.

CALIFORNIA.

Under the Rt. Rev. W. I. KIP, D.D.
 Rev. W. C. Young.....*San Francisco*

MISSIONARIES AND LAY-READERS AMONG THE COLORED PEOPLE.

FLORIDA.

Under Rt. Rev. J. F. YOUNG, D.D.
 Rev. O. P. Thackara.....*Fernandina*
 Mr. C. C. Manigault.....*"*

GEORGIA.

Under Rt. Rev. J. W. BECKWITH, D.D.
 Rev. H. Dunlop.....*Savannah*
 Rev. R. Landsberger.....*"*
 Mr. Symons.....*"*

LOUISIANA.

Under Rt. Rev. J. N. GALLEHER, D.D.
 Rev. C. H. Thompson, D.D.....*N. Orleans*

MARYLAND.

Under Rt. Rev. W. PINKNEY, D.D.
 Rev. A. Crummell, D.D.....*Washington*
 Rev. Joseph Bryant.....*Aquasco*
 Rev. C. B. Perry.....*Baltimore*
 Rev. A. A. Roberts.....*"*

MISSISSIPPI.

Under Rt. Rev. W. M. GREEN, D.D.
 Rev. J. L. Tucker, D.D.....*Jackson*

MISSOURI.

Under Rt. Rev. C. F. ROBERTSON, D.D.
 Mr. C. M. C. Mason.....*St. Louis*

NORTH CAROLINA.

Under Rt. Rev. T. B. LYMAN, D.D.
 Rev. S. V. Berry.....*Asheville*
 Rev. A. A. Benton.....*Fayetteville*
 Rev. J. C. Atkinson.....*New Berne*
 Rev. J. E. C. Smedes.....*Raleigh*
 Rev. C. O. Brady.....*Wilmington*
 Rev. C. E. Cummings.....*Tarboro*

SOUTH CAROLINA.

Under Rt. Rev. W. B. W. HOWE, D.D.
 Rev. J. V. Welch.....*Charleston*
 Rev. B. B. Babbitt.....*Columbia*
 Rev. T. B. Clarkson.....*Eastover*
 Rev. E. T. Walker.....*Edgefield*

TENNESSEE.

Under Rt. Rev. C. T. QUINTARD, D.D.
 Rev. J. E. Black.....*Sewanee*
 Rev. W. Cheshire.....*Bolivar*
 Rev. J. B. McConnell.....*Memphis*

VIRGINIA.

Under Rt. Rev. F. McN. WHITTLE, D.D.
 Rev. G. B. Cooke.....*Petersburg*
 Rev. J. H. M. Pollard.....*"*
 Rev. Thomas Cain.....*Richmond*

SCHOOLS AND TEACHERS AMONG THE COLORED PEOPLE.

St. Augustine's Normal School, Raleigh, N. C.
 Rev. J. E. C. Smedes, Principal.
 Mr. W. R. Harris, Mrs. Anna J. Cooper, Miss M. E. Pettipher, Assistants.

St. Stephen's Normal Parish, and Primary School, Petersburg, Va.

Rev. G. B. Cooke, Principal.
 Rev. J. H. M. Pollard, Mrs. G. B. Cooke, Miss Virginia M. Morgan, Miss Kate Beckwith, Mrs. M. Payne, Assistants.

St. Barnabas' School Wilmington, N. C.

Mrs. Fanny S. Jackson.

Mission School, Asheville, N. C.

Rev. S. V. Berry.

St. Mary the Virgin's School, Baltimore, Md.

Mrs. William H. Bishop, Jr.

Mission School, McFarland's Station, Lunenburg, Virginia.

Mrs. M. M. Jennings.

Mission School, Clover, Halifax Co., Va.

Mrs. M. E. Miles.

School of the Good Shepherd, Lawrenceville, Brunswick Co., Va.

Mrs. F. E. Buford.

Mr. W. F. Jones.

Beechwood Mission School Aspenwall, Charlotte Co., Virginia.

Mrs. H. W. Burgwin.

MISSIONARIES AND TEACHERS AMONG THE INDIANS.

NIOBRARA MISSION.

The Rt. Rev. WILLIAM HOBART HARE, D.D., Missionary Bishop, residing at Yankton Agency, Dakota.

Standing Committee—Revs. J. W. Cook, W. J. Cleveland; Messrs. Hackewaxte, Isaac Tuttle (Natives).

SANTEE MISSION—P. O. Address, Santee Agency, Nebraska.

Rev. W. W. Fowler, Presbyter in charge.

Church of our Most Merciful Saviour.

Rev. W. W. Fowler.

St. Mary's Boarding School (Girls).

Miss Amelia Ives, House Mother.

Miss Mary Graves, Associate.

Miss Mary S. Francis, Teacher.

Chapel of Our Blessed Redeemer, East Bazille Creek.

George Paypay (Native), Catechist.

Chapel of the Holy Faith, Wabashaw Village.

John Wapaha (Native), Catechist.

SPRINGFIELD, DAKOTA—*Hope Boarding School (Boys and Girls).*

Mrs. E. E. Knapp, House Mother.

Miss Carrie Bennett, Teacher.

Joseph Taylor (Native), Teacher.

FLANDREAU, DAKOTA—*St. Mary's Church.*

David Weston (Native), Catechist.

YANKTON MISSION—P. O. Address, Greenwood, Dakota.

Rev. Joseph W. Cook, Presbyter in charge.

Cathedral Church of the Holy Fellowship.

Rev. Joseph W. Cook.

St. Paul's Boarding School (Boys).

The Bishop, President.

Rev. Wm. V. Whitten, Principal.

Rev. J. W. Cook, Instructor in the Bible.

Mrs. W. V. Whitten, House Mother.

Miss Sarah Bingham, Associate.

Henry E. Dawes, Teacher.

Isaac H. Tuttle (Native), Teacher.

Emmanuel House.

Miss Anna E. Weagant.

Chapel of St. Philip the Deacon—White Swan.

Frank Vassar (Native), Catechist.

Chapel of the Holy Name—Choteau Creek.

Rev. David Tatiyopa (Native), Deacon.

Chapel of the Holy Comforter—Point of the Timber.

SISSETON MISSION—P. O. Address, Sisseton Agency, Dakota.

Rev. Edward Ashley.

YANKTONNAIS MISSION—P. O. Address, Crow Creek Agency, Dakota.

St. Thomas' Church, Agency.

Rev. H. Burt, Deacon.

Christ Church—Upper Camp.

Church of St. John the Baptist—Lower Camp.

Philip J. Deloria (Native), Catechist.

LOWER BRULE MISSION—P. O. Address, Lower Brule Agency, Dakota.

Rev. Luke C. Walker, Presbyter in charge.

St. Luke's Station—Little Pheasant's.

Church of the Saviour, Agency.

Rev. Luke C. Walker (Native), Presbyter.

St. Alban's Station, Standing Cloud's.

Salos Walker (Native), Catechist.

St. Barnabas Station, Big Mane's.

Salos Walker (Native), Catechist.

CHEYENNE AGENCY MISSION—P. O. Address, Fort Sully, Dakota.

Rev. Henry Swift, Presbyter in charge.

St. Stephen's Church, Moreau River.

Rev. Henry Swift.

Harry Marshall (Native), Catechist.

St. Paul's Station, Mackenzie's Point.

John Kitto (Native), Catechist.

St. John's Station, Striped Cloud's Camp.

St. John's Boarding School (Girls).

Mr. J. Fitch Kinney, Jr., Principal.

Mrs. J. Fitch Kinney, House Mother.

Miss Mary Stevens, Associate.

UPPER BRULE MISSION—P. O. Address, Rosebud Agency, Dakota.

Rev. W. J. Cleveland, Presbyter in charge.

RED CLOUD MISSION—P. O. Address, Pine Ridge Agency, Dakota, via Camp Robinson, Nebraska.

Rev. John Robinson, Deacon.

Sister Julia A. Draper.

Little Wound's Camp.

Miss M. J. Leigh, Teacher.

Joseph Marshall (Native), Catechist.

Orphan's Camp.

Rev. Amos Ross (Native), Deacon.

FOND DU LAC MISSION.

Under the Rt. Rev. J. H. H. Brown, D.D.

GREEN BAY AGENCY—P. O. Address, Oneida, Brown Co., Wisconsin.

Rev. E. A. Goodnough, Presbyter.

Mission School of Hobart Church.

Rev. E. A. Goodnough, Principal.

Mrs. E. A. Goodnough, Assistant.

MINNESOTA MISSION.

Under the Rt. Rev. H. B. Whipple, D.D.

WHITE EARTH RESERVATION.

Rev. J. A. Gilfillan, Presbyter.

Church of St. Columba.

Rev. J. J. Enmegahbowh (Native), Presbyter.

RED LAKE AGENCY.

Church of St. John in the Wilderness.

Rev. Fred Smith (Native), Deacon.

Rev. Mark Hart (Native), Deacon.

Church of St. Antipas.

Rev. John Coleman (Native), Deacon.

WILD RICE RIVER.

Church of the Epiphany.

Rev. George B. Morgan (Native), Deacon.

LEECH LAKE.

Church of the Good Shepherd.

Rev. Charles Wright (Native), Deacon.

LAKE WINNIBIGASHISH.

Mission of St. Philip the Deacon.

Rev. George Smith (Native), Deacon.

MISSION TO THE SIOUX IN MINNESOTA.

Rev. George W. St. Clair (Native), Deacon.

INDIAN TERRITORY MISSION.

Under the Rt. Rev. H. N. Pierce, D.D., LL.D.

Rev. John B. Wicks, Presbyter in charge.

CHEYENNE AND ANNAPAHOE AGENCY—P. O. Address, Darlington, Indian Territory.

Rev. David Pendleton Oakerhater (Native), Deacon.

KIOWA AND COMANCHE AGENCY—P. O. Address, Anadarko, Indian Territory.

Rev. Paul Caryl Zotom (Native), Deacon.

Henry Pratt Taawayite (Native), Catechist.

THE SIXTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF DAKOTA.

THE year 1881, like the three years that preceded it, has been marked by a great in-coming of settlers into Dakota, especially into the central and northern portions of the Territory.

We have occupied some new points, and held our Services at all the old Stations. With a few more Missionaries and a few hundred dollars more of Missionary aid, we could easily establish permanent Services in a dozen other places, where the Services are called for by the people.

My visitation this year commenced at Grand Forks. Here the church is completed, though I am sorry to say that there is a small debt upon it, owing to the inability of the Vestry to collect all of the local subscriptions made for its erection. I confirmed 15 persons in the Church on the 31st of May, the happy result of the energetic labor of the Missionary, Rev. W. P. Law, who also holds Services occasionally in the settlements north of the town.

The rapidly growing town of Fargo is now under the charge of the Rev. B. F. Cooley, who came to us from the Diocese of Massachusetts in June last. The congregation is prosperous, and a large addition is being made to the church edifice. Mr. Cooley also officiates occasionally at Cass-leton.

At Valley City, on the Northern Pacific Railroad, the Rev. E. S. Peake has been officiating at intervals. Here a few families under the leadership of Rev. Herbert Root, who is a resident of the town, are erecting, without calling upon the Bishop for aid, a beautiful stone church which will be finished this fall. I preached there in June last.

At Jamestown, a new Parish called St. James, has been organized by the devoted Lay-reader, Mr. B. S. Russel, and a Missionary ought to be settled at this point and Valley City. I held Services there in the

Presbyterian Church, kindly loaned us. There should be a church here. With \$500 I could secure one.

On the 5th of June I consecrated the beautiful church at Bismarck, a small debt that remained upon it having been paid by the generosity and efforts of Mr. W. G. Dominick of New York City. It is the handsomest church in the Territory. I confirmed eight persons here on the evening of the day of consecration, presented by the Rector, Rev. J. G. Miller, who, amid many difficulties, is doing his work cheerfully and faithfully.

Watertown and Huron, two remarkable towns for growth and activity, are under the charge of Dean Hoyt, who lives in the former, and officiates alternately in each. Property has been secured by him in both of these towns, and local subscriptions obtained for churches that will, I hope, be erected immediately. I was able to extend \$150 aid to Watertown for a church, from the Western Church Building Society. Huron has asked for no aid. This is a remarkable instance of self-reliance on the part of Church people, and with the exception of Valley City, is the only case of the kind on record in the history of church building in Dakota. Every other church that has been erected in the Territory has been largely aided from outside sources. We may hope that the example of these two towns, Valley City and Huron, will become contagious. I confirmed one person at Huron on the 4th of September.

The Church work in the two towns of Dell Rapids and Flandreau ought to be united under one Missionary; but it seems to be impossible, as each one wants to have the Missionary as a resident. Rev. Mr. Morrison has officiated at Dell Rapids for a part of the year, but is about leaving. There is a church at Flandreau,

and there could be one built at Dell Rapids, if the two places would agree to unite in the support of a Missionary.

The Rev. Mr. Berry, the Rector of Sioux Falls, having met with a great loss in the death of his lovely wife, was obliged, for his children's sake, to return to the East, and therefore resigned the Parish on the 1st of September. The Vestry are now making an effort to secure a successor. The town is one of the most important in Dakota, and the church building one of the best. New people are being added to the population every month, and it is of the utmost consequence that the church should not remain vacant long. I officiated there on the evening of the 8th of September.

Mitchell has also grown rapidly in the last year. By the kindness of an unknown donor, through Mr. R. L. Livingston of New York City, we have been enabled to erect a very neat and graceful church here in the present year, at a cost of \$1,600. It is entirely furnished and is without debt, and occupies a very valuable site given to the Church by the Milwaukee & St. Paul Railroad. The Rev. D. S. Sandford took charge here in May last, and besides officiating in Mitchell, also held Services in Stations around. I officiated here on Sunday the 11th of September.

Morris, a rural Parish in a community made up entirely of Church families, is situated six miles from Mitchell, on the James River, and ministered to by Father Morris, the venerable Missionary of the Valley. I Confirmed two persons here on the 11th of September. Nearly all the settlers for several miles around are Churchmen, and there ought to be a Church there immediately. *I have an opportunity of securing for the sum of \$500, a fine stone church, and if any individual or congregation will contribute the same, the church may be made a Memorial and named by the donor.* I consider this one of the greatest opportunities ever presented for permanent Church extension in the whole Territory of Dakota. I sincerely trust that these words will meet the eye of some one who will be guided and inclined to bestow this great boon upon the jurisdiction. Father Morris also travels up the valley to Forestburgh, 20 miles from his home, and officiates there.

The Missionary District of Swan Lake and parts adjacent—including two churches,

Swan Lake and Turner, and three other Stations, Parker, Lincoln Centre, and Lennox—since Dr. Hoyt left in the spring for Watertown and Huron, has been most faithfully ministered to by the Rev. M. S. Robinson, who resides in the parsonage at Swan Lake. Except Parker, none of the other points in the district have grown in population, in consequence of the railroad passing them by and making new towns along its line. But the congregation still keep good, and I have confirmed in my recent visitation, six persons presented by Mr. Robinson.

The two towns of Canton and Eden have both now good churches. The one in Canton is just finished. A lovely Christian lady of the Diocese of New York, who aided largely in its erection, and by whose desire it was named "The Church of the Holy Innocents," has just been called to her rest in Paradise. The Rev. Mr. McBride serves both of these congregations, besides officiating temporarily on every alternate Sunday in Calvary Church, Sioux Falls. On the 14th of September I preached at Canton and confirmed two persons, and on the 15th at Eden and confirmed 3 persons. In Eden there is no other church edifice but ours, and no resident Minister but our Missionary, and I believe no Christian Services but our own. This can hardly be said of any other town in Dakota.

The people of Christ Church, Yankton, are now busily occupied in building their new church, and are all apparently deeply interested in the great enterprise. The plan is a very fine one, and there is now every prospect that it will be completed during the coming winter, and without debt. The cost will be about \$6,000, and the edifice is of brick and stone. The Parish is now without a Rector, and, notwithstanding this fact, on the 18th of September I confirmed 10 persons there, who were presented by the Rev. Dr. Hoyt, the Dean of the Territory. Steps are now being taken by the Vestry to secure a Rector, and we may hope that before winter a good man may be settled over that important Parish.

The two towns of Elk Point and Vermilion are still under the charge of the venerable Presbyter, the Rev. J. V. Himes, who exhibits in the discharge of his duties all the enthusiasm and activity of youth. The church at Elk Point has been beautifully

fitted up, and is now a model of neatness and taste. A belfry and bell has been added. The Sunday-school is large and prosperous, and the congregation has greatly increased. The result of the two years labor of this godly man are almost without parallel in the history of the Missionary operations of the West. On the 25th of September I confirmed two persons in St. Andrew's Church, Elk Point. The Chapel at Vermillion is about to be removed to the new tent on the bluff, and the people have gone up there to reside since the flood. On the 19th of September I preached in the School-house to a large congregation and administered the Holy Communion.

The Church work in the town of Springfield has been turned over to Bishop Hare, who has a school for Indians located here, and there is generally a resident Clergyman in the school, who officiates in the village church.

New churches are needed at several points besides those now contemplated at Huron and Watertown; especially is it desired that there should be one at Dell Rapids and at

Jamestown. With \$500 aid from Eastern sources, we could build a beautiful and useful church at each of these points, and furnish it without debt. This must be our next year's work.

On the 9th of January last, in St. Andrew's Church, Elk Point, I admitted to the Priesthood the Rev. J. V. Himes and the Rev. J. M. McBride, and to the Diaconate the Rev. M. S. Robinson.

During the year I have baptized in Dakota, 23 children and 7 adults, and confirmed 56 persons. There is one Candidate for Holy Orders pursuing his studies at Fribault, and 13 Clergy canonically connected with the Jurisdiction.

We acknowledge with great gratitude our indebtedness to the Board of Missions, and to many helpful and generous friends in the East who have aided us in building churches and in sustaining our work. The Territory is still rapidly filling up, and we need more than ever more Missionaries and more churches.

ROBERT H. CLARKSON,
Missionary Bishop of Dakota.

THE FIFTEENTH ANNUAL REPORT OF BISHOP TUTTLE.

Being the First Report of the Missionary Bishop of Utah and Idaho.

THIS is the Fifteenth Annual Report of Bishop Tuttle; but the First Report of the Missionary Bishop of Utah and Idaho. For thirteen years and eight months I had charge of Montana, Idaho and Utah. In that period 2,513 were baptized, 795 confirmed, 796 married, and 934 buried. From no Clergymen the growth was seventeen, and from no churches to ten, and from half a dozen communicants to 877.

At the last General Convention my heart was made grateful and my life kept hopeful by the appointment of a Bishop to Montana. Most timely and wise was such appointment, and when the Reports of the Bishop appointed come in, year after year, the Church will see the wisdom of the act and be satisfied.

I kept charge of Montana for Bishop Brewer until January 1, 1881. To him I have reported my official acts for the period from August 1, 1880, to January 1, 1881. And so, formal records about Montana have ceased for me. Grateful and tender memories of a people loving and loved remain, however, graven in my heart and not to be effaced.

UTAH.

To human eyes a serious misfortune has overtaken us here during the year. On February 14th, died the Rev. James Lee Gillogly, our Missionary at Ogden. His death was a severe blow to the work, and a sad personal affliction to myself. He died while I was on my return from the East, and so was the privilege denied me of ministering to his weakness. A faithfully devoted, unselfish, untiring man of God and Missionary! All these he was. I loved him as a brother and so mourn his departure, while believing that God doeth all things well.

The Rev. Samuel Unsworth, my own son in the Gospel, whom I ordered Priest in March, has taken pastoral charge of Ogden. And he will carry vigorously and faithfully out the plans entered upon by Mr. Gillogly, I feel sure.

Mr. Charles G. Davis remains the acceptable and most faithful head of our School of the Good Shepherd, Ogden. The Rev. Mr. Bleecker assists Mr. Unsworth in care of Ogden, and takes special oversight besides of St. John's School, Logan, and St. Paul's School, Plain City; and of the Missions at Blackfoot and Eagle Rock, over the territorial border in Idaho. Mr. Unsworth visits Evanston, Wyoming, one Sunday every month, by request of Bishop Spalding.

In Salt Lake the Rev. Charles M. Armstrong has taken Mr. Unsworth's place in charge of St. Paul's Chapel. This beautiful structure, completed as a Memorial to a departed sister by a family in New York City at an expense of \$18,500, I consecrated in March last.

The Rev. Mr. Kirby and the Rev. Mr. Miller have gone steadfastly on in their respective fields of duty. The former, besides being the Pastor of St. Mark's Parish, is the Superintendent and Treasurer of St. Mark's Hospital. In this, 255 patients were cared for last year. Its income, mostly from the dues of one dollar a month from miners round about, was \$9,197.95.

Mr. Miller remains the head master of the Salt Lake Schools, and has had 481 pupils in charge. We cling to our old belief, and we have reason to strengthen our asseveration thereof, that the educational is the true and effective Missionary work among the Mormons. We beg Sunday-schools, congregations, and individuals, who are giving us Scholarships of \$40 per year, not to cease them nor to be weary in giving. Without the Scholarships we could not keep up our Utah schools; and without the schools our work for reclaiming souls from the Mormon delusion would be shorn of efficiency.

I verily believe that the Mormon "Church," by quickening appeals to loyalty and by a careful closing up of the ranks, is stronger to-day than in the last year of Brigham Young's life. No time this, surely, for us to intermit vigorous efforts in any direction.

So it comes to pass that I am preparing for a movement forward. On August 29th "Rowland Hall" is to be opened, a Boarding School for Girls, in Salt Lake City. And may the Lord prosper this our new undertaking!

Mr. F. R. Graves, one of my Candidates for Holy Orders, a graduate of the last class of the General Theological Seminary, I had hoped to have for help in Utah. But he feels that the Lord calls him to China, so I cheerfully give him up and wish him God-speed. He was ordered Deacon by Bishop Potter in New York, June 12th, and I gave him a Letter Dimissory to Bishop Schereschewsky, June 14th.

The Woman's Auxiliary has kindly sustained Mrs. S. H. de Klugery as a woman helper for us in Salt Lake City. She has been devotedly faithful in her work; and it will be readily understood that in such a community as ours her help is of double value.

In Utah 114 have been baptized and 23 confirmed. There are 359 communicants, 48 Sunday-school Teachers, and 710 scholars.

IDAHO.

I have been able to extend to this Territory more attention than heretofore. I have given it a visitation of three and a half months. And for the first time I visited Northern Idaho, to find that at Lewiston, Bishop Morris and the Rev. Dr. Nevius have kindly done faithful work in my stead.

I confirmed six there, organized a Mission, and placed the Rev. J. D. McConkey as resident Pastor. Lewiston is a growing town of considerable importance, at the head of navigation of the Snake River.

In getting there by stage I was compelled to travel through Oregon and Washington. The two Bishops and I met for a Conference in Walla Walla; discussed with three or four assembled Clergymen practical matters of common interest; and sent fraternal greetings to three Bishops of British North America from whom we have since received kindly responses.

After a vacancy of a year, the Rev. I. T. Osborn has entered upon the Rectorship of St. Michael's, Boise, and, please God, all things in that important Parish will now go on right well. But I am sorry to say that Mr. C. H. Moore retires from the principalship of St. Michael's School, and we hardly known whither to turn for a successor.

The Rev. F. W. Crook, during last winter, was disabled by a severe contusion of the knee. I am glad to report him entirely recovered. While still residing at Boise he has enlarged his Missionary cure, and faithfully looks after Idaho City, Silver City, Reynold's Creek, Emmetsville, and Boise Valley.

I have visited the mining districts in the Wood River and Salmon River regions. I ought next year to give a Missionary to each of these. No Sacraments, no Lord's Days, no Sunday-schools, did I anywhere find. And yet hundreds of children and families are there. Ought we not, must we not, look after these sheep in the wilderness, and that soon?

At Hailey and Ketchum I arranged for the purchase of ample and eligible church lots. I was enabled to do this by a timely grant made to me by the Western Church Building Society.

In Idaho, 52 have been baptized, and 13 confirmed. There are 188 communicants, 13 Sunday-school Teachers, and 177 scholars.

I have also confirmed during the year 14 in Montana, 13 in New York, 7 in Albany, 4 in Central New York, 4 in Oregon, and 2 in Pittsburg.

CONCLUSION.

Gratitude and anxiety! I am in a strait betwixt the two.

Assuredly my heart is full of the former. The Board of Managers and the Domestic Committee have been unceasingly kind. Mr. F. S. Winston in securing grants of Bibles, and Mr. Pott, Prayer Books, have always responded to my calls. Ladies' Associations have sent, in generous amount, articles of use for our Hospital, our Schools, and our poor. The cheering flow of "Specials" has not been intermitted, and by their help I have been enabled to pay off \$3,700 of standing debt. A lady in Philadelphia has given \$5,000 towards the \$8,000 purchase money of Rowland Hall. Three sisters in New York have given more than \$8,000 to finish St. Paul's Chapel, besides furnishing bell, font, and sacred vessels for the altar. A gentleman in Salt Lake provided means to meet the expenses of one of my young men at college.

Yet anxiety also hovers around and sometimes settles, and seems inclined to go deep and grow rooted.

I still owe of standing debt \$5,375, and to fit and furnish Rowland Hall is calling for \$3,000 besides, not a cent of which have I. And I have two young men at Union College, and one at the General Theological Seminary, and one studying at Ogden, all looking forward to the Ministry for their life's duty, and meanwhile looking to me for the means necessary to their preparation.

May I beg all kind givers to see how there can not be as yet any let up to my crying need for their help?

I am glad to say that St. Mark's school house is now entirely paid for. The last £100 thereon I expected would be paid by the S. P. C. K. of England. I wrote to the Secretary to remind the Society of such promise. But the promise was made eight or nine years ago. I could only now get around to the condition for claiming the grant. And the Secretary answered me that such grants are only good if claimed within five years. So I lost that help. This Society did kindly pay, years ago, the last £100 due on St. Mark's Cathedral.

My standing debt is as follows:

Rowland Hall, \$2,000; School of the Good Shepherd, Ogden (Lot, \$1000, House, \$750), \$1,750; St. John's School House, Logan, \$750; St. Mark's School, Salt Lake, \$500; Miscellaneous, \$375; Total, \$5,375.

The Clergy of the Missionary District are:

Rev. R. M. Kirby, Assistant Minister of the Cathedral, Salt Lake, and Superintendent of St. Mark's Hospital.

Rev. G. D. B. Miller, Assistant Minister of the Cathedral, and Head Master of the Salt Lake Schools.

Rev. Charles M. Armstrong, Assistant Minister of the Cathedral, and in charge of St. Paul's Chapel.

Rev. Samuel Unsworth, Minister of the Memorial Church of the Good Shepherd, Ogden.

Rev. P. McD. Bleecker, Deacon, Assistant Minister of the Memorial Church of the Good Shepherd, Ogden.

Rev. I. T. Osborn, Rector of St. Michael's, Boise.

Rev. F. W. Crook, Deacon, Minister of St. Mark's, Idaho City, and St. James', Silver City.

Rev. J. D. McConkey, Minister of the Church of the Nativity, Lewiston.

Rev. B. S. Dunn.

Candidate for Holy Orders: Charles G. Davis.

Postulant: S. Lord Gilberson.

Standing Committee: Rev. Messrs. R. M. Kirby, and G. D. B. Miller; and Messrs. George M. Scott and George Y. Wallace.

Examining Chaplains: Rev. Messrs. R. M. Kirby, G. D. B. Miller, S. Unsworth.

Receipts and expenditures have been as follows:

RECEIPTS.	
Balance, Last Year's Report.....	\$ 150 84
Sent directly to me.....	33,124 21
"Specials," SPIRIT OF MISSIONS.....	4,371 50
Sent to Rev. J. L. Gillogly.....	200 00
From Western Church Building Society.....	150 00
"American Church Missionary Society.....	100 00
Special gift from Domestic Committee.....	100 00
	\$38,196 05

EXPENDITURES.	
In Montana:	
For Benton.....	\$1,098 84
"Butte.....	1,000 00
"Helena.....	771 28
"Missoula.....	503 53
"Deer Lodge.....	395 22
"Bozeman.....	191 03
	\$3,959 90

In Salt Lake City:	
For St. Mark's School.....	\$5,787 85
" " Rectory.....	455 61
" " Hospital.....	20 00
"St. Paul's Chapel (Building).....	8,239 65
"St. Paul's Chapel (other expenses).....	725 20
"Rowland Hall.....	7,359 00
"Other objects.....	676 50
	\$23,263

In Ogden:	
For School of the Good Shepherd (Lot).....	\$2,170 00
"School of the Good Shepherd (other expenses).....	1,047 00
"Parish.....	1,014 00
	\$4,231 00
For Logan.....	
"Plain City.....	666 00
"Boise.....	490 00
"Lewiston.....	392 40
"Idaho City.....	408 50
"Silver City.....	181 65
"Hailey.....	196 90
"Ketchum.....	50 00
"Theological Education.....	50 00
"Interest.....	1,507 25
Miscellaneous.....	700 23
Repaid Loans (besides \$500, Helena; \$500, Missoula; \$1,000, Butte; \$2,000, Ogden).....	513 50
Balance to New Report.....	1,600 00
	\$44 91
	\$38,196 05

Gifts to me (\$33,124.21) came from the following Dioceses:

New York.....	\$15,036 33	Maryland.....	301 25
Pennsylvania.....	8,875 39	Michigan.....	360 00
Connecticut.....	1,311 05	Southern Ohio.....	210 00
Massachusetts.....	1,108 68	Nebraska.....	200 00
Central N. York.....	910 68	Illinois.....	120 00
Albany.....	832 40	Ohio.....	115 00
New Jersey.....	503 09	Vermont.....	115 00
Rhode Island.....	484 85	California.....	90 00
Pittsburg.....	450 17	W. Michigan.....	44 00
Long Island.....	447 25	C. Pennsylvania.....	20 00
N. N. Jersey.....	440 92	Montana.....	20 00
Western N. York.....	438 15	Quincy.....	12 00
New Hampshire.....	400 00		
Utah.....	378 00		

NAME OF PARISH OR STATION.				BAPTISMS.			SUNDAY SCHOOLS.			PARISH SCHOOLS.		Value of Church Property.	OFFERINGS.						
	Clergy.	Candidates and Postulants.	Church Buildings.	Churches Consecrated.	Infant.	Adult.	Total.	Confirmed.	Communicants.	Marriages.	Burials.		Teachers.	Scholars.	Teachers.	Scholars.	Amount given at Station.	Amount given to Station.	Total for Church Purposes..
St. Mark's, Salt Lake City, U. T. . .	2	1	1	.....	64	3	67	18	197	42	43	20	300	16	481	\$105,000 00	\$17,107 02	\$14,298 96	\$31,405 98
St. Paul's Chapel, Salt Lake, U. T.	1	.....	1	1	17	5	22	2	37	2	5	10	119	.....	.....	21,000 00	386 02	8,964 85	9,350 87
Good Shepherd, Ogden, U. T. . . .	2	1	1	.....	19	4	23	4	70	16	7	10	192	3	145	28,000 00	1,230 51	4,231 00	5,461 51
Good Samaritan, Corinne, U. T. . .	.....	.....	1	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	500 00	10 00	.....	10 00
St. John's, Logan, U. T. ....	.....	.....	.....	.....	.....	.....	.....	.....	23	.....	.....	4	48	1	40	5,000 00	50 53	666 00	716 53
St. Paul's, Plain City, U. T. ....	.....	.....	.....	.....	2	.....	2	4	17	.....	.....	4	51	1	45	1,900 00	46 75	510 00	556 75
Grace, Silver Reef, U. T. ....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Michael's, Boise, I. T.	1	.....	1	.....	15	2	17	3	101	.....	6	8	60	2	47	11,700 00	1,805 80	392 40	2,198 20
St. Mark's, Idaho City, I. T.	1	.....	.....	.....	5	1	6	4	27	1	.....	.....	.....	.....	.....	.....	64 25	181 65	245 00
St. James', Silver City, I. T. ....	.....	.....	.....	.....	7	.....	7	.....	8	.....	.....	.....	.....	.....	.....	.....	114 95	196 90	311 35
Holy Innocents', Blackfoot, I. T.	.....	.....	.....	.....	9	.....	9	.....	9	2	.....	4	65	.....	.....	40 00	235 45	.....	235 45
Navivty, Lewiston, I. T.	1	.....	.....	.....	8	2	10	6	10	2	.....	1	52	.....	.....	190 00	243 90	408 50	652 40
Miscellaneous.....	1	.....	.....	.....	3	.....	3	.....	42	1	1	.....	.....	.....	.....	.....	171 10	2,820 98	2,992 08
Totals.....	9	2	5	1	149	17	166	36	547	66	62	61	887	23	758	173,330 00	21,466 28	32,671 24	54,137 52

SALT LAKE CITY, UTAH, August 24th, 1881.

DANIEL S. TUTTLE.

ANNUAL REPORT OF THE MISSIONARY BISHOP OF OREGON.

THE action of the late General Convention, by which Washington Territory was made a separate Jurisdiction, takes from my charge and oversight, seven Clergymen, eight churches and chapels, four parsonages, and a well established girls' boarding and day-school, with five teachers and seventy-five pupils. A boys' school, established last year, at Spokane Falls, by the Rev. Dr. Nevins, and named by him the Henry Rodney Morris School, should also be mentioned in this list. It is a new undertaking, but one that occupies an important and promising field.

This division leaves to the Jurisdiction of Oregon a population of one hundred and seventy-five thousand, and an area of over ninety thousand square miles—a territory half as large again as the original State of Virginia, and more than twice the size of the State of Ohio. It has fifteen Clergymen beside the Bishop, twenty-three churches, two boarding and day-schools, with sixteen teachers, and over two hundred pupils, a hospital and an orphanage.

This division was made by the authorities of the Church that our work might grow and be strengthened in all its departments, and we have every reason so far to believe, that this expectation will be realized, and that this increase of Episcopal service was not made a day too early. From the existence of the large body of public lands of great fertility in Washington Territory; from its many latent sources of wealth and prosperity, and from the opening up of the country through the construction of several lines of railroad; I look for a growth of the Church there, more marked and rapid than in the older Jurisdiction.

We have welcomed the new Bishop whom the Church has sent to this field, I trust, in the true spirit of brotherly love and sympathy, well knowing that he was putting his hand to an arduous and self-denying work that required all the hopefulness and enthusiasm of the most sanguine nature. We little thought that he was to pass into

it through so dark a cloud, and that at the very threshold of his great undertaking his chief human aid and counsel was to be taken from him. God has ways of working out His ends far beyond our knowledge or thought, and we have but to say, "He doeth all things well."

It is just six months since I returned from the East, and much work has necessarily been crowded into that period of time. Within that time I have held our Annual Convocation, conducted the closing exercises of St. Helen's Hall and the Bishop Scott Grammar School, delivering a written address at each, and opened the present term of St. Helen's Hall on the first day of September.

In the month of May I met the Bishop of Montana and the Bishop of Washington Territory, with several Presbyters, at Walla Walla, for conference on the interests of our common work. It was an occasion to us all of much interest, and we trust, of usefulness, as well. Of course we did not meet for any legislation for the present or future, but simply for fraternal counsel and advice, in a work which has so many similar and common interests. Beside the public Services, sermons and addresses, the Bishops and Presbyters had frequent meetings in private, for the consideration of such practical matters as seemed desirable.

Our conference was especially gratifying, in that we found ourselves so much of one mind in regard to the needs of our work, and the most desirable ways of prosecuting it; and we were further pleased to hear from our brother, the Rector of Walla Walla, that he thinks he can already see that it has done great good to his people. It certainly did some of us good to witness the progress of our work in that new part of the country, and to know that there where, a few years ago, we were entirely unknown, we have now ten churches and congregations, two Christian schools, and prospective interests that could bring together three Bishops,

with their Presbyters, for three days' public Services and private conference.

On the 25th of September I attended the meeting and the organization of the first Convocation of Washington Territory, and preached the sermon at the consecration of St. Luke's Church, Vancouver.

In these six months I have visited all the churches and Missions except one, and many of them more than once. In the month of July I made a visit of three weeks to the counties lying on the southwestern coast of Oregon. I took the Rev. Mr. Stevens, your Missionary at Albany, with me on this excursion, and found him of great service in many ways. I was enabled to realize through these Services, how well it was for us to go into these new regions "two and two," as in the Apostolic times. A large part of this journey was made on horseback, over mountain trails impassable by any other mode. We went into a country of unsurpassed beauty and grandeur as to natural scenery, but almost entirely destitute of the ministrations of religion. We were cordially welcomed and kindly treated everywhere. We computed that there were fifty families there in whole or in part, already members of our own Communion. These, with many others, would cordially receive the services of a Missionary, and many of them would contribute liberally toward his support. On this visitation three adults and twenty-two children were baptized, and eight persons confirmed. It was a great trial for us to turn homeward from these people without even the promise of any more pastoral care and oversight than such an annual visit would furnish. Yet such is our unfortunate condition.

The field about us is unlimited, the laborers are few or none. I spent the most of the month of September in visiting the northwestern part of the State, where your two Missionaries, the Rev. Thos. Smith, and the Rev. Arthur W. Wrixon, are all the laborers we have in a field as large as the State of Pennsylvania. We have in this region seven churches and congregations.

Mr. Wrixon's Mission is in the beautiful but isolated John Day Valley, lying between the Cascade and Blue Mountains. He holds regular Services at St. Thomas' Church, Canyon City, and at the outlying stations of John Day and Prairie City. He is greatly esteemed for his faithful labors and self-

denying life, and is quietly sowing the good seed of the Gospel as he travels by long journeys on foot over these plains and mountains. Mr. Smith has regular monthly Services in the churches at the Cove, La Grande, and Union, in Union Co., and in Baker City in Baker Co. One round of his Services involves a journey of one hundred and ten miles, oftentimes in open carriages, in very disagreeable and severe weather. Mr. Smith has now occupied his Mission just twelve months. The improvement in many respects is quite encouraging, and all that could have been expected, where Services are spread over so large a district.

At Union, in Grand Ronde Valley, where we have "St. John's Memorial Church," there is quite a revival of interest in our work, especially with reference to the establishment of a girls' school under our auspices. Many of the leading citizens are very urgent that we should undertake this, and promise liberal assistance. A lot of ground of nearly three acres is offered us as a gift, and if we had the means to put up a building, a school could be started with great promise of success. The position would be very central to a large scope of country, and a Church School once established here would extend its influence far and wide. Three or four thousand dollars would inaugurate such an enterprise, which by slow increase might grow into established strength. The good and blessed work that has been done elsewhere, by such instrumentalities, might just as well be done here, if the means were only at hand for its beginning. Lacking these the opportunity is unimproved by us, and others enter in and occupy, in the interests of Rome or sectarianism, what we have neglected.

As I passed along the new town-site of North Powder, mid-way between, Union and Baker City, I received the gift of a block of ground of two acres, for church purposes. This is directly on the line of railroad now being built between the Columbia River and the Union Pacific Railroad, and from the advantages of its position it has every prospect of being a flourishing town. I could point to several prosperous business centres, now with their stores, banks, churches, railroad depots, and busy population, that were literally desert wastes, as far as human inhabitants were concerned, when I first passed through this upper country. There is no

reason why "North Powder" shall not have a similar history, and then our central block of two acres will be a great help in our work.

On this September visitation, five adults and eleven children were baptized, and twenty persons confirmed. There are ten children from this remote part of the Jurisdiction attending our Church Schools at Portland and Walla Walla, some of them reaching us by an overland journey of six days. The relations of our Missionary and educational work are thus strikingly illustrated, one promoting and sustaining the other in a very manifest and satisfactory way.

The two churches in the flourishing towns of Pendleton and Weston, in Umatilla Co., are still vacant, and have only such Services as I can render from the long distance of two hundred and seventy miles, or such as I can provide by the occasional "detail" of a Missionary from some other point. These towns are surrounded by an agricultural country of unsurpassed fertility, and will soon have railroad connections east and west, which will bring them sure growth and permanent prosperity. Any well qualified Clergyman could here find an ample field for all his energies and sure rewards for his labors. But none are found, and the work lingers and languishes to our great sorrow.

There are also a number of vacancies in the rectorship of the churches on the western and older side of the mountains, as well as in the newer fields of the eastern side. Oregon City, Salem, McMinville, and just now, Astoria, are all without a Clergyman. I have no present prospect for supplying either of these, unless it is in the anticipated return of the Rev. Mr. Chambers to Salem. His removal to the East was in answer to the call of imperative domestic duties. These having been discharged, I hear that he would be willing to resume his former charge at Salem, where he would be cordially welcomed.

I rejoice in being able again to report that our schools in Portland continue their good work, with increasing usefulness and influence. In view of the number of new schools that have been established in the past few years, and the zeal and efforts with which their interests are advocated, we may take encouragement from the steady and continued progress of this most important branch of our work.

The catalogues of the three Church Schools, within the old Jurisdiction, St. Helen's Hall, the Bishop Scott Grammar School and St. Paul's School at Walla Walla, last year enrolled the names of over three hundred pupils. The two former, remaining in this Jurisdiction, will this year number over two hundred pupils, while the latter I learn will have its full proportion, through what bids fair to be its most prosperous year. In their ordinary expenditures these schools have kept within their income and have incurred no debt. But they should be doing more than this. They should be able to add improvements, to make repairs, to purchase libraries, and, if possible, to provide endowments, to meet large outlays that must come in the future. This they will only do as they are generously aided by the gifts of those who appreciate the value and blessedness of the Christian education they are appointed to supply.

In this connection I am happy to say I have received, through the Woman's Auxiliary, \$500 as the beginning of the "Sarah Memorial Scholarship" in St. Helen's Hall. It is the purpose of the generous author of this gift to add to it from time to time, till the sum of three thousand dollars is made up, for the full support of a boarding pupil in this school.

The needs of the two schools in Portland, this year, for expenditures upon the property are very great. The street improvements now in progress and under order, will cost nearly *five thousand dollars*. With the assistance of the citizens of Portland, I have already met and provided for one half of this large sum. The remaining twenty-five hundred dollars, as yet, I know not how to meet. It is a heavy burden that oppresses me day and night. It is entirely out of the question for the ordinary income of these schools to provide for such expenditures. They must receive aid from abroad, or be burdened with a debt that will clog and hamper their usefulness, and, may be, peril their existence. I trust that this simple statement of our need and of our danger, will move the hearts of some of God's faithful almoners to come to our relief.

St. Stephen's Chapel, a new building being erected on the grounds of St. Helen's Hall for the joint use of the school and a public congregation, is nearly completed, and will be occupied in the course of the winter.

This chapel is much admired for its beauty and fitness, and we look to it, and the Services regularly to be held there, for important aids in the Christian education and culture of our pupils.

The churches at Eugene City and Salem have been repaired and improved. St. George's Church, Roseburg, has received the addition of a bell-tower, which is furnished with a fine bell, the gift of St. Mark's Sunday-school, Orange, N. J. The congregation of St. David's, East Portland, have built a very comfortable rectory, and the Bishop has received the gift of a house and lot in Salem, for the use of the Rector of St. Paul's Church.

The Good Samaritan Hospital, and the Good Samaritan Orphanage continue their work with fair success. The latter, since its founding, has cared for one hundred and twenty-four children. A number of these, mere waifs upon the world, have been provided with excellent and permanent homes, where they are receiving every bodily comfort, as well as Christian care and training. The present number, in charge of a most excellent matron, is fourteen.

The Hospital is steadily growing in usefulness and efficiency. It has cared this past year for one hundred and eighty patients, of whom fifty-six were kept without any charge. Its income has been \$5,008.20, and its expenses \$4,993.00. Expenditures have been made within the last few months for improvements in the kitchen and dining-room quarters, and for increasing the accommodations for patients, of over \$1,000. And we are free to claim that the Hospital, as it stands at present, is an institution not inferior to many of those in older Eastern Dioceses.

We think much of the improved condition of the Hospital is due to the efficient administration of Sister Mary. She was duly trained and graduated in one of the New York hospitals, and has many superior qualifications for her position. We owe it to the Woman's Auxiliary that we have her efficient services here. To the persevering efforts of the Secretary of the Auxiliary we are also indebted for securing two other women helpers, who have recently arrived at the Hospital, and will soon be inducted into our Sisterhood. We look to the services of these devoted women for great support and comfort in our hospital work.

I have met with some success in my efforts to secure endowments for free beds. The ladies of Portland have provided, by monthly subscriptions, for the support of one bed for needy women.

A generous friend of the Hospital maintains alone a bed, by regular monthly contributions. Two beds have a completed endowment of \$3,000 each, one being a memorial to a daughter of the Hon. Benj. Stark, of Middletown, Conn., and the other a memorial to the late S. Morris Wales, of Philadelphia. Two other endowments have each reached half the required amount, and are steadily growing. One other, the "Philadelphia bed," has a fair beginning. Another free bed has been supplied for one year as a memorial offering for a special blessing which God gave, and which in His wisdom He hath taken away. Thus we are slowly providing a permanent support for a portion of our charity patients. We hope that there are yet other persons who will desire to provide in this way for the care of the sick and needy, not only for the present, but on through all time, when they themselves shall know nothing of earth's joys or sorrows.

The Hospital owes a debt to many kind friends in the East, which I would gladly acknowledge here in detail if the time would allow. Prominent among them are the Woman's Auxiliary to the Board of Missions, and its efficient and pains-taking Secretary. To the New Haven branch of this Association the Hospital is indebted for a very valuable box of household supplies; also to the ladies of Trinity Church, Elmira, and of St. John's, Elizabeth, New Jersey, for a similar gift. The ladies of the Parish at Monroe, Michigan; All Saints, Lower Dublin, Penna.; the Young Ladies Bible Class of St. Peter's Church, Philada.; a Sunday-school class of St. John's Church, Washington, D. C.; and the Sunday-school of St. Thomas' Chapel, N. Y., have made the Hospital generous contributions, of money and most acceptable articles of clothing, house-linen, etc. These contributions have been of great assistance, and we are truly grateful for this kindness shown by our Eastern friends to the sick and suffering in this distant land.

According to the report submitted to our last Convocation, the Fund for Disabled Clergymen amounts to \$2,847.00 and the

Episcopal Fund to \$1,088.00. These funds are of such a nature and origin as to make them the common property of the two Jurisdictions, and will be equitably divided. These are but small beginnings toward future support and independence, but we consider them beginnings in the right direction, that by faithful attention will grow into important aids in the future.

For the same purpose, an effort is now being made to build an Episcopal residence. A subscription has been started in Portland, which, with the funds already in hand, will give us between five and six thousand dollars. The building will be begun in another month, and, with the available means, can be so far finished as to make it comfortable, and more convenient and desirable for the Bishop's family, than his present "hired house."

By way of carrying out the recommendations of the Board of Missions, in regard to receiving contributions from all classes of our people, I made an appeal to the children of our Sunday-schools for their savings during the season of Lent, in the result of which we were all much encouraged. These "Lenten Savings," together with the

gatherings of a few family mite boxes sent out for that season only, aggregated the sum of \$400. I think that by another Lent we can increase this by one fourth, and that we shall thus be doing a double good, while we train our children and young people into the blessed habit of giving according to their power; even they who have little, "doing their diligence gladly to give of that little."

I should not close this report without acknowledging my indebtedness, to many of my Clerical brethren, and to many lay friends, for the cordial and generous help they have given in this work. I hope I am not mistaken in the belief that their gifts have not been thrown away. I can point to no brilliant results; but I think there has been encouraging growth and progress. The field is wide and widening, and the laborers are few and far between.

And it remains still to say, "Faith cometh by hearing, and hearing by the word of God. How shall they hear without a preacher; and how shall they preach except they be sent?"

B. WISTAR MORRIS.
Missionary Bishop of Oregon.

TWELFTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEVADA.

THE condition of the Church in Nevada is substantially the same as reported a year ago. The same Clergymen are occupying the same positions which they then occupied, and performing their duties with the same fidelity. One has been transferred to Central Pennsylvania, but he was non-resident when my last report was made. The past year has been one of great depression in the leading industry of the State, and most of our larger towns have lost in population. Some few have gained, but it is probable that the losses have exceeded the gains, and that there are fewer people in the State than there were a year ago.

The number of communicants was then 340. To these 18 have been added by removal, and 53 have been confirmed; but 34 have been lost by removal, so that the present number is 377, a gain of 37. The number baptized is 168; of whom 19 were adults.

The amount contributed for current expenses, payment of debts, and Missions, is a little more than was given last year. Of the indebtedness resting upon our Church property, more than one half has been paid during the year, and no new debts have been incurred.

There are several places in the State in which there is great need of a Clergyman, and where his ministrations would be kindly received, but they are towns remote from any other, and can only be supplied by a Minister resident in each. In neither of these places could a Minister be wholly supported by the offerings of the people; but the desire that has been expressed for regular Services in two of them is so evidently sincere, that I purpose establishing a Mission in each as soon as I can find a suitable man for the place.

I am thankful to be able to report that the condition and prospects of our Diocesan School for Girls have much improved within

the past year. The number of scholars in attendance is even greater than at any time during the three years last past, and the tone of the school is higher. In these respects its condition is very satisfactory. We have an excellent corps of teachers, and it is certain that the school is doing a great deal of good. The debt upon the school a year ago was \$6,310. Through the generous contributions of friends at the East, this has been reduced to less than \$3,000. Moreover, in addition to specific gifts for this object, I have conditional pledges, which, if paid, would reduce the debt to \$1,700. These pledges are conditional upon the whole amount being contributed before the end of the year. If I can obtain seventeen hundred dollars more towards the payment of this indebtedness by the 31st of December, these pledges will be paid, otherwise they may not be, and probably will not be.

Now I ask every one to whom this statement comes, will you send me your pledge for a contribution towards this seventeen hundred dollars, to be paid in January next, provided that the whole amount is pledged, otherwise you are not to be holden.

If I could adequately set before you the need which exists for this school, and what it is doing for the moral and religious welfare of the people of this State, I am sure that this appeal would meet with a hearty response. I hope and pray that such may be its reception now. To those who have contributed so kindly toward this and other objects of our Church work during the past year, and in all other times, I return my sincere thanks. May the LORD reward them abundantly for all their kindness.

Faithfully Yours,

O. W. WHITAKER,

Missionary Bishop of Nevada.

VIRGINIA, NEVADA, Sept. 1st, 1881.

Some statistics will be found in the accompanying tabular statement.

TABULAR STATEMENT OF PARISHES AND STATIONS IN NEVADA.—For the year ending August 31st, 1881.

NAME OF PARISH OR STATION.	Communicants.	BAPTISMS.		Totals	Confirmations.	Marriages.	Burials.	Sunday-school Teachers.	Sunday-school Scholars.	Amount given for Church Purposes.	Value of Church Property.	DESCRIPTION OF PROPERTY.
		Infant	Adult									
St. Paul's, Virginia City..	77	53	3	56	15	13	29	21	471	\$4,911 46	\$30,000 00	Church and Rectory.
St. John's, Gold Hill.....	16	5	.....	5	.....	1	6	11	94	86 70	8,000 00	Church and Rectory.
St. Peter's, Carson City...	52	15	2	17	5	7	8	7	45	1,917 15	12,000 00	Church.
St. Luke's, Hamilton.....	1	2	.....	2	.....	.....	.....	.....	.....	8 80	3,000 00	Church and Rectory.
St. James', Eureka.....	45	12	1	13	2	9	5	7	102	2,476 09	5,000 00	Church and Rectory.
Christ Church, Pioche.....	5	3	.....	3	.....	.....	.....	5	60	25 50	3,000 00	Church and Rectory.
Trinity, Reno.....	73	21	8	29	16	10	5	15	210	1,192 35	8,000 00	Church and Rectory.
St. George's, Austin.....	33	10	.....	10	2	3	5	8	91	1,818 80	17,000 00	Church and Rectory.
St. Stephen's, Belmont....	4	3	.....	3	.....	.....	.....	4	25	20 50	5,000 00	Church and Rectory.
Grace, Silver City.....	5	3	1	4	4	1	2	4	40	81 75	4,000 00	Church.
Genoa.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dayton.....	15	2	4	6	9	.....	3	8	70	330 60	.....	.....
Wadsworth.....	7	12	.....	12	.....	.....	.....	.....	.....	5 75	.....	.....
Winnemucca.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Palisade.....	1	.....	.....	.....	.....	.....	.....	.....	.....	5 25	.....	.....
Carlin.....	4	.....	.....	.....	.....	.....	.....	.....	.....	11 50	.....	.....
Elko.....	3	.....	.....	.....	.....	.....	.....	.....	.....	3 25	.....	.....
Lewis.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tybo.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ward.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tuscarora.....	5	1	.....	1	.....	.....	.....	.....	.....	16 00	.....	.....
Aurora.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grantsville.....	4	2	.....	2	.....	2	.....	.....	.....	55 20	.....	.....
Cherry Creek.....	4	4	.....	4	.....	1	.....	.....	.....	39 75	.....	.....
Battle Mountain.....	2	.....	.....	.....	.....	.....	.....	.....	.....	15 00	.....	.....
Fort Halleck.....	5	1	.....	1	.....	.....	.....	.....	.....	20 00	.....	.....
Wells.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Diocesan School for Girls.	*	.....	*	.....	*	.....	.....	.....	.....	.....	.....	House, Furniture, and Block of Land.
Total.....	377	149	19	168	53	47	63	90	1,208	\$13,041 40	\$125,000 00	.....

VIRGINIA CITY, NEVADA, September 1st, 1880.

* Included in Report of Trinity Church, Reno.

O. W. WHITAKER, Missionary Bishop.

REPORT OF THE MISSIONARY BISHOP OF ARKANSAS AND INDIAN TERRITORY,

For the year ending September 1st, 1891.

THE past year has been marked by no very decided advance. I congratulate myself that, with the diminished appropriation to this field during the past nine months, I am not obliged to report a retrograde movement. I am still troubled with vacant Parishes, although steps are being taken to fill the most important posts.

The Missionary at Hope and Washington has just sent in his resignation and been transferred to the Diocese of Quincy. The Missionary at Conway is talking of leaving. This latter field I can provide for in all probability very soon—when I can find a Clergyman for Washington and Hope, willing to live on \$550 per annum, I do not know.

I have to report at Newport a new church in such a state of forwardness as to be available for Services. I submit an abstract of work in Arkansas.

Sermons preached	-	-	-	-	120
Addresses	-	-	-	-	21
Holy Communion celebrated	-	-	-	-	22
Confirmed	-	-	-	-	79
Baptisms, adults 8, infants 6,	-	-	-	-	14
Marriages	-	-	-	-	3
Burials	-	-	-	-	1
Clergy received	-	-	-	-	4
Miles travelled	-	-	-	-	5147

These statistics are made out only for our last conciliar year, say only to the 1st of last May, since then I have travelled more than a thousand miles additional, and have visited Northwest Arkansas, confirming a good class at Fayetteville. Eureka Springs, two years and a half ago, had not a house. Now it has 8,000 or 10,000 population, and 4,000 or 5,000 visitors. I have requested

the Rev. Mr. Vaulx at Fayetteville, to visit it at least once a month. This is all I can do for it at present, with the limited means at my command.

In regard to the Indian Territory, I have nothing to report, save that a Priest and two native Deacons have begun work among the Cheyennes, and that the Board has made a *special* appropriation of \$1,000 to aid in carrying on this new enterprise. That so much has been done is due to the kindly interest of the Bishop of Central New York, and I owe him thanks. I hope to visit the Mission at no very distant day, and then I can report more fully what is being done and what are the prospects for the future. Meanwhile I must urge on the Board the importance of making an appropriation of \$1,000 additional, in order that I may employ a Missionary at large among the five so-called civilized tribes. Had my request of ten years ago been listened to, we should now have a strong hold in that field. But it is not too late now to regain a portion of what we have lost. \$1,000 per annum would be a step toward laying strong foundations for the Church in a Territory destined in a few years to be one of the strongest States of the West. I can assure the Board and the Church, that efforts in that direction will be crowned with success and most fruitful in results. Those five tribes have advanced in civilization as far as they ever will without the influence of the Church. They are now ripe for her higher culture.

Respectfully yours,
H. N. PIERCE,
Missionary Bishop of Arkansas and
Indian Territory.

NINTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NIOBRARA.

1881.

THE work of the Niobrara Mission has proceeded during the past year (ending June 30th) very much as in former years, except as hindered by a winter and spring of extraordinary severity.

The winter began with a violent snow-storm about the middle of October, and lasted with almost uninterrupted rigor, cold and snows and wind, until the middle of April, when it closed with another snow-storm. During almost all this time the snow lay in well-nigh impassable drifts.

The spring thaw began earlier in the north than in lower Dakota, and sent down floods of water along the river courses below, before the rivers had been relieved of their winter coating of ice, which was from three to five feet thick. Acres of such ice were lifted by the flood from ten to fifteen feet above their former level, and then pressed onward by the rushing current with resistless force. When these immense floes met with obstacles, they were driven under and on top of one another and laid in layers, forming ice-gorges, which backed the water up thirty, forty, and fifty feet above low-water mark.

Vast stretches of farming land were thus turned into large lakes, and steamboats were seen floating among house-tops, and were deposited when the flood subsided in the middle of farms half a mile from the river bank.

On the heels of this disaster came a sudden thaw which flooded all the smaller streams, and carried away numberless bridges.

The devastation in Niobrara was less than we at one time feared. All our Mission buildings, except a few erected in the earliest days of the Mission, have been put up on high ground beyond the reach of floods, and the only building injured by the late overflow was a log chapel on the Yankton Reserve, known as *The Chapel of the Holy Comforter*. It was carried off by the flood

and landed in a swamp some three miles from its old site. I propose taking it down and re-erecting it on a high plateau, where some of the better Indians are taking up land and opening farms, and most earnestly hope that funds for this purpose will be supplied by those who love to do kind things. About \$350 will be needed.

It is needless to say that travel, the mail service and transportation of all kinds were either interrupted or suspended entirely for six months past.

Our friends will not be surprised, therefore, if the letters and boxes which they may have sent were not promptly acknowledged.

The embarrassment caused by such a condition of the country as I have described, in a Mission scattered in isolated Stations over a wild country, can be readily imagined.

The trials incident to it were born with extraordinary cheerfulness by the members of the Mission, and on the coming of mild weather the work soon resumed its usual round.

CHANGE IN THE BOUNDARY OF THE MISSION DISTRICT.

The House of Bishops, during the sessions of the General Convention in New York last October, changed the boundaries of the Missionary District of Niobrara, by adding to it all that part of Dakota which lies north of the 40th parallel [the former northern limit of the district] and south and west of the Missouri River.

This change was entirely in accordance with my wishes, and with my views of what was necessary for the most efficient conduct of the Missionary work, which is growing up in the Black Hills region.

CLERGY.

The Clergy now engaged in the Mission work are:

The Rev. J. W. Cook, Presbyterian; the Rev. Luke C. Walker (Native), Presbyterian; the

Rev. H. Swift, Presbyter; the Rev. H. Burt, Deacon; the Rev. W. J. Cleveland, Presbyter; the Rev. John Robinson, Deacon; the Rev. David Tatiyopa (Native), Deacon; the Rev. Edward Ashley, Deacon; the Rev. Amos Ross (Native), Deacon; the Rev. W. W. Fowler, Presbyter.

CHANGE IN THE MISSION STAFF.

Rev. Geo. C. Pennell, S.T.D., was received from the Diocese of Northern New Jersey in November last, and has taken charge of the important Mission of the Church in the Black Hills.

Rev. Abdiel Ramsey, for a time Principal of Hope School, was transferred, at his own request, last October, to the Jurisdiction of the Bishop of Iowa.

The Rev. W. V. Whitten and Mrs. Whitten have resigned their respective positions as Principal and House Mother of St. Paul's School. In here recording their resignations I gladly bear testimony, as I did on accepting it, to the fidelity with which they discharged their duties, the unceasing and self-forgotten efforts with which they both endeavored to advance the interests of the institution, and the love with which they have ministered to my comfort, when I have been an inmate of the school. We have lost Sister Julia, whose state of health and whose duty to her mother made it necessary for her to retire from the work, and seek release from her obligations as a Deaconess. She spent her best strength cheerfully while engaged in the work. She had won the affection of all who knew her, and as we recall her we shall all wish, "Think upon her, our God, for good according to all that she hath done for this people." Miss Anna E. Weagant has taken up Sister Julia's work, and has the charge as well, of the Niobrara store-room. We give her cordial welcome and wish her all success.

WOMEN HELPERS.

The ladies now engaged in the service of the Mission, arranged according to the lengths of their terms of service, are as follows:

Miss Mary J. Leigh, Miss Mary Z. Graves, Miss Amelia Ives, Mrs. W. V. Whitten, Miss F. J. Kinney, Miss Sarah Bingham, Miss Mary Stevens, Miss Mary S. Francis, Miss Anna E. Weagant.

CATECHISTS.

The Catechists (or Lay-readers) licensed during the year have been:

S. I. Brown, Crow Creek Reserve; William Saul (Native), Crow Creek Reserve; David Weston (Native), Flandreau; Salos P. Walker (Native), Lower Brulé Reserve; Philip J. Deloria (Native), Rosebud; George W. Paypay (Native), Santee Reserve; John Kitts (Native), Cheyenne River Reserve; Frank Vassar (Native), Yankton Reserve; John Wapaha (Native), Santee Reserve.

SYNOPSIS OF STATION.

SANTEE MISSION (Population, 1,060).

UNDER THE CHARGE OF THE REV. W. W.

FWLER, PRESBYTER.

Church of our Merciful Saviour.

The Rev. W. W. Fowler.

Chapel of Our Blessed Redeemer, Bazille Creek.

George Paypay (Native), Catechist.

Chapel of the Holy Faith, Wabashaw Village.

John Wapaha (Native), Catechist.

St. Mary's Church, Flandreau, Dakota.

David Weston (Native), Catechist.

YANKTON MISSION (Population 2,000).

UNDER THE CHARGE OF THE REV. J. W. COOK,

PRESBYTER.

Cathedral Church of the Holy Fellowship, Yankton Agency.

The Rev. Joseph W. Cook.

Chapel of Holy Name, Choteau Creek.

Rev. David Tatiyopa (Native), Deacon.

Chapel of St. Philip the Deacon—White Swan.

Frank Vassar (Native), Catechist.

Chapel of the Holy Comforter—Point of Timber.

———, Catechist.

Emmanuel House.

Miss A. E. Weagant.

YANKTONNAIS (CROW CREEK) MIS-

SION (Population, 900).

St. Thomas' Church, Agency.

Rev. H. Burt, Catechist.

Christ Church—Upper Camp.

Rev. H. Burt, Catechist.

Church of St. John the Baptist—Lower Camp.

William Saul (Native), Catechist.

LOWER BRULÉ MISSION (Population, 1,200).

UNDER THE CHARGE OF THE REV. LUKE C.

WALKER, PRESBYTER.

Church of the Saviour, at the Agency.

The Rev. Luke C. Walker (Native), Presbyter.

St. Luke's Station, Little Pheasant's.
———, Catechist.

St. Alban's Station, Standing Cloud's.
Salos Walker (Native), Catechist.

CHEYENNE AGENCY MISSION (Population, 1,950).

UNDER THE CHARGE OF THE REV. H. SWIFT,
PRESBYTER.

St. Stephen's Church, Moreau.
The Rev. H. Swift, Presbyter.

St. Paul's Station, Mackenzie's Point.
John Kitto (Native), Catechist.

St. John's Station, Striped Cloud's.
Vacant.

UPPER BRULÉ (ROSEBUD) MISSION (Population 6,700).

UNDER THE CHARGE OF THE REV. W. J.
CLEVELAND, PRESBYTER.

Church of Jesus (Margaret Memorial).
The Rev. W. J. Cleveland.
Philip J. Deloria (Native), Catechist.

OGALALA, OR PINE RIDGE MISSION (Population, 7,250).

UNDER THE CHARGE OF THE REV. W. J.
CLEVELAND, PRESBYTER.

Church of the Holy Cross, at the Agency.
The Rev. P. C. Wolcott.

Red Dog's Camp.
Mr and Mrs. Kocer.

Little Wound's Camp.
Miss Mary J. Leigh.

Orphan's Camp. St. Andrew's Station.
Rev. Amos Ross (Native), Deacon.

BOARDING-SCHOOLS.

Our Mission Boarding-schools are the following:

ST. PAUL'S BOARDING-SCHOOL (BOYS), YANK- TON RESERVE.

The Bishop, President.

The Rev. J. W. Cook, Instructor in the Bible.

Mr. Henry Dawes, First Teacher.

Mr. Edward Dawes, Industrial Teacher.

Mr. Isaac H. Tuttle (Native), Assistant Teacher.

Miss Sarah Bingham, Associate.

Miss Mary Dawes, Second Associate.

ST. MARY'S BOARDING-SCHOOL (GIRLS), SANTEE RESERVE.

Miss Amelia Ives, House Mother.

Sister Mary Graves, Associate.

Miss Mary S. Francis, Teacher.

ST. JOHN'S BOARDING-SCHOOL (GIRLS), CHEY- ENNE RIVER RESERVE.

Mr. J. Fitch Kinney, Principal.

Mrs. J. Fitch Kinney, House Mother.

Miss Stevens, Associate.

HOPE SCHOOL (BOYS), SPRINGFIELD.

Mrs. E. E. Knapp, House Mother.

Miss Bennett, Teacher.

Six boys, considered as pupils detached from St. Paul's School, have been living with the Rev. Mr. Fowler during the past year, pursuing their studies under his care, and with him carrying on the Mission farm.

The efforts of the officers of these schools have been crowned during the past year with more than ordinary success. They are still carried on with that constant and assiduous care for the full education of the hand and heart of their inmates, as well as of their heads, which was announced eight years ago at the inception of our Boarding-school, with it as the principle of their administration.

I have myself taken immediate charge for the time being of St. Paul's School, in order to make it that to which its work has hitherto been a preparation, viz.: more of a Normal and Divinity School, and that changes, repairs and additions rendered requisite by its advanced work may be made under my own eye. I hail with the warmest satisfaction the Boarding-school work for Indian youth, which is attracting so much attention and commendation at Hampton and Carlisle. We shall gladly learn from the excellent management of those schools wherever we can, and shall do all in our power to make those schools and ours (as they ought to be) mutually helpful and not rival, much less antagonistic. It is a satisfaction that school work which we have been quietly doing for eight years in Niobrara has been, by means of the Hampton and Carlisle Schools, commended so generally to the Christian people of the land.

ORDINATION.

On St. Andrew's Day I had the pleasure of advancing to Priests' Orders the Rev. Peter C. Wolcott, ordained Deacon in June of 1879. Within a few days I expect to confer the same dignity on the Rev. Edward Ashley, just graduated at Faribault.

Both of these brethren entered the Mission as Lay-helpers some six or seven years ago, while just entering upon young manhood. In work in the field, and in studies in the

Seminary they have been tested, and it is with a peculiar joy that I see them now making full proof of their Ministry.

CONFIRMATIONS.

The rigor of the winter and the floods of the spring made it impossible for me to fulfil some of my appointments for the administration of the rite of Confirmation, and the number of persons confirmed is therefore less than usual.

The list of Confirmations is as follows:

Mission of the Holy Cross, Pine Ridge Agency - - - - -	7.
Church of Jesus, Rosebud Agency - -	9.
St. John's Church, Deadwood - - -	7.
Church of the Ascension, Springfield -	4.
St. Stephen's Church, Cheyenne River Reserve - - - - -	12.
St. Paul's Chapel, Cheyenne River Reserve	4.
Chapel of the Holy Name, Yankton Reserve - - - - -	10.

PINE RIDGE MISSION.

An encouraging degree of interest has attended the work at all the four Stations of this our youngest Mission. Difficult as it is to provide for the erection of Mission buildings at such a distant point, a pretty church and comfortable dwelling for the Clergy were both erected there during the past year, and are paid for with the exception of \$200, which I have still to raise for the house. The generous friends who have enabled me to put up this "testimony of JESUS" in the wilderness will read with pleasure these words of a letter from the exultant Missionary. "Yesterday we had the first Service in the new church, and a happy day it was I assure you. Outside, a regular blizzard was blowing, but it did not prevent a goodly number from coming to church. I can not express the pleasure that we all felt in worshipping in the new church. It is a perfect gem. Everything looks so neat and rich."

THE BLACK HILLS.

I spent a large part of the summer of 1880 in the Black Hills Country, and was as deeply stirred by the opportunity for the Church's Missionary effort which is offered there as I was by the beauty of the country, and impressed by the many tokens which I saw of its future wealth. So substantial seemed the evidence of prosperity, that I can not but hope that the serious financial depression, which is now reported to prevail there at the date of this report, is but temporary.

In September, 1880, I laid on an eligible site in Deadwood the corner-stone of a church, to be called St. John's, which will be one of the finest Church edifices in Dakota. The happy people of the congregation gathered on the occasion in large numbers, and the ceremony was witnessed by a large concourse of spectators.

The church is under roof. The basement, a large and airy room, has been fitted up as a place of worship, and, on Easter Day, the congregation assembled in it for the first time, and marked the occasion by services of peculiar interest.

ACKNOWLEDGMENTS.

The Mission has received during the past year, as in former years, many, many tokens of the interest which the members of the Church feel in it. On the basis of this interest a work has been built up, which but a glance at the synopsis of the Stations and of the boarding-schools, given on page 469 of this report will show to be of considerable proportions, and which, being carried on among a poor and helpless people, must depend almost entirely upon the charity of the Church. I bless God that this charity has not failed us in the past, I pray Him that it may not fail us in the future.

All donations which I have received for the Mission have been turned over to the Treasurer of the Domestic Committee, for the current expenses of the work, and have appeared in his monthly acknowledgements in the SPIRIT OF MISSIONS; except those acknowledged below, which have been expended, with one exception, for buildings.

Respectfully submitted,

WILLIAM H. HARE,

Missionary Bishop of Niobrara.

DONATIONS RECEIVED FOR BUILDINGS.

From July 1st, 1880, to June 30th, 1881.

A Member of St. Luke's Church, Philadelphia	\$750 00
A Member of Niobrara Mission	25 00
Miss Philbrick	1 00
Mr. Wetmore	5 00
Society of Double Temple	925 00
R. E. H.	39 35
J. M. H.	50 00
Miss Eleanor Morris	10 00
H. A. Bogert, Esq.	50 00
Mrs. Goddard	100 00
Rev. Arthur Brooks	50 00
Mrs. E. H. Stroud	10 00
Mr. and Mrs. J. J. Astor	615 00
House Mother of St. Mary's School	30 00
Friends, per. Mr. William Welsh	35 00
Miss J. E.	10 00
George P. Clapp, Esq.	100 00

Men's Bible Class, St. Luke's Church, Philadelphia.....	29 05	Indian Hope.....	110 00
Per. L. W. Wells, Esq., Treasurer.....	387 26	Staten Island Branch Niobrara League.....	50 00
M. H. H.....	10 00		
friend of the Indians, Philadelphia.....	250 00	Total.....	\$5,585 66
Rev. E. W. Gould.....	3 00		
Miss Coles.....	50 00	EXPENDITURES	
Mrs. Coles.....	100 00	Rosebud Mission Buildings.....	\$430 00
Niobrara League.....	60 00	Lower Brulé Church.....	88 00
M. I. F.....	100 00	Lower Brulé House.....	33 00
Estate of Miss Bessie Fox.....	50 00	St. Mary's School.....	483 89
St. Thomas' Church, Woman's Association..	100 00	St. John's Church, Deadwood.....	1000 00
Mrs. Charles Willing.....	120 00	Church of the Merciful Saviour, Santee.....	82 10
Member of St. Mary's, West Philadelphia...	10 00	Home for Truth Teller.....	205 00
Mrs. J. Markoe's Bible Class.....	50 00	Church of the Holy Cross.....	444 82
Mrs. Delaquesta.....	1 00	Pine Ridge Mission House.....	242 05
Mrs. Moses Ives.....	100 00	William Welsh Memorial Church.....	387 26
Mrs. Russell, Providence.....	50 00	Pine Ridge Mission Chapel.....	65 00
Mrs. P. Allen.....	75 00	Church of the Holy Fellowship.....	62 00
Absent Member, Niobrara League.....	100 00	Mission House, Santee.....	103 00
R. S. H.....	100 00	Chapel of the Blessed Redeemer.....	92 00
Mrs. Wagner.....	50 00	Widow of Rev. E. K. Lessel.....	30 00
Miss Rhoads.....	25 00	Mission House, Choteau.....	8 43
Boarding Home, Philadelphia.....	63 00	St. Paul's School.....	86 00
Sunday-school, St. Stephen's Church, Beverly	46 00	St. Mary's, Fandreau.....	100 00
Miss E. Furniss.....	100 00	On hand unexpended for St. Mary's School..	388 11
Per. Mrs. W. Fitch.....	100 00	" " " Society of Double	
Miss Alice Broome's Class.....	8 00	Temple ..	450 00
The Misses Biddle.....	30 00	On hand unexpended for restoration of	
Miss Mauderson.....	1 00	Chapel of the Holy Comforter.....	31 00
C. C. H.....	250 00		
G. L. H.....	200 00	Total.....	\$5,585 66

MISSIONS AND STATIONS.													Description of Church Property.		Government Buildings In Use.
SANTTEE	No. of Clergy.	No. of Helpers.	Average Attendance at Church.	Average Attendance at Boarding School.	Average Attendance at Day School.	BAP- TISMS.		Confirmations	Communicants.	Marriages.	Burials.	Amount of Contribu- tions.	Value of Church Property.		
						Infants.	Adults.								
Church of our Merciful Saviour.....	1	2	87	...	5	10	...	...	58	3	4	\$7 96	\$20,000	{ Frame Church Building, Parsonage and Catechist's House. 1,500 Frame Church Building. 1,250	
Chapel of our Blessed Redeemer.....	1	1	74	...	26	1	...	...	49	3	2	1 50			
Chapel of the Holy Faith.....	1	1	74	6	14	1	...	...	34			3 70			
Mr. Fowler's Home School.....	1	1	...	...	...	...	...	...	...	...	...	...
YANKTON.															
St. Mary's School.....	3	...	...	36	...	...	...	...	...	...	...	...	11,500	{ Frame School Building, St. Agnes' Hall, and out-buildings. 4,000 Frame Church Building and Parsonage. 2,000 Frame Church and Parsonage. 1,500 Stone Boarding School and out-buildings. 500 Frame House.	
Cathedral Church of the Holy Fellowship.....	1	1	100	...	...	16	...	...	99	5	9	77 77			
Chapel of St. Philip the Deacon.....	1	1	75	...	...	7	...	...	18			5 00			
Chapel of the Holy Name.....	1	1	75	...	39	5	3 10	...	52	1	1	9 81			
St. Paul's School.....	1	3	...	...	...	...	...	...	...	...	...	...	...	{ Frame Church and Parsonage, Sisters' House (Log) 3,000 Frame Church. 1,500 Frame Church. 1,300	
Emmanuel House.....	1	1	20	...	...	...	...	...	8		4	...			
Christ Church.....	1	...	20	...	...	...	...	...	8	1	...	...	
St. Thomas' Church.....	1	...	30	...	...	...	...	...	15	...	...	...
LOWER BRULE.															
Christ Church (no report).....	...	...	...	...	...	...	...	12	...	...	...	...	1,300	Frame Church and Parsonage. Catechist's House.	
St. Luke's Station (no report).....	...	...	...	...	...	...	...	...	...	...	...	...
St. Alban's (no report).....	...	...	...	...	...	...	...	...	...	...	...	...	...	Chapel. 2,000 Log Dwelling and School. 2,400 Frame Church and Parsonage.	
St. Barnabas' (no report).....	...	...	...	...	...	...	...	...	...	...	...	...
CHEYENNE RIVER.															
St. John's Station.....	1	1	40	...	...	13	1	7	50	3	3	14 60	400	Boarding School.	
St. Paul's Station.....	1	1	35	...	...	13	13	4	43	21	2	2 55	2,000		
St. Stephen's Church.....	1	1	25	...	...	23	5	1	29	1	4	63 35	2,400		
St. John's Boarding School.....	8	...	...	30	...	...	...	...	...	...	...	...
Rosesbud, on Upper Brule.....	1	2	70	...	...	43	12	9	74	7	12	284 37	4,000	Frame Church and Parsonage. Frame Church.	
FLANDREAU.	1	1	40	...	...	4	...	...	22	...	3	...	...
St. Mary's Church.....	1	...	...	...	...	...	...	...	...	...	...	...	...	Frame Church and Parsonage. Frame Church.	
Prime Ridge.....	2	...	54	...	...	82	41	7	15	4	10	115 09	...		
Red Dog's.....	1	...	30	...	...	7	...	...	2	...	...	...	...	Frame Church. 900	
St. Andrew's.....	1	...	25	...	...	...	...	...	6	...	...	...	...
St. Barnabas.....	1	...	...	...	...	...	...	...	...	...	...	...	...	Frame Church.	
SPRINGFIELD.	2	...	40	...	...	...	...	...	8	...	2	155 00	...		
Church of the Ascension.....	1	...	16	...	...	1	...	...	...	...	...	...	...	Brick Church.	
Hope School.....	1	...	83	...	...	2	...	...	45	4	6	1,290 00	...		
St. John's Church.....	1	...	12	...	...	3	...	...	10	...	...	677 57	...		
LEAD CITY.	1	...	...	...	...	...	...	...	...	...	...	...	...
Christ Church.....	1	...	...	...	...	...	...	...	...	...	...	...	...

Boarding School.

School-house.

Frame School-house.

EIGHTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF COLORADO AND WYOMING.

THE past year has been on the whole a prosperous one for the Church in this Jurisdiction. We have increased the number of our Missionaries. We have held Services at a large number of points. Our Parishes and Missions have, with few exceptions, been gaining in strength. The number confirmed has been larger than in previous years. More money has been expended in the building of new churches and parsonages. The area of our Church work has been considerably enlarged. The Church Schools, Wolfe Hall and Jarvis Hall, have been steadily gaining in excellence and in public favor. A more hopeful feeling, more interest in the work, more earnest devotion to the cause of CHRIST, it is hoped, generally prevail. For all such tokens of God's blessing, His Holy Name be praised.

The Missionaries in the field at the present date are as follows :

Rev. F. Byrne, St. Luke's, Fort Collins, La Porte, Livermore; Rev. C. M. Hoge, St. Mark's, Durango, Fort Lewis, etc.; Rev. M. F. Sorenson, St. Paul's, Littleton, West Plum Creek, Sedalia; Rev. A. D. Drummond, The Atonement, Gunnison; Rev. D. C. Pattee, Christ, Canon City; Rev. T. V. Wilson, St. John's, Boulder, and St. Stephen's, Longmont; Rev. O. E. Ostenson, Emmanuel, West Denver; Rev. John Gray, Holy Trinity, Greeley; Rev. Wm. J. Lynd, St. Luke's, Rico; Rev. J. D. Ferguson, St. Matthew's, Laramie City and St. Thomas, Rawlins, Wyo.; Rev. G. C. Rafter, Calvary, Golden; Rev. John T. Protheroe, Christ, Nevadaville, and Calvary, Idaho Springs; Rev. Henry Mitchell, St. Bartholomew's, Pitkin.

Besides these, the following Clergy are in the field :

Rev. H. Martyn Hart, Dean of St. John's Cathedral, Denver; Rev. J. B. Alexander, Assistant St. John's Cathedral, Denver; Rev. C. H. Marshall, Trinity Memorial, Denver; Rev. W. C. Battiscombe, All Saints', Denver; Rev. Geo. H. Cornell, Supt. St. Luke's Hospital, Denver; Rev. T. L. Belam, County Supt. of Schools, Golden; Rev. Arthur Lakes, Prof. State School of Mines, Golden; Rev. T. J. Mackay, St. George's, Leadville; Rev. Geo. T. Le Boutillier, Grace, Colorado Springs, and St. Andrew's, Mani-

tou; Rev. J. W. Claxton, D.D., St. Mark's, Cheyenne; Rev. E. H. Gaynor, St. Peter's, Pueblo; Rev. S. C. Gaynor, St. Luke's, Silver Cliff; Rev. J. H. Simey, Castle Rock; Rev. R. W. Jones.

Geo. L. Neider is a candidate for Priest's Orders, and W. H. W. Fish, a Postulant.

Rev. Wm. P. Case, Rev. David C. Pattee and Rev. Olin E. Ortenson have been ordained Priests, and Messrs. Henry Mitchell, John H. Simey, Wm. C. Battiscombe, and Geo. H. Cornell have been ordained Deacons.

The Confirmations were: in St. Mark's, Cheyenne, 1; Fort Fred. Steele, 2; Rawlins, 4; St. John's, Denver, 27; Trinity Memorial, Denver, 13; Emmanuel, Denver, 4; County Hospital, 5; Grace, Colorado Springs, 6; St. Andrew's, Manitou, 2; St. Peter's, Pueblo, 11; Christ, Canon City, 2; St. Luke's, Silver Cliff, including one from Rosita, 6; Calvary, Golden, 1; Grace, Georgetown, 6; Calvary, Idaho Springs, 2; Holy Trinity, Greeley, 1; St. Luke's, Fort Collins, 2; St. Paul's, Littleton, 4; West Plum Creek, 2; Saquache, 1; St. John's, Boulder, 4; St. Stephen's, Longmont, 16—total, 122. And since the date of this report, and not properly included in it, in St. George's, Leadville, 8, and Alma, 2.

The following statistics are taken from the last *Convocation Journal*: Baptisms, infant, 222, adult, 61, total, 283; confirmed, 122; marriages, 103; burials, 196; communicants, 1816; Sunday-school teachers, 174; scholars, 1550; total, 1764; families, 1308; souls, 8780; Communion alms, \$1232; Foreign Missions, \$40; Domestic, \$142; Home, \$585.12; Ministers' salaries, \$17,294.28; Parish expenses, \$5,519.79; Sittings, 4,425; Value of churches, \$87,060.00 (now much too low); Other property, \$79,460.00. Total value of property, \$194,820.

It will be better to give a summary of results rather than a detailed account of the work of each Missionary.

We have built a frame church at Durango, sixty by twenty-two feet in size, and costing about \$2,000, and also a small parsonage, costing six or eight hundred dollars. The Rev. C. M. Hoge began work here at Christmas, when the town was two months old. As he was first in the field, so he ha

by far the best and largest congregation. This city has about 3,000 inhabitants. It is very prosperous, and promises growth and permanency.

At Pueblo and Greeley parsonages have been built, costing each about \$2,000. St. Peter's, Pueblo, has become self-supporting. The example of Mr. S. D. Hunter of Greeley deserves special commendation. Though not a man of large wealth, he has contributed more than half the cost of both church and rectory. The church cost about \$3,000.

Grace Parish, Colorado Springs, has purchased a parsonage for \$2,700. And the Chapel for St. Andrew's Mission, Manitou, has been completed, seating about 150, and costing about \$1,500.

St. George's Parish, Leadville, has erected a most beautiful church, seating about five hundred, and costing \$15,000. There are few finer churches or better congregations in the West.

All Saints' Chapel, Denver, destroyed by fire last year, has been rebuilt of brick, at a cost of \$2,500.

St. John's Cathedral, Denver, will be ready for occupancy on the first of November. The basement is already in use by the large and rapidly growing Sunday-school. The cost of the cathedral, including organ and furnishing, will be somewhat above \$8,000. The completion of this much-needed church is expected to add greatly to our Church strength, and to the efficiency of our work in and beyond this city of 45,000 people.

The upper story of the east wing of Wolfe Hall has been finished and fitted up with alcoves; and steam heating has been provided for the new parts of the building, which will add much to the comfort of the pupils. The cost of these improvements was \$3,000.

One of the best things done during the year was the founding of St. Luke's Hospital, Denver. We had seen for years the need of such an institution. Colorado is a sanitarium for invalids from all parts of America and from England. There were in this vicinity no places for the sick but the hotels and boarding-houses, the Roman Catholic Sisters' Hospital, and the County Poor House. Many sick and afflicted persons have looked to us for Christian care and consolation which we were unable to provide. We could wait no longer. We

felt that we must make a beginning, trusting in God.

After incorporation on February 12th, efforts were made to secure a block of land upon which to commence a building, but without success. It was finally determined to purchase the Grand View Hotel property in North Denver. The building has thirty-four rooms, two or three of them being suitable for hospital wards. It stands on a block of four acres on the Boulevard, a principal street in that part of the city. The cost was \$7,900, \$900 being for the furniture. We paid down \$2,400. The debt is \$5,500, bearing six per cent. interest. We expect to sell a small property bequeathed to us for a Church hospital for \$2,000, and to apply the same in part payment. We need at once from \$1,000 to \$1,500 for a tin roof, for heating apparatus, and additional furniture. The value of the property is fully \$10,000.

As invalids from all sections must be our care, so we hope for aid for this great charity from the charitably disposed throughout the land. A payment of five dollars makes any one an annual member, and of fifty dollars a life member. \$300 endows a free bed for a year, and \$3,000 in perpetuity. In all these ways, as well as by special donations, our good friends and the friends of suffering humanity may aid us.

The hospital was opened June 22. It has treated about sixty patients. The present number is twenty-two.

Last year we were able to report that there was no debt on any church in the Jurisdiction. We regret that we can not say the same this year. A debt upon the Denver Cathedral of \$10,000 is inevitable. All Saints' Chapel, North Denver, still owes four or five hundred dollars. The parsonage at Colorado Springs is not wholly paid for. There is a debt of \$3,000 upon St. George's Church, Leadville. Wolfe Hall owes about \$3,500 for improvements that cost sixteen or seventeen thousand dollars. We are sorry for these deficits, which were unavoidable. But on the other hand we, rejoice to be able to say that the value of our church property in the five new churches and three parsonages built, has been increased by more than one hundred thousand dollars. We hope to pay off all debts the coming year.

The new Missions organized were St.

Mark's, Durango; St. Bartholomew's, Pitkin; St. Thomas', Rawlins; St. Stephen's, Longmont; The Atonement, Gunnison. For the last two we are now building churches. Four or five more churches should be built the ensuing year. The new places where Missions should be organized and Services supplied are South Pueblo, Alma, Breckenridge, Red Cliff, Robinson and Kokomo, not to speak of Gothic and Ruby, Aspen and Ashcroft, Buena Vista, Bonanza, Vitta Grove, and a dozen or more other places of importance.

What might we not accomplish if we only had the men and the means.

Trinity Mission, Trinidad, which has had but very infrequent Services, chiefly by the Bishop, during the last seven years, is manifesting renewed life. The ladies have organized a society to work for a church. We hope to arrange to connect this Mission with that at Raton, N. M., and have Services on alternate Sundays. This town has a population of 2,500, and is growing in importance year by year.

At Alma also the ladies have organized a guild, to work for the support of a Clergyman. At Longmont the organization, begun in December is particularly efficient and successful. In Denver the Church organizations for various purposes are working with great zeal and success. So in other places.

Breckenridge was supplied with Services most acceptably during July, August, and part of September, by the Rev. Chas. J. Stout, of Western Michigan, who came out to recruit his health by "roughing it," doing Missionary work. His success, both in improvement to health and in work done, was far beyond his expectations. This is a good example for others. We would gladly welcome such laborers, for like work, during the cool summer months in the mountains.

So far we report progress. But there are discouragements. Ouray, and its surrounding Missions, has been vacant since the resignation of the Rev. E. S. Cross last June. Rico was vacant from December to September. Lake City has had good lay-reading since July, when the Missionary, the Rev. A. D. Drummond, was sent to Gunnison. Del Norte and the Missions of the San Luis Valley have been unsupplied for the whole year. So also Rosita, save the few Services given by the Rector of Silver Cliff, eight

miles distant. Of Parishes, St. Paul's, Central City, has been vacant since April, and Grace Church, Georgetown, is now left without a Pastor. The Bishop has visited all the vacant Parishes and Missions, and given such services as he was able.

The removal of the Ute Indians permanently from Colorado will open up an immense region of country to rapid settlement. None who have not travelled over the portion of Colorado already under development to some extent, and filling up with a population scarcely equalled anywhere in intelligence and enterprise, can have any adequate idea of its vastness. Add to this the newer regions referred to, which have never yet been thoroughly explored, but which are believed to abound in resources attractive to prospectors and pioneers, and we shall have in this State a Mission field, the oversight of which will sufficiently tax the energies of one Bishop. And now the whole of Wyoming, with the exception of the small Shoshone Indian Reservation, is inviting settlement. The new county recently set off in the north, bordering on Montana, will soon rival the best of the older counties in population. The resources of this Territory are much greater than has been supposed. There is a law of compensation in nature. Where one resource, or source of wealth is lacking, others will be found of equal or greater value. Wyoming is not an exception.

The rich pasturage, almost everywhere, the very considerable extent of agricultural lands, the varied and abundant mineral resources, the great railway interests, present and prospective, will give to this Territory great importance and a large and increasing population. It will be remembered also that the great National Park in the Yellow Stone River country is in Wyoming. Already a strong plea has been made for the Services and ministrations of the Church in that region. The Bishop ought to be able to give at least the three summer months of every year to the visitation of Wyoming Territory. These are the months when the parts of Colorado lying over the range must be visited, and one can not do two things and be in two places at once.

I have been doubtful of the expediency, so far at least as Wyoming is concerned, of placing a Bishop in every Territory. But my utter physical inability to do the work

that ought to be done, compels a change of mind. I am now convinced that Wyoming ought to have a Bishop of its own. It is also clear that Colorado ought to be a Diocese. The necessity of an endowment fund for the support of the Episcopate alone stands in the way.

Why are not some of our wealthy Churchmen led to see the necessity of endowing our Missionary Jurisdictions, so that they may become Dioceses, and thus relieve the Board of the burden of their support? The pioneer settlers are not likely to create such endowments. They who know them best know how uncertain is any such reliance. The wealth of the mining Territories, as all intelligent people are aware, goes to enrich the East and Eastern capitalists. To the East we ought to look chiefly for the endowment of our Episcopates, as the English Colonial Missionary Dioceses look to wealthy Churchmen in the mother country. It is hard to understand why this paramount object is not seen; why in this time of marvellous prosperity and increase of wealth, when so many good causes are appealing successfully to the charitable, there are none to give in some measure, proportionate to the need, to facilitate the formation of new Dioceses out of the Missionary Districts.

Dakota, Oregon, Montana, Utah, Colorado, and Northern California, might thus be given Diocesan representation and responsibilities, and their Missionary appropriations be increased by the amount of the Bishops' salaries. Let information be diffused on this subject. Let it be placed before the people in its proper light. It can hardly be but that a response would come from some whom God has blessed, for an object than which no other before the Church can appeal more justly or more strongly to their liberality.

We have about \$1,500 towards an Episcopate fund for a Diocese that shall embrace Colorado only, and efforts will be made this year to increase it.

This report ought not to be closed without mention of some of the special and immediate needs of the Jurisdiction.

First of all, we need six or eight more Clergymen. If well-instructed young men, of ability and devoted Christian energy and enterprise, can be found, there will be no great difficulty about their support. They will get most of it from their people. Still,

most of them will for a time require Missionary stipends.

The *Second* great need, therefore, is money for special stipends, so that we may put in the field a number of new Missionaries, additional to those the Board is now able to provide for.

Third: we require aid for the building of Mission Chapels and parsonages. We promise the greatest care as to their location. They shall be built in permanent towns where they are needed, and each will cost from \$1,200 to \$2,000.

Fourth: we are under the necessity of securing \$3,500 to pay for recent enlargements of Wolfe Hall. We also need for this school two more pianos and suitable books for the school library.

Fifth: for Jarvis Hall we want very much the means to build a small barn, a gymnasium; also, school library books and books of reference, such as cyclopædias and dictionaries, and philosophical apparatus.

Sixth: aid for St. Luke's Hospital.

Seventh: help towards endowing the Episcopate and the schools.

These wants we make known prayerfully and trustfully to the benevolent.

A few good Christian friends have aided us generously the past year. Miss Wolfe has continued her generous benefaction to Wolfe Hall. Various persons and parishes have given and chiefly furnished the alcoves of the new dormitory. Two ladies of the Diocese of Massachusetts have helped me largely in Church building. A lady of Philipsburg, Central Pennsylvania, and her daughters, have been the largest givers for All Saints', Denver. One lady of Trinity Church, Cleveland, has given me the stipend of a Missionary. Two liberal gifts for the hospital have been received from Baltimore and New York, and another still larger is promised from Southern Ohio. Most of the Clergy have received valuable boxes of clothing and other necessary things for themselves and their families. Sister Eliza's stipend has, as heretofore, been provided for. For all these and other gifts not specified, our sincere thanks are hereby recorded, and we ask God's richest blessings for each and all of the givers and workers for His cause.

Respectfully submitted,

JOHN F. SPALDING,

Miss. Bishop of Colorado and Wyoming.

SEVENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF WESTERN TEXAS.

In my last report I held out the pleasing hope that Western Texas, so long neglected by the great moving forces of our time, was about to be remembered. The result has outrun my expectation. While I was making my report to the General Convention, what I only anticipated had taken permanent form, and was being vigorously prosecuted. Three powerful Syndicates, to use the word of the day, had begun to traverse this vast, but hitherto forgotten territory. The Southern Pacific, upon the one hand, is moving rapidly in a southeasterly direction across the six hundred miles that separate El Paso from San Antonio, forging the last link between San Francisco and New Orleans. Upon the other, the great combination known as the Gould system, is building with a rapidity that passes former knowledge in a southwesterly direction (crossing the Southern Pacific at San Antonio), destined before two months to reach Laredo upon our Mexican frontier, and thence proceeding to the City of Mexico, is to form a line having as its termini St. Louis and the capital of our sister republic. And yet another powerful company, having its centre in Colorado, has received ample concessions from the Mexican Government, and has to-day just completed its first link from Corpus Christi to Laredo, and is rapidly preparing to unite by a narrow gauge system, Colorado and the Northwest through Western Texas with the City of Mexico.

To what does this report, that reads almost like a prospectus of projected railway lines, tend, you may ask. Brethren of the Board, a most practical issue. To this: that at the stations upon these far-stretching lines, as fast as a site is reached with promising surroundings, an auctioneer, standing upon a pile of crossties, maybe, sells off the bald prairie, hitherto the uncoveted home of the coyote and mustang, in town lots, at extraordinary prices, and that means population; and population has in it responsibilities, high cares, gentlemen of the Board, for you and for me, because it means souls over whom we jointly have supervision, and for whom the Incarnate Son of God did die.

Hitherto, as I have advised the Board, the immigration into Western Texas has been far from equal to that rolling into those portions of the West occupied by the railway enterprise of the country. Suddenly, however, the attention of the great projectors of such undertakings has been turned in this direction. Partially because of its comparatively unoccupied condition, but chiefly because through it lies the highway to Mexico and the lower ports of the Pacific.

To what is taking place in immigration we often see something analogous, here in Texas, in nature. The streams in summer are sluggish and insignificant; you can go over them dry-shod; but presently up in the hills a water-spout has burst, and the meandering brook becomes in a moment a bold and impassible torrent. So in population, suddenly a trickling stream has become an impetuous river. And we ask with the prophet, "If we have run with the footmen and they have wearied us . . . what shall we do in the swellings of Jordan?"

The men and women of the Church hear this story so often, there is so much reiteration about it, that I am afraid such statements seem simply a missionary *façon de parler*. It is such a fashion of speech, beloved, as are those words of the prayer, "Thy Kingdom come." It is of the travail of this coming Kingdom that we are telling, concerning which it is our business to be full of care and solicitude. How shall we so emphasize our needs as to escape the criticisms of "vain repetitions," so that good people will not shrug their shoulders over the old story of "more help."

Who will read these words? the writer, full of the wants of a dozen outposts, asks himself. No men are harder worked than the Missionary Committees of our Church. They live "in committee." It is, besides, purely a labor of love. Can we expect these men, living such full lives, to read thirteen reports from thirteen Missionary Bishops. I say in good faith and full sympathy, that the proposition is monstrous. Will these words then be read and bear fruit, or simply fall by the wayside? Whatever may be

their fate, they tell a true story of present and pressing need; of a future in which if we hope to reap, we must sow to-day.

It may justly be enquired, Were you not helped last year? Yes, I say, from a full heart, thanks be to God and His almoners—chiefly among the blessed women—helped last year more than any four years before put together.

But realize the abnormal growth of the country, so that ample arrangements in January seem quite inadequate in June. A fresh railway combination upon Wall Street—the quick decision of a few capitalists widen instantly the whole front of the work, and determine its direction. You must be alert. Then for a few men of the right metal, and a little money to respond to the demands of the time. Besides, so far behind is this field in many respects, that extraordinary efforts, made not intermittently, but with a pertinacious and hard-headed continuity, are necessary to secure results.

Leaving what is before us, I pass now to speak of that which has been accomplished during the year last past. I shall not review the whole field, but only speak of those places where there has been marked advance or retrogression. At San Antonio it has been a year to be remembered, because upon the 2nd of April, being the feast of St. Mark, St. Mark's Cathedral was consecrated, the Dean, Wardens and Vestry being able to testify that it was free from all encumbrances. We were rejoiced by the presence of the Bishop of Texas, for so long exercising jurisdiction in this district; by that of the Bishop of Tennessee, who was the preacher of the occasion, and of the Missionary Bishop of Northern Texas. The Diocese of Texas, Tennessee, Western New York, and the Missionary Districts of Northern and Western Texas, were represented by Clergy and laity, and the Parish of Christ Church, Houston, sent under the direction of its able Rector its choir of boys to illustrate the occasion. It was a time of rejoicing and thanksgiving to God. And we are very grateful to the brethren, who, at great inconvenience to themselves, came to assist us in making this beyond comparison, the most memorable religious festival ever seen upon this border.

As a fitting pendant to this feast of the

Consecration, I am happy to add that there have been thirty-two Confirmations since my last report, and thirty persons added by first Communion. The list of communicants has increased from 230 to 275.

Of the Missions of the city I have nothing further to report, except that I have been able to purchase, through the munificence of a Philadelphia lady, a lot for one of our chapels just in front of the extensive officers' quarters and barracks being erected immediately in the northeast of the city. I feel confident that a very short time will show the valuable nature of the position that we have secured, and that we shall be able to build a chapel upon the site which will give a Sunday-school, and offer the Services of the Church to the officers and men and their families, besides caring for the population of a suburb that promises to be the most important one of the city.

I was so fortunate as to persuade my dear brother, the Bishop of Northern Texas, a man much beloved in Western Texas, to go with me from San Antonio, to preach the sermon at the consecration of the Church of the Messiah at Gonzales, which took place April 27th, two days after the consecration of St. Mark's Cathedral. Many friends will remember the struggle made by a few brave hearts for the accomplishment of this, to them, most important result, and it will please them, I am sure, to know of this happy consummation. The design was furnished by Dean Richardson of San Antonio; it has a seating capacity of two hundred, a recessed chancel, a comely tower, is finished in Calcosien pine varnished, and has no debt.

During the past spring thirteen persons, some of them the most valuable citizens of the ancient town of Gonzales, have been confirmed, so that the Rev. Mr. Fuller, like Dean Richardson at San Antonio, has seen important accessions to his flock at the moment when the edifice itself was given to God.

Upon the 19th of June, being the First Sunday after Trinity, I had the great joy of opening St. Helena's Church, Borme. After my return from the General Convention, I was able to offer the Rev Mr. Allen such substantial help, that he felt encouraged to go on and endeavor to collect the rest. In this he largely succeeded, and although unfinished, and not free from debt, it gives us

at this health resort of our district a much needed place of worship. The money I put into this building came, in large part, from a loved and liberal man of New York; and its name is given in memory of a dear child, now in Paradise, whose Sunday-school companions in Philadelphia contributed to its erection, and also in remembrance of the parish church in Beaufort, South Carolina, of that name, around which my forefathers lie buried. There are many memories bound up in this pretty chapel, built also from a design by our Dean at San Antonio. As I have said, it is unfinished; it needs doors and windows, and the benches are only temporary, being without backs; but we are happy over this advance, and thank God and take courage. At the opening Service of St. Helena's I confirmed four persons.

St. James' Chapel, Hallettsville, thanks to the goodness of certain friends in New Jersey who know how to devise liberal things, is being built, and at my next visitation I hope to be able to officiate in it. In June, at this point, the Rev. Mr. Corbin, our Missionary, presented two persons for Confirmation.

Possibly it may be remembered that I said I had promised to help our people at Goliad, in the Missionary field of the Rev. F. R. Storr, to the extent of \$400, and that I thought it would result in a church. The ability to meet my promise was given me by a noble society of ladies in the city of New York, having as its two fold aim the advance of God's Kingdom, visible and invisible. The light shed over their souls from the upper sanctuary is seen reflected by good works; chapels and churches erected to God's great glory, upon distant borders. It is to contributions of this association that we are largely indebted for the fact that St. Stephen's Church, Goliad, is now being erected, and will, we trust, be finished during the autumn. At my last visitation in March I confirmed in an upper chamber, used by the Presbyterians as a place of worship, three persons.

At Cuero and Victoria, also under Mr. Storr's charge, and especially at the former place, our chapels have been further finished and rendered comely, by the labors of the ladies and Sunday-school children.

At Corpus Christi I can report the parish of the Good Shepherd, under the wise di-

rection of the Rev. Dr. Clark, enjoying a season of quiet prosperity. I confirmed twelve persons, eight of them being men.

The Church of the Advent, Brownsville, having been for six months without a Rector, is suffering for pastoral supervision; but the indefatigable ladies maintain the efficiency of the Sunday-school, and provide from it most excellent music for our Services. May the Rector so much needed soon be found; we are trying to find him.

Last autumn I reported three points that needed immediate help: Uvalde, on the projected line of the Southern Pacific; Laredo, the western terminus of the Corpus Christi and Rio Grande and International and Great Northern Railways, and El Paso, at the junction of four great lines running east and west through Arizona and Texas, and south and north through Mexico and New Mexico. I am able to report more or less progress at all these points. During January of the present year I was enabled to send the Rev. T. C. Stanley of the Diocese of Georgia to Uvalde. He found at this place, and in the county of the same name, twelve communicants. The only public buildings in the place were the Court House, and a wretched apology for a school-house. He secured the former, and soon had, for a place of four hundred inhabitants, very remarkable congregations. In order to become acquainted with the children of the place, he for a time took charge of the public school. This repaid him by filling his Sunday-school with his day scholars. Fierce sectarian opposition was aroused; but the evident purity of intention, definiteness of teaching, and all pervading charity and kindness won the day, and when upon my visitation in July, I confirmed eighteen persons, among them, probably the three most influential citizens of the place—old Texans—it was acknowledged on all hands that the Church was a benefit and a blessing. Being able to offer them substantial aid in consequence of the munificence of a lady, they soon raised a subscription amounting to \$1,200, and so soon as the railway, now rapidly approaching, arrives within a reasonable distance, St. Philip's, Uvalde, will be begun. But the place is so far west of San Antonio (90 miles), is so peculiarly situated, that it must always have an extensive territory tributary to it; and Uvalde must have, in order to

carry on the work so auspiciously begun, a rectory and school-house. I would undertake either for \$1,500. The one would shelter a hardworking Missionary; the other mould in all good ways the children of the prairie. Just now it is the most promising field for judicious expenditure within my knowledge, and I trust the golden opportunity will not be lost. In six months the list of communicants has gone from twelve to forty-eight.

In addition to Uvalde, the Rev. Mr. Stanley has been giving occasional Services at Fort Clark, a large army post, much to the gratification of the officers and men.

Laredo is fast becoming a place of importance, being the point upon our frontier where what is known as the Palmer-Sullivan combination, and the Gould system of International railways must pass our borders and enter Mexico. We have here a few communicants, and there is no Protestant place of worship of any kind. Our people, during my visit in February, raised \$1,200 toward a church building, and we need exceedingly a Missionary. In order to show some of the great difficulties of administration in this field, and the terrible isolation of its more distant points, I would say that in February I was traveling by stage three days and two nights continuously, to reach Laredo, a distance that next winter I shall travel by Mr. Gould's line in ten hours. There is just now, no point between this and San Antonio, distant 155 miles, of 200 inhabitants; but this feature is rapidly changing, and we will be able—I say it with thanksgiving—to reach and work, with reasonable outlay of time and money, this great stretch of prairie. Again I am obliged to urge upon the Church our great need of assistance here. A church and a rectory must be built in order to put us in any sort of condition to meet the necessities of the time. The question of priority of occupation is one of great force, and it is sad to give place to those who, coming after us, are perhaps better equipped by the bodies from which they come. A church, rectory, and Missionary here will secure a hearing, a respect, and a future for the Church, that with a little postponement will be forever lost to us.

At El Paso the conditions are exactly the same as at Laredo, except that I have been able, through the aid of your honorable

body, to supply El Paso with a Clergyman. The Rev. S. Wilkins Tays lived at this point in 1872, '78 and '74, anticipating the arrival of the railways now centering there; but the financial crisis of 1873, for the time, discouraged all such efforts, and El Paso was deserted save by a few officials. Mr. Tays, however, presented to the Church before his departure, a block of land, now very valuable, and has now returned, hoping to be able to realize his anticipations of ten years ago. He needs *everything*. There is no church of any sort in the place, and he officiates so often as he can get the place in a tent. Four trunk lines centre at El Paso. In a few months 2,000 people have gathered there, and we are without any equipment. I hope and trust we may be remembered by those who read this Report.

Just as I am concluding, I am able to add that having found twenty-five English families lately come to the vicinity of Kerrville, Kerr County, I have been able to send the Rev. Charles McLaren Howard, of England, to 'work' up his scattered fellow-countrymen, who have settled in that vicinity. Mr. Howard takes Mr. Allen's work at Borme, and adds this field to it.

For those who, anxious to do God's work in the Mission fields, shall read what I have written and desire to help us, I append a summary of our most pressing necessities.

SUMMARY.

At Uvalde we need a rectory and school-house; the church is provided for.

At Laredo we need a church and rectory and a partial support for a Minister. The people purchased lots for these buildings before the late great rise in property.

At El Paso we need a church and rectory. Here we have a fine block, given to the Church years ago by the present Missionary.

Besides these great and pressing necessities, for the want of which the Church is sorely set and hindered in running the race that is set before her, there are many more that I forbear to mention, because I would not weary our people; but there is need of help in many other directions, and we anxiously look for the assistance that will support the Church under the accession of opportunities thickening around her.

In conclusion, I add some account of our school work, an account of the clerical changes, and a list of the Clergy now laboring in the district.

SCHOOLS.

For the past year Miss W. M. Timberlake has had charge of the Montgomery Institute, Seguin, and in her report to me she says: "From what I can hear from the best people, the standard and standing of the Institute are higher than heretofore. The classes are more advanced in some studies than the graduating class of last year, though there is no class ready for that distinction."

As perhaps the Board is aware, there has been no boarding department heretofore connected with this institution; but in consequence of the noble action of the Woman's Auxiliary of the Diocese of Connecticut, "Williams Hall," containing rooms for the teachers and a number of boarders, has been contracted for and is very nearly completed; will in fact, I hope, be occupied by the time this Report is in print. Towards this object the Auxiliary collected and sent me \$3,281 26, a sum nearly eight hundred dollars in excess of that for which I hoped, and which has allowed me to put up a building much larger, more comfortable, and of a far superior finish than originally contemplated. Upon the lower floor there is a reception-room, Matron's room, Principal's room, dining-room, pantry, closet, and kitchen; upon the upper floor six dormitories. The ventilation is secured by commodious entries above and below, which serve as lungs to the building.

The young ladies of "St. Margaret's School," Waterbury, have placed us under many obligations by sending \$75, to be used in supplying chairs and china, and two of the churches of the same generous Diocese are furnishing linen for the equipment of this new Hall. I hope great things from this gift, and do now publicly thank most heartily the Right Rev. the Bishop of Connecticut, at whose invitation I made known our needs, and who so generously took this District by the hand, the Rectors in whose several parishes the collections for this building have been made, and the women of Connecticut who have not spared themselves in the effort to do good upon this border. May God bless them one and all, and I earnestly ask personally for their prayers, and also on behalf of this school that we are endeavoring to build up.

St. Andrew's Academy for boys, in the same town (Seguin), during the past session

under the care of Messrs. Trevett and Corbyn, has had thirty-five boys. It is a parochial school, and has accomplished the purpose for which it was established. Under the present management the financial difficulties have all disappeared.

In San Antonio I have fitted up St. Mary's so as to accommodate the teachers and a limited number of boarders. The lower story contains a large and admirably ventilated school-room, just furnished with improved desk, etc., and also a dining-room; adjacent, but opposite to this room is the kitchen. Up-stairs there are dormitories and a parlor. A tower and upper and lower galleries have been added, and the whole stone work newly pointed; all this at a cost of \$1,650, a large part having been given for this purpose by some very dear friends of my own in Cambridge, Mass. This establishes, therefore, a school of good grade and character in San Antonio, and removes the reproach of the necessity of a Romish or a godless education, for which, to our ever blessed LORD and SAVIOUR we yield perpetual thanks.

The number of teachers and scholars in these schools will be found noted in the tabular statement accompanying this report.

CLERICAL CHANGES.

During the past year I have transferred the Rev. Wallace Camahan to the Diocese of Alabama, and the Rev. Nelson Ayer to the Diocese of Maryland.

I have received the Rev. J. B. Trevett from the Diocese of Albany; Rev. J. W. Tays from the Diocese of Mississippi; Rev. C. E. Cabaniss from the Diocese of Alabama.

The following Clergy are canonically resident or laboring in the District:

Rev. W. R. Richardson, Dean, St. Mark's, San Antonio; Rev. C. E. Cabaniss, Missionary, San Antonio; Rev. J. B. Trevett, Seguin; Rev. F. R. Starr, Victoria, etc.; Rev. Horace Clark, LL.D., Corpus Christi; Rev. N. B. Fuller, Luling, etc.; Rev. J. W. Tays, El Paso; Rev. T. C. Stanley, Uvalde, etc.; Rev. W. W. Corbyn, Deacon, Hallettsville, etc.; Rev. C. McL. Howard, Deacon, Borme, etc.; Rev. W. E. Canington, Deacon, Victoria; Rev. W. T. Allen, Deacon, Sewanee.

I am truly yours,

R. W. B. ELLIOTT,
Missionary Bishop of Western Texas.

SEVENTH ANNUAL TABULAR STATEMENT OF THE MISSIONARY DISTRICT OF WESTERN TEXAS, SEPT. 1ST, 1881.

PLACES, PARISH OR MISSION.	BAPTISTS.		SUNDAY SCHOOLS.		CONTRIBUTIONS.						CHURCH PROPERTY.				RECTOR OR MISSIONARY					
	Adult.	Infants.	Total.	Confirmations.	Communicants.	Teachers.	Scholars.	Parochial.	District.	Domestic Missions.	Foreign Missions.	District Missions.	Total Contributions.	Church Building.		Rectory.	Other Property.	Schools.	Total.	Indebtedness.
San Antonio, Cathedral and St. Mark's	12	15	27	34	275	16	125	\$3,706 50	\$150 00	\$50 00	\$17 00	\$74 90	\$3,998 40	35,000 00		\$2,000 00	\$7,000 00	\$44,000 00	\$1,000 00	Rt. Rev. R. W. B. Elliott, D.D.
St. Luke's	1	1	1	1	14	4	37	7 25		11 25	6 25	30 15	54 90	750 00		300 00		1,050 00		Rev. W. R. Richardson, Dean.
St. John's						4	44													Rev. C. E. Cabaniss, Canon.
Seguin, St. Andrew's	4	4	4	4	74	4	36	499 37	18 00				517 87	3,500 00	1,500 00	500 00	7,400 00	12,400 00		Rev. J. B. Trevellet.
San Marcos, St. Mark's	3	6	9	18	18	7	45	199 00	32 10	3 25			234 35	2,000 00		500 00		1,800 00		Rev. N. B. Fuller.
Lockhart, Emmanuel.	3	6	9	19	19	7	45	65 00					65 00	1,800 00	800 00	300 00		2,600 00		"
Luling, Annunciation.	3	16	19	20	20	4	27	118 65	17 10			8 25	135 75	2,000 00		500 00		2,500 00		"
Gonzales, Messiah.	2	2	2	2	15	3	27	1,157 00	27 00				1,192 25	700 00				700 00		Rev. W. W. Coplyn.
Hallettsville, St. James																				"
Wardler, St. Barnabas	4	3	7	3	20	6		712 20					712 20	1,200 00		100 00		1,300 00	300 00	Rev. C. McL. Howard.
Borne, St. Helena	1	1	2			5	35													"
Loose Hill, Mission																				"
Salado, Uvalde, St. Philip's	7	13	20	18	48	7	45	275 00					275 00			100 00		100 00		Rev. T. C. Stanley.
Port Clark, Mission						8														"
Texas.	1	1	1	1	13			27 00	18 00			22 70	49 70	600 00				600 00		Rev. F. R. Starr.
Chocolate, St. Paul's	1	7	7	4	28	6	35	157 35	6 75			6 25	198 40	1,000 00				1,000 00		"
Victoria, Trinity.	1	7	7	4	28	6	35	157 35	6 75	3 25		9 45	278 45	500 00		300 00		1,800 00		"
Lavaca, Grace	1	7	7	8	15	9	60	226 75	16 00			7 40	418 15	1,500 00						"
Goliath, St. Stephen's	1	7	7	2	34	10	70	415 55	25 00			4 40	24 00							"
Cuero, Grace.												5 80	165 10							"
Refugio, Mission.	7	7	7	7	1	16	12													"
Indianola, Ascension.																				"
Corpus Christi.																				"
Good Shepherd.	2	11	13	12	60	7	60	1,598 45	58 00			19 25	1,592 45	4,000 00	2,500 00	400 00		6,900 00	1,700 00	Rev. Horace Clark, LL.D.
Brownsville, Advent.	6	6	6	1	16	9	70	250 00				6 45	260 25	4,000 00		200 00		4,200 00		"
Rockport, Mission.	2	6	1	1	12								6 45	6 00				600 00		"
Laredo																				"
Bandera.																125 00		125 00		"
San Saba.																				"
Kerville.	2	2	2		10											1,000 00		1,000 00		"
El Paso, St. Clement's					13															"
Sutherland Springs, Mis.	1	3	4		32															"
Other Points.																				"
Total	37	127	164	95	904	103	755	\$9,474 57	\$422 95	\$97 75	\$23 25	\$191 65	\$10,190 17	\$9,550 00	\$1,800 00	\$5,825 00	\$14,400 00	\$85,175 00	\$3,000 00	

SEVENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF NORTHERN CALIFORNIA.

THE Missionary Jurisdiction of Northern California has to-day an experience of seven years, and her Bishop desires to lay before the Church a record of work done to date, and to report the situation of affairs as they at present appear to him.

He has officiated at 3996 Services, and delivered 951 Sermons, Lectures and Addresses.

His Confirmation list shows that 928 persons have received at his hands that Apostolic Ordinance.

He has administered the Lord's Supper 156 times, and Holy Baptism 120 times; 12 persons have been buried by him, and 20 couples united in Holy Matrimony. Three church buildings have been consecrated and two more are nearly ready for the same solemn Services. During these seven years the Bishop has had the co-operation of thirty-three (33) Clergymen from time to time, of whom thirteen remain at present in the Jurisdiction, ten being closely engaged in parish and general Missionary work. The Baptisms number 1195; the scholars in the Sunday-schools 927; the church buildings 13; the communicants 580; the total offerings \$112,995.56, averaging \$18,832.59 *per annum*. The total property is valued at \$53,580, on which is an indebtedness of \$3,815.

The great disparity between the number of confirmations and communicants shows the unsettled condition of the population. To-day the number of communicants belonging to the Jurisdiction, is less than at the time of the setting off of the District of Northern California, and yet nearly a thousand have been added to the Communion by Confirmation. This mobility of the people unsettles the Clergy, and during the year just ended no less than seven Clergymen have been transferred to the Ecclesiastical Jurisdictions. It is estimated that about 100,000 people have left the State in the

past three years in consequence of "the hard times," and hence the offerings have fallen off thousands of dollars in these years, there being a difference of over \$5000 between the years 1881 and 1875. These facts have lessened the ability of the few to maintain the Clergy in their positions. So much for general statements. Perhaps a better idea of the present state of affairs can be formed by entering into particulars.

According to the Census Bulletin just published, the largest and most flourishing city in the Jurisdiction is Sacramento, the capital of the State. The population of this city is estimated at 21,420 souls, and hence here should be the strength of the Church, from which to draw aid and comfort for the surrounding Missionary points in the District. How has this expectation been justified? The history of the Protestant Episcopal Church in this city, shows a state of affairs worse than in any other part of the Jurisdiction. Indeed, the Parish actually became an object of charity, and until very recently was as near extinction as possible without really having its light go out in darkness. There has been no Rector's guiding hand since April, 1880, and there have been no regular Services for more than a year. There has been almost chaos. The church building, which cost \$26,000, on land valued at \$5000, was lost entirely, but within the past three months through the munificence of a few friends, it has been rescued for the insignificant sum of \$5400, and at the expense of about \$1000 more is being put in perfect order. A new era seems to have dawned upon the Parish, and if the right man can be secured for the helm, the ship will soon sail out into clear waters with some prospect of a successful voyage. I pray God to send such a captain as may be the means of leading the way out of the troublesome past, and of building up a strong

Parish. The prospect is bright and cheering. We thank God and take courage. As soon as the hot weather is over and the people return to their homes, the building will be thoroughly repaired, and then consecrated to the worship and service of Almighty God. We believe that the 120 communicants will be gathered together again, and the work of a Parish be begun and continued in the fear of God and to the glory of His Great Name.

About one hundred miles to the southwest is the City of Vallejo, the second town in population in the Jurisdiction, with 5987 people, including the employees of the Naval Depot at Mare Island. Here, on a high hill about the centre of the town, is a small wooden building, called the Church of the Ascension, capable of seating about 250 persons, and valued at \$4000. The Rev. W. S. Cochran is the Rector of the Parish, and works in connection with the Parish Church, a Mission (St. Alban's) in South Vallejo, and a Mission on board the receiving ship at the Navy Yard. The last reported number of communicants is 60. Owing to internal dissensions for many years, there has been little or no growth in the Parish, but now there are hopeful signs of peace and prosperity, although we must always expect much change, from the fact that so many in the congregation are connected with the navy.

The next town in size is Grass Valley, which is situated about two hundred and fifty miles to the northeast, and contains a population of 4880. Here is a church building which I have consecrated, and which has for its Rector Rev. W. C. Powell. The communicants number 43. This is a mining town, and consequently subject to many changes every year. The congregation is now quite feeble financially and numerically, and is not likely to regain the strength which once it enjoyed when the mining interests were so prosperous in Grass Valley.

Marysville, about 50 miles west, is next in size, having 4321 people. Here is a church building which is perhaps one of the oldest in the State. There is at present no Rector, but the Services are continued by a very acceptable Lay-reader. There are 88 families and 54 communicants connected with the parish. There is great depression in the affairs of the town on account of the overflowing of the river every year. The con-

gregation imagine they can not support a Rector, and hence nobody has been called to fill a vacancy made last November.

Although there is a population at Napa City of 3731, yet our congregation is feeble, there being only 12 families attached to the parish. There are, however, 50 communicants out of this small number. The parish has suffered in the last year by the removal of several families of prominence and influence, and by a change of Rectors. At present the Rev. William Leacock is faithfully and acceptably administering the affairs of the Church at this point.

Forty miles to the northwest is the town of Santa Rosa with a population of 3616. The Parish here is weak, but still there are seventy communicants, while 150 persons would crowd the building. Under the efficient charge of the Rev. Dr. J. A. Shepherd the parish has grown, and should prosperity return to the business of the town, there will be a necessity for enlargement of the church, and the means will not be lacking. I confirmed a class of 27 persons there this spring, which gave great joy to the Rector and the members of the Convocation who were present. A movement is on foot for a Rectory Fund, and there are good reasons to hope that the Parish will soon have a home for its Rector.

The next town in population is Petaluma, which is 16 miles south of Santa Rosa. Out of 3305 people, our Church claims 95 communicants. There is a Rectory attached to the Church property, which is nearly new and partially furnished.

Away off to the northeastern part of the State is the town of Eureka, with a population of 2639. Here is an organized Parish with about 50 families and 25 communicants. There is a Rector, who, in addition to his parochial work, has a private school. The congregations are small, but the Sunday-school is well taught and growing in numbers. This town is in a lumber region, and has suffered very much in trade during the last three years. Should there be a heavy demand for timber the place will rapidly revive, and of course the condition of the Parish would improve likewise. As present there is great depression in business.

At Chico (3300 population) and Red Bluff (2106 pop.), attempts have been made at various times to establish the Church, but thus far in vain. The same may be said

of Woodland (2257 pop.), Oroville (1743 pop.), St. Helena (1339 pop.), Auburn (1229 pop.), Truckee (1147 pop.), Dutch Flat (939 pop.), Jackson (1040 pop.), Ukiah (933 pop.), Amader (824 pop.), North Bloomfield (724 pop.), and Downieville (650 pop.). In some of these places there has been manifested at times only indifference, at others aversion, and then again positive opposition. If the Clergymen had been able to live, they would in all probability have settled down in these towns, and in time have lived down all these difficulties and triumphed over them, and at this writing would have been able to report strong self-supporting Parishes; but being dependent, they were compelled to move on to the next place, and generally with the crowd, and strive to erect the Standard of the Cross there.

At Placerville, in Eldorado County, is a population of 1951 souls. Here is a church and a Missionary, who holds a weekly Service and a Sunday-school in the town, and does Missionary work in the neighborhood at several points.

The next town of importance, and population is Benicia, situated on Carquinez Straits. Here are gathered 1794 people, most of whom are connected with the army or with manufacturing interests. Here resides the Missionary Bishop, who is Rector of the Church, and President of St. Augustine College and St. Mary's Hall. Besides the pupils of the two schools of the Jurisdiction, the congregation is composed of members of another female school, and about 40 families from the Arsenal, the Barracks, and the town. The last report shows 43 communicants. There is not much financial prosperity in the Parish, and for five years past it has not furnished enough income to support a Rector. It is well however that the Church is on such a good foundation, as in a few years, the place will be a railroad centre; and being on the highway of travel and trade it must grow in size, wealth, and importance. At present however, the parish work is attended with many financial difficulties.

At Headsburg, a place of 1133 inhabitants, lives an infirm Clergyman, who, for three or four years, has been holding occasional Services for a half dozen families. There are eight communicants. The town is not advancing, and when it is known that there

are no less than 17 different religious bodies in the town, it can scarcely be hoped that the future will develop any extraordinary strength among the Episcopalians.

Yreka, in Siskiyou County, has now a church building, and as soon as a small debt is cleared, will be consecrated. The Rev. Mr. Williams is the Missionary in this isolated mining town of 1059 inhabitants, and has faithfully worked on for three years to see his wishes accomplished thus far. There are about 22 families connected with the Church, 18 persons out of which are communicants.

The smallest town of any importance, Wheatland, has a population of 635. Here is another church which I have consecrated. There are about a dozen Church families, and 15 communicants, but no Clergyman ministers at the altar of Grace Church. There is, however, a Lay-reader in the town, who keeps up the Services when his health permits.

A new point for Missionary labor has opened up this summer which excites much interest and promises well for the future, provided I can obtain an extra appropriation from the Mission Board. In Plumas County is a little town called Quincy, where are to be found several Englishmen and some few Church families. The whole population is clamoring for our Services, and I can answer this cry with the services of a Clergyman who is willing to go if \$600 can be raised outside. There is only one quarter whence there is any hope of getting it—viz., from our Church at the East. If the Board of Missions can be persuaded to send us aid at this favorable moment, I see some prospect of accomplishing much good now and for eternity.

THE CHURCH SCHOOLS

at Benicia still live. They have struggled through what I trust has been the darkest hour just before dawn. A year ago I thought the time had come to close doors and place the property in the hands of the auctioneer, that the proceeds might go towards paying \$48,000 on the College of St. Augustine, and \$27,000 on St. Mary's Hall, but by God's grace we have existed thus far, and to-day there seems to be some hope of weathering the storm. The future alone can tell the issue of this life-struggle. Can't the Board appropriate something for this work of Christian Education? It is the

most important feature of my Church labor here. The most cheering hope seems to rest on the youth of this country, Old Californians care very little for religion in any form, but they do care to have their children educated, and are willing to place them anywhere, if any kind of pressure is brought to bear on them individually. The Romish schools abound and are full. All the sects also have Institutions for the education of youth under their peculiar teachings. Why then should not *we*, too, have *our* schools well sustained, and if we ourselves cannot sustain them in this Missionary field, why should not the Church at large aid us to do this all important work? It is the most efficient work the Church can do, in the way of preaching the Gospel to Californians. Let me then have the co-operation of my brethren at the East, and we will not only come out of this "slough of despond," but we will be enabled by their aid to do a most encouraging work for CHRIST and His Church on this coast.

The general statement and particulars of affairs in this Jurisdiction at the present

time is now reported to the Church by the Bishop in charge. The past three years tell a story full of trial and anxious solicitude, but thanks to a merciful God, we hope for a better state of things in the near future. The long looked for improvement in the financial and commercial, as well as agricultural condition of California, is coming, and we hope that the prosperity of the country will rest upon a more solid basis than when mining speculations ruled the hour. We trust that the financial stringency which has prevailed will gradually be removed, and that the Church will feel and acknowledge its results in the greater liberality of our people.

Meanwhile we pray God to move the hearts of our friends at the East, and of the Church at large, to stand by the Missionary Jurisdictions, and enable the Missionary Bishops to prosecute their plans and realize their fondest expectations to the Glory of God and the good of His holy Church.

Respectfully submitted,

J. H. D. WINGFIELD,
Missionary Bishop of Northern California.

SEVENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF
NORTHERN TEXAS.

AFTER the close of the General Convention I remained in the East for a short time, preaching frequently, and giving information as to the nature and needs of my field. I was unfortunately taken ill, and obliged to cancel many important engagements. Through the mercy of God and the generous care of sympathizing friends, I was soon so far recovered as to be able to return home and set about my work without delay, since which time I have not failed in an appointment or lost a day through sickness. To the railroad companies and hospitable friends who have in various generous ways facilitated my work, I here make public mention of my thanks. Were it not for the help thus afforded, the expense of travel would more than exhaust all available means.

PARISHES AND MISSIONS.

All the Parishes are now occupied save one, and as much work is being carried on as our friends will warrant. There is much work of pressing necessity which ought to be taken in hand and vigorously prosecuted, but we have no means wherewith to sustain the additional workmen needed. Hence we are compelled to allow noble opportunities to pass by unimproved. Fully aware of the great importance of doing things at the right time, and also fully persuaded that the time has come, it is especially painful to be obliged to preserve a "masterly inactivity," and wear out subsequent years in sighing over what "might have been."

St. Matthew's Parish, Dallas, continues its noble work. Its Services are orderly and reverent, equally removed from the baldness of defective and the extravagance of excessive ceremonial. The Guild is doing excellent work among the young men, the Benevolent Association among the poor; the Furnishing Society continues to beautify the Sanctuary, and the Sunday-school teachers are faithful in their care of the young. Open doors, free seats, and daily Service offer facilities for spiritual growth equal to those supplied in any of our cities.

The balance of debt remaining on the ground was paid off last Easter, which afforded great joy to us all. The building is not yet finished, and will also soon need the additional room provided for in the plan; but we must wait, I fear, some time before the funds can be obtained which are needed for this improvement.

The Cathedral Grammar School continues under the Rev. J. F. Hamilton. Our people are slow to avail themselves of the benefits here provided. Free schools, denominational schools, private schools, are readily preferred by many parents. This is not because the teaching is better, for Mr. Hamilton's qualifications are equal, if not superior, to those of any one here, but because of the low stage of Church principle and the lack of parental control. Boys can generally decide for themselves what school they may prefer, and only a very languid opposition, if any, will be offered to their wishes. Then there are certain arts of a popular kind which are frequently resorted to for increased effect, but to which we are, fortunately or unfortunately, but little adapted. Our Clergy are, perhaps, a little over-sensitive, and shrink from the use of methods found effective by competing institutions. Quietness and assurance may bring a man peace at the last, but they will scarcely win scholars in this land, though supplemented by unquestioned ability to teach. A good deal of "drumming" must needs be done by those who hope for success, but to this high art our Clergy are strangers.

St. Mary's Institute has been reopened under the care of Mrs. C. W. Carnegie. This lady has recently come to this country from Scotland, has had much experience in teaching, and brings the record of success in the past. It is too soon to judge what measure of attendance she may be able to secure. We have provided for the comfort and convenience of the pupils to the best of our ability.

The question of education on Christian principles or on a purely secular basis, is now

presented to this community for decision. We anxiously await the answer of time. But whichever way the answer may be given, the duty of the Church and Faith will be still the same. "Onward, Christian Soldiers!" We must take no backward steps, but continue our work and labor of love, plant and water, and die, if necessary; but knowing that God will give the increase in His own good time and way.

St. Stephen's Parish, Sherman, has been vacant since the removal of the Rev. G. E. Purucker to the Diocese of Missouri. Services were carried on by a faithful Lay-reader until recently, when this good man moved to another town, to the great loss of this Parish. I have appointed another Lay-reader, and also a Superintendent of the Sunday-school. By this means I hope the flock may be kept together until a suitable Rector can be found. The Vestry consists of men of education and character, whose standard of ministerial requirement is greater than their pecuniary ability. The church is pretty, the Rectory comfortable, and the field most productive. Few places are more desirable if *work* be the object sought. A man of suitable character and ability could soon build up a flourishing congregation; but a man to be successful would need some special qualities of adaptation. The people require a man of genuine Missionary spirit, popular talents, broad sympathies, and small personal needs. A young man with the ripe experience of age, and without encumbrance, would suit them best. I am looking for him, but unless this meets his eye, I have small hope of finding him. Any good man, however, who has confidence in his mission, has the courage of that confidence, and thinks more of the labor and love of the Priesthood than of its present reward, could with patience and faith produce effects in Sherman at which the world would wonder. The field is ready, but the right man has not been found to cultivate it.

The work done in St. Luke's, Denison, by the Rector, the Rev. J. Davis, is of the best kind. The Parish is fruitful in every good work, prompt in the payment of all dues, and effective in all relations. Mr. Davis finds time amid his many duties to pay occasional visits to Greenville, where he is sure of a hearty welcome.

The corner-stone of Trinity Church, Bonham, was laid on the ninth of May. The

Rev. T. B. Lawson, D.D., hopes to carry the building to completion during the autumn. The people have promised help in the way of labor, and also subscribed in money according to their ability. I have promised also such assistance as I can command. The Missionary will need liberal aid in this enterprise. Our people in Bonham are very few. They do not feel able to contribute anything tangible to the Missionary's support. He maintains himself by teaching. In view of these facts I fear the Church will rise but slowly, unless generous help be obtained from the outside. The town is already blessed with many church buildings, and also with as disputatious a population as can anywhere be found. Dr. Lawson is universally respected for his varied learning and wise treatment of all questions which disturb the quiet surface of thought among his townsmen.

St. Mark's Mission, Honey Grove, is visited twice in each month by Dr. Lawson. Our people here are dwelling in tents, so to speak. They use the Presbyterian church by the kind courtesy of the owners. This is the best arrangement which they are able to make at present. However pleasant for the time being, it does not conduce to the development of life and growth. A building of our own is absolutely necessary to successful work. The people feel this themselves, but they are so few and possessed of so little means, that they hesitate to attempt a church as yet. I have a few dollars on hand for their benefit, to which "Ruth" of sweet name, but unknown abode, added ten a short time since. May the good LORD increase and multiply upon her His mercy a hundred fold.

The Rev. E. G. Benners continues his good work at Paris on alternate Sundays. Very little fruit indeed can be seen here of his labors. He is universally and justly beloved and respected for his amiable character and untiring devotion to his work; but it is not possible to gain much advantage over the world by such occasional Services in old parishes and communities. The various Christian bodies have large houses of worship, and in some instances able preachers, and in all men who suit the popular taste. These men, being always on the spot, have the advantage of continued possession and the sympathy of members. Churchmen of the true sort are not easily moved by such con-

siderations; but the outside world, and especially the rising generation, are strongly influenced by them. Such, however, is the financial condition of the Parish that the Vestry have not felt able to offer a living salary upon which to call a Rector. Hence the ground must lie for the most part uncultivated, and the labor bestowed upon it is largely lost.

The Rev. A. M. Whitten renders effective service at Clarksville. His excellent wife materially assists their small income by teaching. They both enjoy, as they deserve, the affectionate esteem of all classes of people in the community. The Church is steadily growing in the estimation of the people as the good man walks among them, an epistle of CHRIST known and read of all men. He holds occasional Services at Blossom Prairie and Sylvan. The parsonage is exceedingly neat and comfortable. I enjoyed the kind hospitality of these warm-hearted people on the occasion of my visit, and I felt deeply thankful that so much had been so well done which my eye was privileged to see. The class for Confirmation was specially interesting, as it was gathered from different points in his field, and had all been won by a blessing upon personal influence and affectionate instruction faithfully ministered.

The Rev. Benjamin F. Newton has done most successful work in St. James', Texarkana. The town has grown greatly in population and wealth. The congregation has felt the impulse, and even now needs a larger church. This I hope we may soon be able to provide by an addition to the present building. The Vestry are energetic, practical men, quick to perceive what is required, and prompt in making such efforts as the case will justify.

There also existed a desire to have a Parish School, which took definite shape upon the occasion of my visit in May last. I rejoice to report that the building has been erected and paid for, and the school is now in successful operation. St. James, Brooklyn (after which Parish this has been named), by a Sunday-school offering, enabled me to stimulate this effort. Mr. Newton also pays occasional visits to Mount Pleasant.

Daingerfield, Pittsburgh, and Sulphur Springs, are towns of growing importance on the East Line and Red River Railroad. Mr. Benners visits them as often as he can.

The work is indeed of a purely Missionary character, for we have only a very few souls in all this region. If the Missionary did not have some special privileges allowed him because of his venerable years and length of service, it would be impossible even to defray the cost of visiting these points. Faithful work will tell here as elsewhere, and in due time we shall reap if we faint not.

Mineola, at the junction of the Texas and Pacific and the International and Great Northern railroads, has grown in population and wealth, but our people are fewer than formerly. Mr. Benners visits the town occasionally.

Wills Point receives monthly visits from the Rev. J. Portmess of Terrell. It is advancing steadily in material wealth and prosperity. Our people are exceedingly few, and can with difficulty defray the expense of the Missionary's monthly visit.

Kaufman has taken a new lease of life. The Texas Trunk Railroad has just reached it from Dallas. The old buildings are being remodelled and new ones erected. We have a few souls here, who always receive us cordially, and highly value the monthly Service given there by Mr. Portmess.

Terrell, about thirteen miles north of Kaufman, is a thriving and prosperous town on the Texas and Pacific Railroad. The Church of the Good Shepherd, under Mr. Portmess, holds quiet possession of a certain definite influence amid the changeful and restless shiftings of religious opinion. The Missionary and his wife sustain themselves for the most part by teaching a private school. The congregation do not contribute to the support of the Ministry among them in due proportion either to their ability or numbers. The Sunday-school is efficient.

The Chapel of the Incarnation, Dallas, is doing a quiet and useful work in a neglected portion of the city. The Rev. J. F. Hamilton continues in charge. The Mission has suffered a serious loss in the death of its most faithful and energetic layman. In a Mission where none could be spared, the loss of the chief worker and a regular communicant is keenly felt. The widow and family remain with us and carry on in such measure as they can the work so well begun.

St. Thomas' Mission, Ennis, has not made any healthful progress lately. Since the removal of the Rev. Peter Wager to Missouri, there has been no one available for its ser-

vice. The people suffer from spiritual lethargy in a way to be deplored. I hope that the new Missionary just arrived at Corsicana may be able to infuse into them a little of his own energy.

The Rev. J. B. Linn, received from the Diocese of Mississippi, has entered upon his duties in St. John's, Corsicana. The town being the point of intersection of two railroads—the Houston and Texas Central and the Texas and St. Louis Narrow Gauge—has made great advances in material wealth and prosperity. The Parish has felt the beat of this rising pulse, and is stronger in courage and resolution than at any previous period. The Rectory is not yet quite completed, but is sufficiently so for occupation, if the occupants are not particular about creature comforts. When finished it will be as pleasant a residence as the majority of those in the town. The Vestry consists of men of education and earnest Christian character, who know how to appreciate worth and intellectual ability. Mr. Linn enters upon a very desirable field of duty, where fidelity and devotion cannot fail of success.

The extension of the Houston and Texas Central Railroad to Waxahachie has brought it into prominence and prosperity. It is situated in a very rich agricultural region, which brings to the Waxahachie market about fifty thousand bales of cotton in fair seasons. It is a quiet and prosperous community, free from excitement, and where a strong Methodist school attracts a goodly number of students from the surrounding country.

We have no church building here yet, but it is time we had. I have several times conversed with our people upon the subject. They are willing to promise six hundred dollars, which they think is all they can raise.

St. Peter's Mission, McKinney, has been in a state of quiescence for some time. Our people are few, and possessed of very little of this world's goods. They begin to long for a church of their own, and the regular Services of the sanctuary. On the occasion of a recent visit they spoke very earnestly upon the subject. A member of St. Peter's Church, Germantown, has enabled me to offer them five hundred dollars, upon condition that they shall raise one thousand. They are canvassing this question, and promise to give me an answer at an early day.

There have been no regular Services at St. Paul's, Gainesville, since Mr. Purucker removed, and I fear they cannot be resumed until Sherman finds a Rector. The town has grown a great deal in wealth and population. Some two or three Christian denominations have built neat houses of worship. A member of St. Peter's, Germantown, enabled me to offer our people five hundred dollars upon condition of their raising as much more as might be needed. They accepted the proposition eagerly, and have collected something towards the object. There being no Missionary to urge the matter forward, the zeal of the people has not realized as yet its early promise. Unwise methods were also resorted to which yielded nothing to the treasury, while they created unpleasant feelings among the members. Faith and patience are as much needed here as anywhere. An able and wise Missionary to teach the people, and stir them up to nobler deeds, is the only remedy for the present apathy. Pilot Point and Denton are thriving towns on the Missouri Pacific Railroad, and within this Mission field, which will well repay Missionary labor. The soil must lie uncultivated until our resources are increased.

Fort Worth has become a great railroad centre as if by some magical influence. The Missouri Pacific, the Transcontinental, the Texas and Pacific, and the Gulf, Colorado and Santa Fé, besides others projected, have changed the face of this city of the prairies. Industries of various kinds have grown up in consequence, real estate has advanced in value, and large sums of money are being expended in buildings of a substantial character. As yet the Church has hardly felt the pressure of this rising tide. Humanity has been too busy with the things of time and sense, to pay much attention to spiritual matters. The Rev. W. W. Patrick remains faithfully at his post of duty, receiving as little for his labor as any man with a family need desire. There is no danger of his being pampered and overfed. On the occasion of a recent visit I was glad to perceive signs of new life. A strong Vestry had been elected and gone to work in earnest. The congregations were on the increase, and the financial condition of the Parish was improving. The brave testimony of a true Christian household cannot be always thrown away upon a community. In

time it must have its legitimate effect. The result here is becoming manifest.

The difficulties heretofore existing in the Parish of the Holy Comforter, Cleburne, have been adjusted. A Vestry of good workers has been elected, who co-operate cordially with the Rector, the Rev. J. T. Hutcheson. He has endeared himself to all classes of the community by his scholarly ability and zealous countenance of every good work. The town has made good progress in material things. The railroads have given this impulse. Our property is likely to be in demand for railroad purposes, in which case it will be advisable to sell it and move the church elsewhere. The congregations are good, but their offerings are exceedingly small.

Kimball and Morgan receive monthly visits from Mr. Hutcheson, but do not yet seem to demand anything more.

The daughter of St. Mary's, Burlington, N. J., who was educated under Bishop Doane, and who has resided at Hillsboro' for some years, continues her faithful work in the interests of the Church. She is god-mother to about twenty-three children, and is careful "to see that these children be taught as soon as they are able to learn" the full nature of the baptismal vow. In consequence of this fidelity she always has some candidates ready for confirmation and some fresh subjects for baptism. Every Sunday her excellent husband has "the Church in his house," to the great blessing of his family. A chapel is very much needed here. The town is growing in importance, and will have a railroad in a few months, if not sooner. Mr. Hutcheson visits them occasionally. But there ought to be a Missionary resident at this point, who should visit Whitney, and thence itinerate along the northwestern branch of the Houston and Texas Central Railroad. There are many towns of rising vigor on the line of this railway, which would well repay any labor expended upon them. With my present force nothing can be done for them.

The Rev. W. D. Sartwell has entered upon his duties at All Saints', Weatherford. He is to reside at Weatherford, and itinerate along the Texas and Pacific to the westward. He will visit towns to the north and south of the railroad as opportunity may offer. The "Rectory" in which he and his family are to reside, consists at present of two small

rooms and a "chicken-coop" kitchen, built by the Missionary who preceded him. This addition is not artistic in design, elegant in execution, or of much use in practice. It might answer for a wood-shed, but would hardly keep the fuel dry. Something must be done without delay to provide necessary shelter for the Missionary and his household. The people have promised to do what they can, and of course the Bishop, who is supposed to have inexhaustible fountains of supply, is expected to "do something." In the meantime the Missionary, like a true soldier, has buckled on his armor and begun the fight. His field extends along the railroad to its point of exit from this Jurisdiction. His salient points will be as follows: Graham, sixty miles by stage to the north-west; Gordon, whence he will go south by stage twenty-five miles to Stephenville; Eastland, where he will deviate to Breckenridge, thirty miles to the north, and to Comanche and Brownwood, forty-five and seventy-five miles to the south; Cisco where he will take the Houston and Texas Central northwestern line, and visit Dublin to the south and Albany and Griffin to the north; Baird, then Abilene, whence he will travel fifteen miles to the southward to Eagle Cove; and, when the increase of population will justify it, he will go on to Big Springs and Colorado City. He will have very little time to stay at home, but his face will be as the face of an angel to many a lonely soul in these vast spiritual wastes. He is young, in vigorous health, well accustomed to the Texas climate; he is a graduate of Trinity College, Hartford, and of the General Theological Seminary. Well furnished, therefore, intellectually, as he is by bodily constitution adapted to the field, he will, I have no doubt, make fine proof of his Ministry, and plant the Church's standard firmly upon the frontier. Inexpensive chapels should be built in most of those towns at the earliest possible moment. Thus only can the work be successfully begun. Experience has proved that "dwelling in tents" is not conducive to Church growth in Texas. But it will be useless to expect much help from the people here. We have not enough of people in all the towns now enumerated to build at their own cost one substantial church, even if they were all together in one town. They are all exceedingly poor in this world's goods. The long drought has parched their farms, and

driven many of them from their homes in search of work and bread. It would not only be useless but positively cruel to ask these poor souls to contribute out of their ruined crops towards the building of churches. Hence if churches or chapels are to be erected among them, the means to do it must come from without.

At Eagle Cove we have been obliged to follow this plan. The pretty church, the corner-stone of which was laid last year, must wait for more prosperous seasons. But the growing children and the sick and dying cannot wait. Hence a little Sunday-school chapel has been built for present use. The people have given generously of their time and labor and small means to secure its erection. It is now built, and will be occupied by the Missionary on his first visit to that settlement.

Very many towns have not been mentioned because I have not the men or means to evangelize them. Vast areas still wait to be possessed by the Church, but until much larger resources are at our disposal, it is not possible even to attempt anything in them. Still, we thank God and take courage when we look over the portions already occupied. From the Red River to the Gulf, and from Texarkana to El Paso, the Church's voice is heard and her ministrations maintained. We travel westward as the wave of population rises to the border of the Staked Plains, and our Brother of Western Texas, with a firm

base of operations at El Paso, is marching eastward to meet our advance.

This surely is a vast gain on former years, and may well inspire even the most timid with fortitude.

ENDOWMENT OF THE EPISCOPATE.

Mr. C. M. Welstead, Wellesley Villa, South Norwood, has placed in my hands five thousand dollars in Land Scrip of the International and Great Northern Railroad, and five hundred dollars in cash, to be called "The Welstead Fund for the Endowment of the Episcopate in Northern Texas. This is a grand step in the right direction. The lands which may be purchased with this scrip are not in the market to any great extent. It will be my duty and privilege, with the advice of those who understand such matters, to invest this fund to the best advantage, and at the earliest possible date. A few more such generous gifts, and the future of the Episcopate in Northern Texas will be assured beyond a peradventure.

THE COLBY MEMORIAL FUND.

This fund has now reached the sum of twelve hundred and fifty dollars. We are anxious to make it twenty-five hundred, that a suitable memorial may be erected. We have good hope that this happy result may be attained at an early day.

I append Table of Statistics from the Convocation Journal.

ALEX. C. GARRETT,
Missionary Bishop of Northern Texas.

FIRST ANNUAL REPORT OF THE MISSIONARY BISHOP OF NEW MEXICO AND ARIZONA.

It is now a little more than nine months since I first set foot on the soil of New Mexico. During this time I have been able to visit every place of importance in both Territories. To some places I have been twice or oftener, and it is my purpose, before the close of the year, to go again to all of the principal points in Southern New Mexico and Arizona. This, however, will depend on the speedy settlement of our present serious trouble with the Indians.

Poor Red Man! armed and fed, plundered and cheated, by the government, or those who to him represent the government, he wreaks his vengeance on the first white man he meets. Without stopping to decide where in this matter the blame chiefly belongs, one thing is certain—the late outrages check effectually all spiritual as well as temporal prosperity.

When I came into the Jurisdiction we had valuable property in three places, Santa Fé, Las Vegas and Mesilla; and in the last two, chapels at present sufficient for our purpose. In the mean time I have been able to secure, as a gift, two lots each, in Albuquerque, Socorro and Raton. In Tombstone also, lots were donated; but in Tucson they had to be purchased. I am glad to be able to state that we have now lots in every place, in both Territories, where it is likely to be an object to be beforehand in securing real estate.

I said we had two chapels, but only one, that in Las Vegas, was erected for the purposes of public worship. It has lately been very much improved by raising the chancel floor and putting in pews. It was built by Mr. Forrester, who having a just horror of debt, only made improvements as far as he had money to pay for them. The other is a house in Mesilla, part of which is fitted up very neatly and makes a comfortable chapel. It was secured to the Church by Mr. Forrester through the liberality of Dr. Saul. It

cost about \$1,000, and is an exceedingly good investment.

In Santa Fé we have been worshipping for years in an uncomfortable and dreary chapel, made out of two adobe rooms thrown into one. For this very unsuitable building we pay \$200 a year.

It will be readily seen there is great need for a church here. After long and thoughtful deliberation about plans, material and expenses, we have concluded to build of stone. We have 60x30, inside measurement, all we need at present, and all we can afford; will cost when complete \$6,000. We have in sight \$3,000, enough to put up the walls; \$2,000 more will be needed to put on the roof. I can get another \$1,000 from the people here, and we ought to get \$1,000 from our friends in the East. That would leave \$1,000 still to be raised here for pews and inside finishing. But this would be a small matter; if we only had the roof on we would save rent, and have a much better place to worship than at present. The congregation can sit on rough benches until they are able to put in pews; it is a good thing not to get all of our luxuries at once.

Albuquerque, in the Rio Grande Valley, is an important and growing town. Here the A. & P. R. R., now in process of construction, crosses the A. T. & S. F. Road; this of itself, independent of the rich valley in which it is situated, will certainly make Albuquerque a flourishing city. Before this report is in print, work will have begun on a church here also. It will be of stone, and cost about \$5,000. The people of Albuquerque have subscribed very liberally; but they all need some outside assistance, and they well deserve it. Mr. Forrester has a clear head for business; I am confident, therefore, not only that rigid economy will be practised, but also that no debt will be incurred.

My appeal for Tombstone, in Arizona, was

answered with prompt and generous liberality. I had enough, and more than enough, with what could be raised on the ground, to build a church in that thriving town. But what is over I have appropriated to the building of a church in Raton, and a parsonage in Las Vegas.

Just as we were ready to commence work on the church in Tombstone, a fire swept away half the town. It was deemed wise, therefore, not to attempt building until they had somewhat recovered from the shock, and business had again resumed its natural channels. The delay, however, will not be long, and I feel confident before the winter is over we will be worshipping in our own church in Tombstone.

In Tucson they are making preparations, and gathering funds, but nothing will be done there until after my next visit.

Our most pressing need at this moment is parsonages. And to secure half a dozen modest homes for Missionaries, will be my principal task for the next year or two. A small house in most places rents at from \$30 to \$40 a month; and this is oftentimes more than the Mission is able to pay in the way of salary. It will be readily seen, therefore, that I am reduced to one of two alternatives—either to build parsonages or else employ none but single men as Missionaries.

A young man of ability, earnestness and

pluck, by working hard and living plainly for a couple of years, could, however, build up a Parish in many places in this Jurisdiction; such as only a few have reached by middle life in the older parts of the country.

To sum up the facts stated in this report: we have lots in eight of the most important places in the Jurisdiction.

We have two temporary chapels, which we own, besides others which we rent.

Permanent stone churches are in process of construction in Santa Fé and Albuquerque; for each of which \$1,000 will be needed to enable us to put up the walls, put on the roof, and lay the floor.

After that we can wait for the rest till we have the means wherewith to finish.

And, lastly, we are making preparations to build churches at Tombstone and Raton, and a parsonage at Las Vegas.

For these three objects I have the means on hand; I think all that will be required, except perhaps Raton, whose people are poor and migratory.

Grateful for the assistance I have received from many generous friends of Missions in the East, and for aid and sympathy from the Board of Missions and its large-hearted Secretary, this report is

Respectfully submitted,

GEORGE K. DUNLOP,
Miss. Bishop of New Mexico and Arizona.

FIRST ANNUAL REPORT OF THE MISSIONARY BISHOP OF MONTANA.

My first report for the Jurisdiction of Montana is the fifteenth Annual Report for this Territory. I have entered into the work of a wise master builder, and find wherever I go evidences of the love in which he is held by all classes of people, and of the faithfulness and wisdom with which he has planned and wrought and builded. Bishop Tuttle's name is a household word in Montana, and his memory will remain while the people who have known him live.

I have as yet made but half the circuit of the Territory, and it will be November before I shall have seen the whole field. Even then there will be three or four outlying Stations to be visited at a later date.

I find the work of the Church in a hopeful condition. There are discouragements in this place and that, and serious obstacles to contend with everywhere. But that is to be expected. And, I doubt not, that there is as much to give hope and inspire courage here as in any Missionary Jurisdiction of the Church.

One year ago there were six Clergymen in this field; now there are eight. Bishop Tuttle added two to the number before handing the work over to his successor. These eight men are doing hard and faithful service for the Church. Their fields are extensive, each one including a whole county as large or larger than one of the New England States. They drive over these vast tracts in all sorts of weather, never thinking of allowing storms or cold or bad roads to cause them to miss their appointments. Their salaries are small, and they have to economize in every way to make the ends meet. The results of their labors are not always apparent. Yet they work on without complaining, never losing heart, because the spirit of the Master rules their lives. The Church owes them a debt of gratitude for such faithfulness. And sometimes I fear she will leave that debt to be accounted for in a world where gold is not the highest standard of value.

The Rev. E. H. Prout is, by residence, the oldest Clergyman of our Church in the Ter-

ritory. He came to Montana more than seven years ago, at a time when we had not another man in the field, and through hardship and discouragement has kept to his work. He has three Missions in Madison County; and now, at my request, he has added to his charge almost the whole of Beaverhead County. Once a month he is to drive fifty miles to hold Services in this new field. Lots have been secured at Dillon, the county-seat of Beaverhead, and before a year shall have passed, it is hoped a church will have been built. Then, if possible, we must have a resident Clergyman to take the work of this region.

The Rev. C. O. Tillotson is at Butte, the county-seat of Silver Bow County. Butte is at present the prosperous mining town of Montana, and is growing rapidly. We are building a stone church there which will be the largest and best church in the Territory. The cost will be twelve or fourteen thousand dollars, one third of which is likely to remain as a debt to be worked off in the future. Mr. Tillotson drives forty miles, once a month, for Services at Glendale. When a Clergyman is secured for Beaverhead county, Glendale will be likely to pass into his charge, and then Butte will have, what it ought to have now, Services every Sunday.

The Rev. H. C. Hutchings came from the Diocese of Albany to Deer Lodge last December. He holds Services in three places in Deer Lodge County, riding one hundred and ninety miles each month for this purpose. We have a neat and substantial stone church in Deer Lodge, paid for and consecrated. The next need is a Rectory.

The Rev. Mr. Stewart has been four years at Missoula. We have no church there, but have twelve lots and six hundred and fifty dollars in hand for building. The time has not yet come when we can raise the remainder of the sum necessary to secure the accomplishment of the project. Three Sundays in the month Mr. Stewart gives to Missoula, driving out in the afternoon for

Service at the Military Post, four miles away. Once a month he drives fifty miles through the Bitter Root Valley, holding Services in five different places. In two of these we have lots for church building, and after a time, it is hoped, houses of worship will be erected thereon.

The Rev. R. M. Duff came from Central New York to Helena in June, succeeding the Rev. M. N. Gilbert in the Rectorship of the only organized Parish we have in Montana. The debt of \$2,200 resting on the Parish was paid at Easter, and it is expected that the church will be consecrated in November. A Rectory is the next object to work for, and already a few hundred dollars have been secured for this purpose.

Fort Benton is the northernmost town of the Territory. Here the Rev. S. C. Blackiston settled last October. Since that time a substantial brick church has been built, and is now occupied for worship. The cost has been about \$3,500, eleven hundred of which remains as a debt to be paid off in two years. Mr. Blackiston is the only Protestant Clergyman who ministers in Benton. He gives one Sunday a month to Fort Assinaboine, a Military Post seventy miles distant, where his services are gladly welcomed.

The Rev. H. E. Clewes came last fall from Minnesota to take up the work of General Missionary laid down by Mr. Blackiston when he settled at Benton. He has held Services in seven different places, and will add three more to the number the coming fall. In doing this work he travels four or five hundred miles every month. Hitherto he has done this by stage, but now he has a horse and will make his journeys on horseback. He has won the good-will and confidence of the people wherever he ministers, and is doing good work for the Church.

The Rev. F. B. Lewis serves at Bozeman and Fort Ellis with one or two outlying stations in the vicinity. They have a small wooden church at Bozeman, with lots for a Rectory and School-house, and several hundred dollars in hand for the building of the Rectory.

The Yellowstone region I am to visit in September. I know little about it at present. But it is certain that we ought to have a Clergyman in that field as soon as possible.

The Domestic Committee appropriate for Montana fifteen hundred dollars. It will require twice that amount from some source beyond Montana to support the men already at work. Two new men ought to be added to our present force at the earliest possible moment. I therefore earnestly ask that the appropriation be increased to \$2,500. The needs of the work demand it, and the Church in Montana deserves this additional help.

We need money for church building. We need money for Rectories. We need money to purchase horses and carriages for the Clergy, that they may do more work, hold more Services, and reach more people. We have no Church Schools in Montana. We ought to have a Parish School in each one of half a dozen towns. If we could have money to erect the buildings (say \$2,000 for each one) the schools would be self-supporting. The Domestic Committee can not do this, but Church people can. All I ask of the Domestic Committee is an increased appropriation. God grant the treasury to be in such a condition as to admit of the granting of this petition.

L. R. BREWER.

Missionary Bishop of Montana.

NAME OF PARISH OR STATION.	BAPTISMS.			SUNDAY SCHOOLS.		OFFERINGS.										
	Clergy.	Church Buildings.	Corner-stones laid.	Infant.	Adults.	Total.	Confirmed.	Communicants.	Marriages.	Burials.	Teachers.	Scholars.	Value of Church Property.	Amount		Total for Church Purposes.
														Given at Station.	Given outside of Station.	
St. Paul's, Virginia City.....	1	1		3		3		24	4	3	7	50	\$4,650 00	\$708 67	\$300 00	1,008 67
Trinity, Madison Valley.....								10						72 11		72 11
St. Luke's, Sheridan.....				2		2		9					50 00	25 71		25 71
St. James', Dillon.....								6			3	20		41 80		41 80
St. Peter's, Helena.....	1	1		18	6	24	16	118	15	25	13	120	12,000 50	5,270 72	475 00	5,745 72
St. James', Deer Lodge.....	1	1		2	1	3	4	22	4	9	3	40	6,200 00	773 87	325 00	1,098 87
St. John's, Butte.....	1		1	8	3	11	6	65	1	19	7	100	5,000 00	4,807 25	585 35	5,392 60
Glendale.....				3	1	4	1	15	2					260 00		260 00
Philpsburg.....								3			1	15		274 10		274 10
St. James', Bozeman.....	1	1		3	2	5		40	10	7	9	86	2,300 00	2,145 70	557 25	2,702 95
Holy Spirit, Missoula.....	1	1		8		8	3	15	3	4			1,000 00	584 50	600 00	1,184 50
St. Paul's, Benton.....	1	1		13	2	15	9	23	10	5	5	35	6,000 00	4,054 51	825 00	4,879 51
Fort Assinaboine.....							1	12						150 00		150 00
Blackfoot.....								3						10 50		10 50
Fort Shaw.....	1			2		2		10			4	23		400 00		400 00
Sun River.....				1		1		2						200 00		200 00
Jefferson and Boulder.....							1	4						25 00		25 00
Deep Creek and Centreville.....				1	1			3						74 25		74 25
Miscellaneous.....						2		13		1				106 72		106 72
Totals.....	8	5	1	64	16	80	41	397	49	73	52	489	37,100 00	19,985 41	3,902 60	23,888 01

FIRST REPORT OF THE MISSIONARY BISHOP OF WASHINGTON TERRITORY.

ON the 25th day of October, 1880, the word came to me that I had been called by the highest authority in the Church, to be the Missionary Bishop of Washington Territory. After prayers for Divine guidance, I felt it to be my duty to accept the high and holy office.

On the 15th day of December, in St. Peter's Church, Brooklyn, N. Y., where I had been privileged to minister as the Christian Pastor for more than a quarter of a century, I was consecrated by the Presiding Bishop.

On the evening of my consecration I forwarded a Pastoral Letter to the Clergy and Laity of Washington Territory. On the following evening, in Grace Church, Jamaica, Long Island, I addressed a Convocation of the Clergy and Laity of Queen's County, on my new field and its needs. Thenceforward, until the time of my leaving the East, I was constantly engaged in doing a part of that work which must be done by the Missionary Bishop in those parts of the land where the Church has commended itself to the community, and become strong—seeking to awaken interest in the new fields to be taken and held for CHRIST. I bear grateful testimony to the sympathy and kind interest manifested by brethren of the Clergy and Laity; and to them am indebted for pecuniary aid most valuable in educational and Missionary work, and in the beginning of an Episcopal Fund. It is proper that I should make record, that, among the Services held by me, was the Ordination to the Priesthood, in St. Ann's Church, New York, of the Rev. Ernest E. Wood, on the 7th day of February, 1881; and on the 21st of the same month, the Ordination of John C. Fair, to the Diaconate, in St. John's Church, Clifton, Staten Island, these brethren having accepted appointments as Missionaries

in this Jurisdiction, and being now with us. My last Service before leaving Brooklyn, was in St. Peter's, on the 7th day of last March, when I gave my God-speed to the new Rector, my successor, and held my first Confirmation, forty-one receiving that Apostolic Ordinance.

My first Services in Washington Territory were in St. Luke's, Vancouver, on Easter Day. It added to the interest of the day to know that I began my ministrations in the town where Church Services were first held in the Territory, and where the first Parish was organized. Here, as in every place where I have since ministered, I have been indebted to Pastor and people for the most kind and cordial reception.

On the following Friday, the Rector and Vestry of Trinity Church, Seattle, met me on my way and escorted me to their city. On the morning of Sunday (1st after Easter) I addressed the Sunday-school, preached and administered the Holy Communion. In the afternoon I visited the school in the Chapel of the Good Shepherd, a plain, neat building at North Seattle. In the evening, in the church, I confirmed twelve and addressed them. The next morning (St. Mark's Day) I addressed those assembled at the Service, and afterward visited the Parish School, which I was rejoiced to find begun in a building recently erected for the purpose.

The following Sunday was appointed for a visitation at Olympia. He who is Almighty and All-Wise ordered that the hours be spent in company with bereaved children, in private meditation and prayer. She who had sustained to me for twenty-five years the closest of earthly relations, who had looked forward with ardor and delight to work for CHRIST and His Church in this Territory, was only permitted to see the

goodly land and to hear from the Missionary Bishop of the work as begun. On Monday, May 2d, from St. Helen's Hall, Portland, where on our arrival we had been made the guests of Bishop Morris, the earthly remains were borne to Trinity Church, and thence to St. Luke's, Vancouver, and with the Church's holy and comforting rites, laid away in the quiet cemetery. The sympathy and kindness shown by Clergy and Laity, far and near, have been strengthening and cheering. May the good LORD reward those, who, by their words, deeds and prayers, have helped to sustain and comfort his servants called to heavy trial.

I resumed my visitations at once, spending the following Sunday at St. John's, Olympia. On conference with the Vestry, I found them mourning the loss, by removals, within the last year or two, of valued members of the Parish, making it seem impossible to meet obligations to the Rector. Through the aid given me by friends at the East, I was enabled to pledge, for this year, more assistance than the Parish had been receiving. Arrangements were made by which the church shall be opened for lay reading in the absence of the Rector for duty elsewhere; and I had the joy of receiving, from a lady of the Parish, the offer of an eligible lot of land, if it shall be found practicable to use it for a church, school, or other institution. At other visits to St. John's, I have administered the rite of Confirmation to nine persons. We are all sharers in the regret felt by every one at Olympia, that the Rev. Mr. Abel has felt constrained by ill-health, to resign his charge.

My first visit to New Tacoma was made on Monday Evening, May 9th, when I officiated in the Hall, the Rev. Mr. Abel, who has had the oversight of the work here and at Tacoma, assisting. On the Sunday after Ascension I made another visit and confirmed two. I have joy in stating that Chas. B. Wright, Esq., of Philadelphia, has offered to erect in this place, at a cost of \$10,000, a church which shall be to the glory of God and a memorial of a beloved daughter recently called away from the scenes of earth. Who can estimate the blessed results of such a gift! Several visits have been made by me to New Tacoma, to look at lots tendered for the Church and for educational and charitable purposes. A day school for girls is

about to be opened in the town, to be under the supervision of the Bishop and the Minister of the Parish. On Sunday evening, May 29th, I visited St. Peter's, Tacoma, distant about a mile and a half from the new town. The little church here, through a period of discouragement and trial, has been kept up by the loving interest and energy of a layman, who is now privileged to rejoice in signs of increase and prosperity. This marked improvement is due to the earnest labors of Dr. and Mrs. Miles, who came from New York to devote themselves to the Master's work in this Territory. A Church Hospital, I am happy to report, is about to be opened by them, in which the sick and needy will be cared for by those ministering in the spirit of the blessed SAVIOUR.

The 17th of May was occupied with calls on residents in Waitsburg, in the eastern part of the Territory, and with a Service in the evening in the Methodist House of Worship. The following day was given to like duties in Dayton, the Presbyterians kindly furnishing us the place for Service. On both these days I had the aid of Rev. Mr. Wells and Rev. Mr. Wood. Mr. Wood has since begun Missionary work at these Stations, giving most of his time to Dayton.

On my first visit to Walla Walla on the 4th Sunday after Easter, May 15th, two received Confirmation. During that week I had the pleasure of welcoming Bishops Tuttle and Morris, who kindly arranged to meet me and such of the Clergy as might find it practicable to assemble with us. Services were held in St. Paul's, with Sermons and Addresses, and most of the time not thus occupied was spent by the Bishops and Clergy in conference on the work given us to do. The meeting was noteworthy as the first gathering of three Bishops at any one place on the west of the Rocky Mountains. They united in sending to their brethren in the Western portion of the Dominion of Canada, the Bishops of Columbia, Caledonia and New Westminster, a letter of greeting, assuring them of interest in their work, and of a wish to be more frequently united in official intercourse and brotherly counsel. By all present the Convocation will be remembered for the pleasure received and the profit gained.

Any Churchman visiting Walla Walla, must rejoice in seeing the boarding and day school for girls founded through the loving

zeal and perseverance of the Rector of the Parish. That school has already done, and it is to do, I trust, for generation after generation, a blessed work in giving to the young, sound learning and religious education. On Tuesday, June 7th, I attended in the Hall of the Institution, a musical reception, and listened to the essays of the two members of the graduating class, and on the following evening, after a brief Service in the church, I made an address and delivered the diplomas. Through subscriptions from residents in the town, and by friends elsewhere, several acres of land have recently been purchased, on which will arise, I trust, at no distant day, the new buildings requisite for this Church Institution. We need another like school for girls on the Pacific Coast, and schools of the highest order for boys, in both Eastern and Western divisions of the Territory. May God move hearts to make liberal offerings for the establishment of such Institutions. Their power for good in this new and growing community can hardly be overestimated; their influence, abiding and extending, unceasing, will be found unto praise and honor and glory, in the day of the Lord's appearing.

It was a pleasure to accept the invitation from Bishop Morris, to attend the Convocation of his Clergy and Laity in Trinity Church, Portland, on Thursday, June 2d, and the three following days; for with our brethren in Oregon, we desire to be linked in closest fellowship, helped and helping, as opportunities may be given. At the desire of the Bishop, I preached on the morning of Whitsunday, and, during the session of Convocation, made addresses to the assembled Sunday-schools and at Missionary Meetings.

In St. Luke's, Vancouver, on Trinity Sunday, June 12th, I took part in the Memorial Service to the Rev. John McCarty, D. D., a Presbyterian of this Jurisdiction. He died at the residence of his son, in Washington, D. C., on the 10th of May, having attained the age of fourscore and three. More than a quarter of a century since, he began ministerial work in this town, having received the appointment of a Chaplain in the U. S. Army. Dr. McCarty was not content with the discharge of his duties as Post Chaplain. On his first arrival he took charge of Trinity Church, Portland, then a feeble Missionary Station, numbering but four communicants. There, and in Vancouver, he officiated for a

time, on every Sunday. The register of this Parish, which he founded, and of which he was the Rector until his removal to the East, in April, 1868, tells of Services at Milwaukee, Cathlamet, Wapato, The Cascades, The Dalles, Olympia, etc. The testimony which was borne of him by our brethren in Oregon, is just. "Self-ease and self-indulgence formed no part of his nature. His one thought was how he best could promote the Master's glory and the good of souls." He deserves ever to be "remembered with love and gratitude as one of the pioneers of the Church on this North Pacific Coast." At the Memorial Service, his successor, the Rev. Mr. Nicholson, gave an historical sketch of the life and labors of this good man; and an offering was made for placing in the church a memorial window.

On the first Sunday after Trinity (June 19th), the tenth anniversary of the consecration of the church, I had the pleasure of reopening with appropriate Services, Trinity, Seattle, which, during the few previous weeks, had been enlarged by an addition of twenty-two feet, repainted, tastefully decorated in the interior and enriched with new chancel furniture. This good work tells of life and zeal on the part of Pastor and people. Before leaving, some lots were looked at, and the assurance was given of aid in the purchase, if they should be taken for a Church Institution.

The second Sunday after Trinity, June 26th, was passed by me in Port Townsend, and one person was confirmed in St. Paul's. During the last year, through the exertions of the Rev. Mr. Davis, a lot has been purchased nearer the centre of the town, and it is proposed to remove the church to this more eligible location. A beginning has also been made of a fund for a Rectory. Since my visitation, the Rev. Mr. Davis has accepted the position of teacher of the young, and Missionary to the Indians, on the Reservation at Shoalwater Bay, and resigned the Rectorship of St. Paul's. I am thankful to have work begun for the aborigines of our land. Christian women, communicants of the Church, have, during the year, been holding a Sunday-school at the Quinault Reservation for the children who may there be gathered. Mr. and Mrs. Davis, from a connection of some years with our African Mission, have had experience in laboring among the ignorant and degraded.

The evening of St. Peter's Day (June 29th) was given to the Mission Station at New-castle. This is one of the four Stations, the others being North Seattle, Port Blakely and Renton, where Rev. Mr. Fair, has, with encouraging prospects, commenced holding Services.

Having previously devoted a portion of a day to calls on the few Church people at Kalama, on the 4th Sunday after Trinity, (July 10th) I officiated morning and evening in St. Andrew's Church, and confirmed one person, and on Thursday evening, August 3d, I read Service and preached. The number of residents of Kalama is small and diminishing year by year. A few Christian women, with commendable zeal, maintain a Sunday-school. The Rev. Mr. Sellwood has officiated occasionally. There is no other religious Service in the village, and we shall continue to care, so far as we may be able, for those who else may have none to care for their souls. On the 5th Sunday after Trinity (July 17th) I preached in Astoria, and on the following Tuesday, the Rector, Rev. Mr. Perkins, accompanied me to Cathlamet, where, in the evening, we held Service in a Hall loaned for the purpose. This is another place where there is no religious Service, except that occasionally given by our Church. The Rev. Mr. Perkins has, with a true Missionary spirit, made several visits to Cathlamet, and, I hope, will continue thus to minister. It was most interesting to me to be in that place where Bishop Scott, of blessed memory, 27 years before, held the first Confirmation ever held in Oregon or Washington Territory. He then laid hands on seven, a mother, her four daughters, and two grandchildren, while there stood by them the aged husband and father, who, 66 years before, in early youth, had been confirmed in Scotland by Bishop Kilgour, at about the time when the same prelate consecrated Samuel Seabury the first Bishop to these United States.

On Sunday, July 24th, and July 31st, I

held Service in the parlor of a house at Clatsop, Oregon. On the evening of August 14th, 9th Sunday after Trinity, I officiated in the Hall at Port Blakely. This is one of those places, that have grown up on Puget Sound, about the lumber mill, having a population of two or three hundred. Of a congregation of fifty or more, four-fifths were men. On Thursday evening, August 19th, I had a Service at the Territorial Hospital for the Insane in Steilacoom. The Rev. Mr. Abel has occasionally officiated here. Usually about one hundred patients are under treatment.

The first Convocation of the Church in this Territory, met in St. Luke's, Vancouver, on Wednesday, Aug. 24th. At the opening Service seven received the rite of Confirmation. On the last day, Sunday, Dr. E. F. Miles was admitted to the Diaconate. Of the eight Clergymen belonging to the Jurisdiction, seven were present during the sessions of Convocation, and twelve Lay-delegates attended from seven Parishes and Mission Stations. A most excellent spirit prevailed. I find a few earnest Laymen scattered here and there, and a little band of Clergymen thoroughly devoted to the Master's work. But the laborers are few. In a Territory of vast area, as large as the States of New York, New Jersey, Massachusetts, Connecticut and Rhode Island combined, we have but three self-supporting Parishes, nine Church buildings and eight Clergymen, in addition to the Bishop. We minister regularly and occasionally at twenty-two Stations. The Territory is rich in resources; railroads are in process of construction, and rapid growth is to be expected. New towns springing up here and there will need the ministrations of the Gospel. With the help of God, and with the co-operation of the Church's agent, the Board of Missions, we shall do all in our power for this great and interesting Missionary field.

J. A. PADDOCK,

Missionary Bishop of Washington Territory.

NUMBER OF MISSIONARIES

In thirteen Missionary Jurisdictions and thirty Dioceses, receiving Stipends from the Domestic Committee during the whole or a part of the year from September 1st, 1880, to September 1st, 1881.

AMONG WHITE PEOPLE.		AMONG INDIANS.	
Missionary Bishops.....	12	Missionary Bishop.....	1
Clergymen	288	White Clergymen.....	12
	300	Native Clergymen.....	13
AMONG COLORED PEOPLE.		White Catechist.....	1
White Clergymen.....	13	Native Catechists.....	9
Colored Clergymen.....	11	Teachers	3
Lay-readers.....	3	Women Helpers.....	13
Teachers.....	14		52
	41		
AMONG CHINESE.			
Chinese Clergyman.....	1	Total.....	394
	1		

Appointments for Mission work in the Domestic field, and payments for such work, are made as follows:

1. The Bishop of each Diocese is notified of the amount appropriated to his field, by the Board of Managers through the Domestic Committee, for the Missionary year which runs from September to September.

2. The Bishop notifies the Committee of the manner in which he wishes the appropriation divided among certain Missionaries whom he appoints.

3. The Committee notifies each Missionary of his appointment, and of the amount of Stipend he will receive per quarter.

4. Reports of work for the three months preceding, according to forms furnished by the Committee are expected from the Missionaries at the end of each quarter. They should reach this office early in December, March, June and September.

5 Payments are made as early as possible after the receipt of Reports as the condition of the treasury will permit.

*ANNUAL REPORT OF THE COMMITTEE FOR FOREIGN MISSIONS TO
THE BOARD OF MANAGERS.*

IN submitting this, their Forty-sixth Annual Report, the Committee for Foreign Missions find themselves on the one hand, filled with joy and thankfulness, which is only tempered, on the other hand, by some degree of solicitude for the future.

Causes of rejoicing, not a few, there have been. Early in the year, a member of St. Peter's Church, Germantown, Philadelphia (upon the representation of the Rev. Mr. Hoyt, late of the China Mission), set at rest the long-mooted question as to how the growing congregation at Wuchang was to be housed, by a contribution of three thousand dollars for the erection there of a new Chapel of the Nativity, and members of the Woman's Auxiliary have contributed largely toward its appointments. On Christmas Day, last, Miss Lavinia Clarkson, of New York, drew her check for six thousand dollars for the building of St. John's College Chapel at Shanghai. Contributions (in return for services rendered by our Missionaries) from foreigners residing in the field, and other resources at command, have enabled Bishop Schereschewsky to put up a building on the St. John's foundation, to be known as St. Mary's Hall, capable of accommodating the girls' boarding-schools, or say, fifty scholars. A temporary dispensary has also been put up on the same property, awaiting the receipt of a proposed contribution from a few friends in Philadelphia for the building of a permanent Clinical Hospital and a physician's residence. By the contribution of Mrs. Elizabeth A. Gammell, of Rhode Island, of one thousand dollars for building purposes in Tokio, and by contributions through the Woman's Committee (of the Diocese of New York) on Work for Foreign Missionaries, and under their pledges, for Osaka, Bishop Williams has been enabled to acquire, it is believed, all the land that is at present necessary for Mission purposes in Japan; while, by another single contribution (supplementing one made by the same lady in a former year for the same purpose), St. Luke's Hospital in Hong Kew, Shanghai, has been re-opened in new quarters, free from debt. By extra contributions secured through the Rev. Abbott Brown, General Secretary of the Mexican League, extensive repairs have been undertaken for the preservation of the valuable Church of San José, in the City of Mexico; and by the contribution of a friend in Massachusetts, the Committee were able to put it in the power of Bishop Holly to acquire an estate in Haiti, near the city of Port-au-Prince, for educational purposes. In a single sentence, your Committee find great cause for thankfulness in the fact that, over and above all usual offerings, there has passed through their Treasury during the fiscal year for the increase and improvement of real property (aside from the cost of all those matters of repairs that have been

accomplished under usual annual appropriations), no less a sum than fourteen thousand two hundred and forty-one dollars; in addition to which, from his own "Specials," Bishop Penick has expended eight hundred dollars in the increase and improvement of the Cape Mount property in Africa.

The cause of the solicitude mentioned, is the outcome of the necessity for making appropriations to the several foreign fields some fifteen months in advance of their termination. These appropriations have always to be made upon an empty Treasury, in faith that God will move His servants and stewards to contribute largely for the on-going of that work which brought His dear Son into the world—the conversion of the nations.

This matter of solicitude will be further discussed in the succeeding paragraphs.

FINANCIAL STATEMENT.

From what is to be said under this caption, the Committee doubt not that the Board and the whole Church will find occasion to join them in their rejoicing and their thanksgiving to ALMIGHTY GOD, and, especially, in that for the first time in many years, if ever before, the contributions for the general work of Foreign Missions have reached the amount asked for in the Advent and Epiphany Appeal. This would not have been the case now (humanly speaking) were it not for a single gift received on the 17th day of August, of thirteen thousand two hundred dollars, probably the largest single gift entirely at the disposal of the Board ever paid into the Treasury.

The question naturally arises, therefore, whether, in forecasting the receipts of the coming fiscal year for the purpose of making appropriations (which are always made upon the basis of contributions for the past twelve-month), this munificent gift should or should not

be included. That it should not would appear to be the part of safety; but on the other hand, as the Board of Managers has already advised the Church, the demands of the several foreign fields require a schedule ample enough to aggregate even more than the total of the receipts (other than "Specials,") for the year just closed; particularly so, since the need for increased appropriations to the Mexican Branch of the Church, and to Haiti, has been urgently set forth more recently, and since no provision has been made, at this date, for the erection of the various buildings that are still absolutely required in China and Japan, other than the partial provision mentioned in the September number of *THE SPIRIT OF MISSIONS* where the subject is dwelt upon.*

The Committee especially call attention to the following "Table Showing Receipts," etc., and to their Treasurer's Report, hereto appended.† By the table, it will appear that there has been a gain in the number of Parishes contributing of but thirteen, as compared with last year. This is at once both encouraging and discouraging; the *former*, because the average contribution from the individual Parish has so increased that \$11,457 more than ever before have come from this source—the *latter*, since 1,783 Parishes are still non-contributing. Passing to the next item in the table, we find again, as compared with the last Report, a gain of \$17,611 from individual gifts, etc., which is no less encouraging. The re-

*At their meetings held on the 13th of September, the Committee and the Board took this subject into consideration, and after due deliberation, concluded, in dependence upon Divine Providence, to appropriate in full for the buildings required in China and Japan; to allow Bishop Holly six hundred dollars toward a building for school purposes upon his new estate near Port-au-Prince, and to continue the appropriations for current work at the rate tentatively fixed upon in June last—say \$125,000 per annum. It is likely there will be needed for the new fiscal year to meet the obligations of the Committee (aside from "Specials"), about \$180,000.—[Sec.

† See Appendix A.

ceipts from Legacies have fallen off \$4,481, and from interest, \$913. Legacies are always more or less uncertain, and the decrease in the latter item is, of course, attributable to the general reduction in the rates. Particular attention is called to the general increase of total receipts since 1867, only interrupted by the panic of 1873-4; those for this year, it will be observed, are just about three times those for 1867-8.

Not the least encouraging feature of the Treasurer's Report, by any means, is the fact that (leaving the secured Mexican Loan out of the question) the Treasurer closed his books with cash on hand for the first time since 1873. Another encouraging feature in the same Report is the marked decrease in "Specials" other than those for building purposes, which are always most welcome. Not that the Committee would discourage the giving of money for special purposes, if only the Church (whose representatives they are, and who is bound by their action) would first provide the means for meeting the engagements entered into by the Board in her behalf.

It must be well understood by this time that the Committee has been, for several years, steadily making an effort to reach a point where, on the first day of September of each year, there shall be in the Treasury a sum equivalent in amount to the aggregate of the outstanding (*but unmaturing*) liabilities for work performed abroad to that date, which has been paid for in the field by time drafts on London and New York. Again for one moment placing the Mexican Loan aside, we remark here that the measure of success that has attended this persistent effort is evinced by the fact that such liabilities (including borrowed money), and the balance of "Specials" carried down, have been reduced in three years in the large sum of \$39,825.91. These items stand today as follows:

For account of the African Mission, . . .	\$7,436 97
For account of the China Mission, . . .	7,238 17
For account of the Japan Mission, . . .	7,720 31
For account of the Haitien Church, . . .	81 52
For account of the Mexican Church, . . .	2,292 91
	<hr/>
	\$24,769 88
To which must be added balances of numerous "Specials" accounts,	4,900 20
	<hr/>
Total,	\$29,670 08
The reduction for the fiscal year just closed was \$16,995.77, besides \$2,000 on the principal of the Mexican Loan. This last sum came from the amount raised by Bishop Riley in England.	
The assets of this Department of Missionary work, available upon collection for current expenses, have decreased, nevertheless, but \$3,232.55.	
They consist as follows:	
Cash on hand,	\$ 243 24
Real estate (the proceeds of bequests, awaiting sale in Hartford and Detroit) now held at	6,215 34
Note of the Rt. Rev. H. Chauncey Riley D. D., Personal loan for the Mexican Church, secured by lien on property in the city of Mexico, balance of principal,	7,750 00
Interest to September 1st on same,	903 44
	<hr/>
	8,653 44
Specific bequests under wills admitted to probate and in course of settlement, a portion of which will certainly come into the Treasury during the coming year, amounting to	
	18,850 00
The same, with one life intervening,	45,000 00
	<hr/>
Total,	\$78,962 02
It should be further noted that, be-	

sides the foregoing, there are large *resid-* administration and collection, for the
uary interests, under wills, of which an year are six and three-tenths per cent.
estimate is not here attempted; and of the gross amount administered for
also the Mission property belonging to Foreign Missions. If those sums be
the Society in foreign lands (which, of added which were received for subscrip-
course, is not in any way available for tions to the Publications, and for other
current liabilities), as set forth beyond matters not embraced in the Treasurer's
under the head of each Mission. Report, the percentage is reduced to

The "Central Expenses," or cost of five and three-tenths.

TABLE SHOWING RECEIPTS, ETC., SINCE 1867.

YEAR.	Whole No. of Parishes.	No. of Parishes Contributing to Foreign Missions.	Amount received from Parishes.	Amount received from Miscellaneous Sources.	Amount received from Legacies.	Amount received from Interest.	Total receipts.
1866-67	2,305	645	\$55,725 41	\$13,626 33	\$12,000 74	†	\$81,352 48
1867-68	2,370	643	51,688 66	7,267 51	4,413 23	†	63,369 40
1868-69	2,472	752	67,391 11	10,024 88	10,925 92	†	88,341 91
1869-70	2,512	719	59,756 48	4,422 11	15,884 99	†	80,063 58
1870-71	2,605	794	76,819 93	17,218 07	18,799 25	†	112,837 25
1871-72	2,700	1,063	79,138 86	13,999 87	17,594 08	†	110,732 81
1872-73	2,700	972	81,073 94	15,240 17	17,795 97	†	114,110 08
1873-74	2,700	1,046	68,336 14	11,331 97	16,293 80	\$4,038 47	100,000 38
1874-75	2,750	946	66,066 35	8,369 26	8,616 05	6,673 08	89,724 74
1875-76	2,800	931	75,429 59	7,509 24	9,737 75	4,950 98	97,627 56
1876-77	2,800	1,184	74,208 88	*35,941 84	1,597 82	3,227 73	114,976 27
1877-78	2,900	1,170	80,657 42	29,923 20	23,974 98	5,415 96	139,971 56
1878-79	2,900	1,163	†79,436 00	†48,421 18	16,984 86	3,760 80	148,602 84
1879-80	2,900	1,217	91,269 44	39,714 29	27,458 33	3,642 19	162,084 25
1880-81	3,000	1,230	102,726 48	57,325 29	22,977 06	2,729 46	185,758 29

* From Special Committee for the Debt, \$25,046.91.

† Not made a separate item until 1873-74.

‡ From Special Committee for the Debt, \$6,624.57.

The particulars of the Legacies received are as follows :

LEGACIES.

Albany, Troy, . . .	Estate of Miss Fanny E. Tuttle,	\$ 1,825 34
C. N. Y., Auburn, . .	" Mrs. Laura Williams,	125 00
C. Pa., York,	" Miss Juliana Clark,	29 55
Conn., Pine Meadow, .	" Mrs. C. N. Chapin,	110 00
L. I., Brooklyn, . . .	" Harry Messenger,	5,000 00
" Glen Cove,	" Mrs. Elizabeth T. Somarindyck,	1,750 00
" Greenpoint,	" Miss E. M. Wood,	86 30
Mass., Newton,	" Mrs. M. C. Baur,	83 34
Mich., Detroit,	" Miss Charlotte S. Hicks,	429 66
N. Y., Newburgh, . . .	" Com. J. H. Graham,	10,981 70
" New York,	" Mrs. P. Bedell,	240 00
" "	" Robert Barfe,	144 50
" "	" Rev. W. A. Hallock, D.D.,	100 00
N. N. J., Jersey City, .	" Mrs. Sarah Randolph,	250 00
O., Steubenville, . . .	" Mrs. Susannah Bosley,	30 00
Pa., Philadelphia, . . .	" Mrs. M. L. Harding,	100 00
R. I., Bristol,	" Henry Codman,	1,500 00
W. N. Y., Rochester, . .	" Allen Ayrault,	191 67

\$22,977 06

EPISCOPAL JURISDICTION.

This subject is one that has been attracting much attention in the Church at home. It was first brought to notice by Bishop Penick's statement at the General Convention with regard to the "intrusion" of Bishop Crowther, and afterward upon letters from Bishops Williams and Schereschewsky. The Bishop of Ohio has been much interested. At the request of the Presiding Bishop, he, representing the American branch of the Anglican Commission upon this subject (suggested by the Lambeth Conference and acted upon favorably by our General Convention), has been in correspondence with the Archbishop of Canterbury and his Suffragan, the Lord Bishop of Dover.

Just what the outcome will be, it is impossible at present to state. Bishop Williams refers to the matter in his Annual Report published herewith.* Bishop Schereschewsky's words upon the subject appeared upon page 272 of the June number of *THE SPIRIT OF MISSIONS*. In the same connection, reference is made to the article in that number entitled "Our Mission to the Heathen." The English Bishops mentioned have replied to Bishop Bedell in a way which shows that, at least, attention has been called to the subject in England and interest awakened. Those who have the matter in charge are agreed that, so far as we are concerned, it will not do to consent that the English shall consecrate a Cathedral in Shanghai, for thirty-six years the seat of an American Bishop; and, it will be with great reluctance, if at all, that those representing the American Church will consent to the relinquishment of our hold upon either Tokio or Osaka, in both of which places, it will be seen, our work was firmly established before Missionaries of either

of the great English Societies were in residence.

While this subject belongs more properly to the House of Bishops than to the Missionary Board, or its Foreign Committee, it is one which could not have been passed by without mention in this Report.

BENEFACTIONS FROM SOCIETIES AND ASSOCIATIONS.

As always, so this year, we have to acknowledge with thanks, liberal grants of books from *THE AMERICAN BIBLE SOCIETY*, and *THE NEW YORK BIBLE AND COMMON PRAYER-BOOK SOCIETY*. These have been made upon applications from our several Mission fields, not the least interesting of which, was a request from the Missionaries at Cape Mount for copies of the Arabic version of the Scriptures, to be used among the Mohammedan tribes with whom they come in contact.

We said last year, "*THE WOMAN'S AUXILIARY* is performing a work which increases in vigor and substantial service every year." This remains true. Over and above their usual efforts, they have paid in a little less than one thousand dollars under a pledge of four thousand, to be redeemed before September 1st next, for the erection of the proposed Hospital at Osaka; they have raised the means required for the "outfit," travelling expenses and support of Miss Belle T. Michie, Missionary Teacher to Japan; they have provided for the support of Miss Florence R. Pitman; the Calvary Church Woman's Foreign Mission Association, of New York, have paid in \$572 toward the support of Dr. Henry W. Boone, Medical Missionary at Shanghai, and the carrying on of his work; and the Maryland Branch have paid four hundred dollars additional upon the endowment of the "Bishop Boone" scholarship in St. John's College, Shanghai, undertaken by them.

The amount received from the

* See Appendix B.

Woman's Auxiliary during the last fiscal year for Endowments, "Specials" and current work, including a number of new annual scholarships, has been \$19,950.48; the value of boxes sent abroad has been \$893.20.

The Rev. Frederick R. Graves and Miss Elizabeth K. Boyd have been placed upon the fund previously reported as raised by the Auxiliary to defray the cost of the "outfit," travelling expenses and salary for a time of a new Missionary to China.

The ladies of THE MEXICAN LEAGUE, very much to their own gratification, as also to that of the Committee, have been rewarded for their diligent work by a decided increase in their receipts. By the efforts of their Treasurer and others, extra pledges have been made, sufficient in amount to warrant the Board in raising its annual appropriation to Mexico in the sum of \$1,500 for the support of the Rev. C. E. Butler, who has gone out and assumed charge of the department of Theological Education in the Mexican Church. The contributions from the League during the year have been, to be applied under the appropriation, \$15,578.04; for building purposes, \$2,835.00; for personal benefit of workers in the field, etc., \$424.25, making together \$18,837.29.

THE PIEDMONT and RAPPAHANNOCK VALLEY CONVOCATIONS, of Virginia, respectively, have continued to provide in full for the support of the Rev. John M'Nabb, and the Rev. Curtis Grubb, Jr.

Individuals and Churches too numerous to mention, have specific pledges for the support of Missionaries and for several other definite purposes within the scope of the appropriations, all of which are highly appreciated by your Committee.

OFFICERS, ETC.

The *personnel* of the Foreign office remains unchanged from the last Report.

The Board of Managers, however, when the present contract for the stated publications was entered into, employed Mr. DAVID A. ARROWSMITH as the clerk for the General Missions Department. His duties are those which pertain to the office-work of the Board's Periodicals and the clerical work which belongs distinctively to neither Committee. His salary is not a tax upon the contributions of the Church, nor does it come into "Central Expenses," but is paid out of the receipts from subscribers for "THE SPIRIT OF MISSIONS" and "THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE."

PUBLICATIONS.

The Church will be much gratified to learn by the Treasurer's Reports that the Periodicals of the Board are no longer in any way a tax upon the receipts for Mission purposes; but, on the contrary, during the last eight months, have been a source of revenue, offsetting, in the case of this Committee, fully one-half of the cost of the "occasional publications" for the year. There is every reason to suppose that, in the next Report of the Foreign Treasurer, the item "Publications" (including cost of Reports, etc.,) will disappear entirely. A particular joint report will be made upon this subject by the Secretaries.

APPOINTMENT OF MISSIONARIES.*

The Committee have been rejoiced to recommend to the Board the approval of so many appointments during the past fiscal year; this rejoicing being modified only by the necessary retirements from the field, during the same period, so that there is still an absolute demand for three or four additional ordained Missionaries in China, and a like number in Japan. These latter, Bishop Williams explains, are neces-

* The months given under this and the following captions refer to the numbers of THE SPIRIT OF MISSIONS where full particulars will be found.

sary to the holding of the two principal stations of Tokio and Osaka, in the event of the retiring of the English Missionaries from that portion of the field.

Bishop Penick is anxious for the appointment of another married Missionary for the Cape Palmas District, and of a medical man for the Cape Mount District.

The appointments have been, to

AFRICA.—Mr. G. W. CHRISTIAN SCHMIDT. [April.]

Miss ELIZABETH L. DABNEY. [April.]

CHINA.—WILLIAM A. DEAS, M.D. [January.]

The Rev. FREDERICK R. GRAVES. [July.]

Prof. EDWIN K. BUTTLES. [July.]

Miss ANNA STEVENS. [July.]

Miss ELIZABETH K. BOYD. [August.]

JAPAN.—Miss BELLE T. MICHIE. [February.]

Miss MARGARET L. MEAD. [May.]

HAITI.—Stipends have been assigned to two Clergymen of the Church in Haiti, added by ordination to the staff:

The Rev. SADRACH KERR. [June.]

The Rev. THEODORE F. HOLLY. [September.]

MEXICO.—Bishop Riley has appointed the Rev. C. E. BUTLER. [June.] (A stipend has been assigned to him as explained in the paragraph above, relating to the Mexican League.)

ORDINATIONS IN THE FIELD.

HAITI.—Those of the two individuals before mentioned.

MEXICO.—Mr. PROQUINTO ORIHUILA, Mr. LUIS CANAL, Mr. J. RAMIREZ ARELLANO, and Messrs. JACINTO and JOAQUIN HERNANDEZ. [June.] (These gentlemen were all receiving stipends before ordination, as Lay-readers, etc.)

RETIREMENT OF MISSIONARIES.

CHINA.—ALBERT C. BUNN, M.D. [January.]

Mrs. ROBERT NELSON. [February.]

The Rev. ROBERT NELSON, D.D. (After an honorable service extending over about thirty years.) [April.]

Miss MARY C. NELSON. [April.]

The Rev. and Mrs. DANIEL M. BATES [June and July.]

JAPAN.—Miss ELLEN G. EDDY. [May.]

MARRIAGE OF MISSIONARIES.

AFRICA.—The Rt. Rev. Dr. PENICK and Miss MARY HOGE. [June.]

Mr. G. W. CHRISTIAN SCHMIDT and Miss C. C. von SKWARIUNSKY.

DEATHS.

AFRICA.—The Rev. THOMAS S. SAVAGE, M.D. (The first ordained Missionary of this Church to Africa.) [February.]

JULIUS W. Y. DAVID, M.D., and Mr. JOHN FARR. [March.]

HAITI.—The Rev. JACOB WILLOWBÉ. [April.]

MOVEMENTS OF MISSIONARIES.

AFRICA.—Bishop and Mrs. PENICK, and Miss E. L. DABNEY. Left New York, June 15th; arrived at Monrovia, July 23d. [July and October.]

Mr. G. W. C. SCHMIDT. Left Baltimore, May 12th, and, with Mrs. SCHMIDT, left Plymouth, July 11th, and arrived at Monrovia the 27th. [July and October.]

Miss MARGARET THOMAS. Left Cape Mount, April 2d; reached New York May 25th. [July.]

CHINA.—HENRY W. BOONE, M.D., and family. Reached Shanghai August 31st, 1880. [January.]

Mrs. ROBERT NELSON. Left Shanghai October 30th. [February.]

WILLIAM A. DEAS, M.D. Left New York December 7th; arrived at Wuchang March 1st. [February, April and May.]

The Rev. Dr. NELSON, and Miss MARY C. NELSON. Left Shanghai January 13th, and, with Mrs. NELSON and children, reached their home in Virginia, March 10th. [April and May.]

The Rev. and Mrs. DANIEL M. BATES. Left Shanghai April 6th; reached New York June 12th. [July.]

The Rev. F. R. GRAVES. Left Geneva, N. Y., August 19th; Prof. E. K. BUTTLES left Cleveland, O., August 22d; Miss ANNA STEVENS and Miss E. K. BOYD left New York, August 22d; all purposing to take the steamer "City of Peking" from San Francisco, September 6th. [October.]

JAPAN.—The Rev. and Mrs. J. H. QUINBY. Left Tokio August 27th, 1880, reached New York September 29th. [January.]

The Rev. and Mrs. E. R. WOODMAN. Arrived at Tokio September 22d. [January.]

Mr. J. McD GARDNER. Arrived at Tokio October 12th. [January.]

Miss BELLE T. MICHIE. Left New York December 22d, reached Osaka February 11th. [February, April, and May.]

Miss MARGARET L. MEAD. Left New York May 11th; arrived at Osaka June 24th. [June, July, August, and September.]

Miss ELLEN G. EDDY. Left Osaka June 14th; arrived at South Bend, Ind., July 22d. [August and September.]

MEXICO.—Bishop RILEY. Left England October 31st, reached New York November 9th; left this city December 10th; arrived

in Mexico January 21st. [February and March.] from New York April 21st; arrived in Mexico in due course (date never given). [June and July.]

Rev. CARLOS E. BUTLER, and family sailed

GREECE.

Staff.—Miss MARION MUIR. Nine assistant teachers (Greek) and four pupil teachers (Greek). Pupils 700.

Estimated value of Mission Property, \$4,341.83.

It will be remembered that in the first paragraphs of the Annual Report last year, reference was made to the appointments of the first Missionaries to Greece in 1830. Among these were the now venerable Rev. Dr. and Mrs. HILL. It appears that the recognition of their long residence in that country was not to be confined to this side of the water; for in July last they received a copy of a Royal Ordinance expressive of the King's approval and the nation's gratitude for the educational work done in Greece for the past fifty years by the Church's Missionaries. This remarkable document, which we embody here, has already appeared in several of the Church weeklies, but it is certainly worthy of permanent record in this report to the Board.

Upon its receipt the *Churchman* said:

The King of Greece performed a graceful act in making the fiftieth anniversary of Dr. Hill's work at Athens the occasion of a public acknowledgment of the great service he had rendered to the kingdom by the labors of himself and his devoted wife. Fifty years of service in a foreign land by husband and wife is not an oft-told tale. The Church herself gladly recognizes the honesty of purpose and the diligence with which her servants have carried on this portion of her work.

Translation.

"Kingdom of Greece. Bureau of Ecclesiastical Affairs and Public Instruction. To the Rev. John H. Hill, Presbyter of the Episcopal Church, in the U. S. of America, and Mrs. F. M. Hill:

It is with great pleasure that I communicate to you, on the occasion of the completion of fifty years since you established, at the expense of your friends and those of Greece, your most excellent school for females which you still continue and direct, and from which female education has been systematically spread throughout Greece. His Majesty, the King, desires to express to you his Royal approbation, given yesterday by royal decree.

In communicating this to you, I consider it my duty to congratulate you on the just royal appreciation of your benefaction to

Greece, and to add that, by this, national thanks are also inscribed to you and to your friends by whose aid the true education of the female sex in Greece has had its fitting impulse and succor.

In conclusion, acknowledging also my personal gratitude and high respect, I subscribe myself

The Minister.

S. C. ROMA.

(Signed)

ATHENS, June 16, 1881."

It may be interesting to some of our readers to know that the issuing of this Ordinance was one of the last official acts of "the Minister," who died within a few very days thereafter.

Simply to correct any possible misapprehension, let us say that the document is in error in stating that Dr. and Mrs. Hill, "still continue and direct" the Mission work. Their active participation in it ceased in 1869.

With regard to the work of the schools at present, it is preferred, as usual, to let Miss Muir speak for herself, as it would be that the Missionaries of other fields should were they not so numerous as to render it impossible.

REPORT OF MISS MARION MUIR.

We can truly say God hath made all things work together for our good during the past year. With heartfelt thankfulness I announce to you that we have closed another successful year. Our schools have been examined in the presence of men of learning and piety, and all have expressed entire satisfaction.

The programme of the examination is as follows:

First Department. The teacher is a young Jewess, who was educated in our school, and finished in the Greek training-school. Her classes were examined on the first and second chapters of the Acts of the Apostles, the twentieth chapter of Exodus, and a part of the one hundred and nineteenth Psalm. Also in Reading, Grammar, Geography, Arithmetic and Music.

Second Department. This department was examined in the New Testament, History, Reading, Dictation, Parsing, Geography, Arithmetic, Declamation and Music.

Third and Highest Department. The

scholars were examined in a Catechism on the Baptismal Promises, the Ten Commandments and the twelve articles of the Creed; in Sacred History, Reading, Dictation, Parsing, Geography, Arithmetic, Greek History, Declamation and Music.

The *Infants* were examined on Bible History from the Creation to the giving of the Law on Mount Sinai; followed by various exercises and dialogues, which were both amusing and instructive, and music.

We have had our usual number of seven hundred pupils under our care during the past year; some of them from the Islands and Provinces and some from Turkey and the East.

We continue to have a few Jews in all the classes, who study the same Scripture lessons as the other children.

Last but not least,

The Industrial Department. Every child is required to make a shirt and sampler before she leaves the infant room. And in the higher classes, every child is required to be a thorough seamstress, before she is allowed to do any kind of fancy work.

We shall continue the school, but on a smaller scale during the months of July and August, in order to meet the wants of poor mothers who have to go out to earn a living.

AFRICA.

Missionary Staff.—Bishop, 1; Presbyters (white 2, Liberian 5, native 1), 8; Deacons (white 1, Liberian 3, native 2), 6; Candidates for Holy Orders (native), 2; Postulants (native), 3; Lay-readers, 2; Missionary Physician (native), 1; Business Agents, 2; white female Teachers, 6; Catechists and Teachers (Liberian 5, native 6), 11.

The Rt. Rev. C. CLIFTON PENICK, D.D., Missionary Bishop, Cape Mount.

Cape Palmas District.

The Rev. S. D. Ferguson (Liberian), Cape Palmas.
The Rev. R. H. Gibson (Liberian), *suspended*.
The Rev. M. P. Valentine Keda (native), Cavalla.
The Rev. William Allan Fair, Cape Palmas.
The Rev. O. E. Shannon Hemie (native), Hoffman Station.
The Rev. Harry C. Merriam Nyema (native), River Cavalla.
Henry W. Dennis Hne, M.D. (native), Missionary Physician, Cape Palmas.
Mrs. Fair, Cape Palmas.
Mrs. S. J. Simpson (Liberian), Teacher, Cape Palmas.
Mrs. Ann Toomey (Liberian), Orphan Asylum, Cape Palmas.

Alonzo Potter Dowe (native), Teacher, Hoffman Station.

Richard Killen Nyema (native), Teacher, Rockbookah.

A. H. Vinton Foda (native), Teacher, Cavalla.

E. W. Appleton Wade (native), Teacher, Fishtown.

T. C. Brownell Gaba (native), Teacher, Cavalla.

Joseph Elliott Nim'ne (native), Teacher, Cavalla.

Also three student Teachers.

Sincoe and Bassa District.

The Rev. L. L. Montgomery (Liberian), Bassa.

The Rev. J. G. Monger (Liberian), Sincoe.*

Mr. George A. Dunbar (Liberian), Lay-reader, Sincoe.*

J. A. Herring (Liberian), Lay-reader, Bassa.*

Monrovia and Cape Mount District.

The Rev. G. W. Gibson (Liberian), Monrovia.*

The Rev. A. F. Russell (Liberian), Clay-Ashland.*

The Rev. J. W. Blackledge (Liberian), Monrovia.*

The Rev. Edward Hunte (Liberian), Crozierville.

The Rev. John McNabb, Cape Mount.

The Rev. Curtis Grubb, Jr., Cape Mount.

Mr. G. W. Christian Schmidt, Cape Mount.

Mrs. Penick, Cape Mount.

Mrs. Grubb, Cape Mount.

Mrs. Schmidt, Cape Mount.

Miss Margaret Thomas (at home).

Miss Elizabeth L. Dabney, Cape Mount.

Miss Sarah Johnson (Liberian), Teacher, Cape Mount.

ESTIMATED VALUE OF PROPERTY.†

CAPE MOUNT.—We have spent upon it about	\$2,000 00
BASSA.—Property is worth not over	300 00
SINCOE.—Property is worth not over	250 00
CAPE PALMAS.—Orphan Asylum, about	3,000 00
Hospital, about	1,000 00
St. Mark's Church, about	2,500 00
HOFFMAN STATION.—All told, about	2,000 00
CAVALLA STATION.—All told, about	4,000 00
OUT-STATIONS.—All told, about	850 00

Total, about \$15,900 00

Bishop Penick writes: "We could not realize half of this if sold for money." ‡

* These are not supported by the Board.

† In addition to this \$800 was drawn by Bishop Penick during the year, from his "Specials," for the erection of another house at Cape Mount, which is supposed to be completed and occupied, and \$400 has been expended at Bassa for a chapel at Fishtown.

‡ In a heathen country it is utterly impossible to come anywhere near what property will realize,

As the Bishop has been in the United States during the whole of the last Missionary year (ending with June), no report has yet come from him; should one come to hand it will be published as an Appendix to this Report, with those of the other Foreign Missionary Bishops. The following review of operations at the various stations is derived from the letters and reports of the Missionaries in charge. The Bishop has now returned to Africa, having arrived at Monrovia (as stated above) on the 23d of July.

Cape Palmas District. The severe illness of Dr. H. W. Dennis Hne, the native Missionary Physician at Cape Palmas, has prevented him from sending his annual report. Dr. Hne is still sick.

St. Mark's Church, Cape Palmas, Rev. S. D. Ferguson in charge, Minister and people Liberians. The Sunday-school has 190 pupils. The offerings amounted to nearly \$300. Most of this sum is to be applied to erecting a building for the parish school. Mr. Ferguson speaks of having an interesting Confirmation class awaiting the return of the Bishop.

Orphan Asylum and Girls' School at Cape Palmas. In charge of Rev. Wm. Allan Fair and Mrs. Fair. A letter from Mr. Fair, containing an interesting description of the work of this school, was published in *THE SPIRIT OF MISSIONS* for October, 1880. There are now 34 pupils. Divine Service is regularly held, and there have been four adult Baptisms. Both Mr. and Mrs. Fair are suffering in ways which require them to give up teaching for the present, at least; the former having a throat difficulty and the latter inflammation of the eyes. Mr. Fair intends to try to get the needed rest while remaining in Africa, instead of returning to this country. He thinks he will be able to pursue the study of the Grebo tongue, and direct the studies of one of the native Deacons, even when debarred from more active duties. He believes it to be best to resign the charge of the school, and on his recovery, with the Bishop's approbation, to devote himself principally to preaching the Gospel among the Grebos. The Grebo is by far the strongest and most influential tribe, and its language the most generally spoken of any upon this part of the coast. It will be remembered that this tribe was first reached by Bishop Payne and his co-laborers, and that they, and subsequently

Bishop Auer, made translations of parts of the Scriptures and of other books into the Grebo tongue.

Hoffman Station. The Rev. O. E. Shannon Hemie (native) reports having conducted Divine Service 166 times, with an average attendance of 81 natives. There have been 12 Baptisms. The number of communicants is 71, a loss of three since last year. Mr. Hemie's report is full and frank, and is especially interesting in its account of the witchcraft superstitions which have so strong an influence over the native mind.

Cavalla Station. The Rev. M. P. Valentine Keda (native) in charge. A very full and precise account of the studies and discipline of the Hoffman Institute and the High School, was published in *THE SPIRIT OF MISSIONS* for January, 1881.

The number of Communicants at this station has fallen to 102, from 123 reported last year. Mr. Keda, without further particulars, states that this reduction is "on account of removals, deaths and suspensions." Divine Service has been held at the principal station twice on every Sunday, on every day in Lent, upon Holy Days, and on 105 other occasions. Sunday Services have also been held at each of the nine sub-stations. There is a large proportion of young people in all the congregations.

The Rev. H. C. Merriam Nyema, one of the native Deacons, is at work in three towns on the Cavalla River. He sends an encouraging report.

SINOE AND BASSA DISTRICT.

Sinoe. No report has been received from this place, but it is known that the Rev. Mr. Monger (Liberian) is going on with his work there. As has been before stated, Bishop Penick admitted this Liberian Candidate for Holy Orders to the Diaconate some time before his return to America, with the express understanding that his support was to be provided by the people to whom he ministered. He receives, therefore, no stipend from the Board.

Bassa. At this Liberian station the Rev. L. L. Montgomery continues his labors, assisted by a Lay-reader only. He sends particulars of his work at a new place, Fishtown. (This is to be distinguished from the town of the same name in the Cavalla District, where Mr. E. W. Appleton Wade is stationed.) Mr. Montgomery has for a year held Services at this place, and believes it to

be an important and hopeful one, but a church building is needed there, and will cost \$600. The contributions during the Missionary year from the Bassa Station amount to \$459.22, a noble showing! and of this amount \$400 were raised especially for the chapel at Fishtown.

The principal station under the charge of Mr. Montgomery, is Buchanan, and there also a church building is greatly needed. Some twenty years ago an effort was made to erect such a building, and contributions to the amount of \$469.26 were made for the purpose in this country. But the removal of the then resident Missionary caused the enterprise to be abandoned. Some five years ago, however, the Christians of the town made a strong effort to build a church, contributed money and labor, dug a cellar, laid the foundation, and got a portion of the necessary material upon the ground. At this point their resources failed. During the past year the Foreign Committee determined to regard the amount of the contributions above spoken of, and still in their hands, as a special deposit at compound interest, and, upon Bishop Penick's undertaking to complete the Buchanan church without debt, have appropriated the whole sum, amounting to \$1,327.55, for the purpose. In this connection we quote from a letter from Mr. Montgomery.

"During the year covered by this Report there has been no abatement of effort to secure contributions for the church buildings, attended with a fair measure of success. By a recent resolution of the Foreign Committee, the sum of \$1,300 and over has been placed at the disposal of the Missionary Bishop for the completion of the church, for which we have been struggling a long time to raise means to rear the superstructure. Permit me to remark, in this connection that it is calculated to be an inestimable blessing to this African country and the regions beyond, to have the Protestant Episcopal Church planted in its integrity, here in Liberia. And how necessary that this should be done before the coming of the Romanists, with their abundant means, cunning and fatal casuistry. This infant negro nation should have a full and fair chance to learn and adopt the intelligent, sober and spiritual worship of the Church of the past ages and the future centuries. And may the Divine Head of the Church grant that it may be so. That honor, privilege and duty, *volens volens*, devolves upon our American Church, and no

transient and seemingly justifiable cause may influence her prematurely to deviate or relinquish this rather slow and trying, but withal glorious task, because divinely imposed. And as a Liberian Clergyman—I trust humbly and thoroughly devoted to my life's work—willing and ardent to spend and be spent for the glory and triumph of CHRIST and the Church, *I do earnestly ask and entreat awakened attention to the endeavor to plant the church in Liberia*—the outcome of American philanthropy, and doubtless divinely ordained for the accomplishment of a great Christian and political work in Africa, when in the time not yet come Ethiopia shall quickly stretch out her hands unto God.

MONROVIA AND CAPE MOUNT DISTRICT.

Monrovia and vicinity. It is earnestly hoped, since the three Clergymen here located and their congregations have so cheerfully accepted the advice of the House of Bishops and returned to their allegiance to the Protestant Episcopal Church in the United States, that another year reports from them may be received so that the Board may be able to present to the Church full statistics of "The Cape Palmas Mission."

St. Paul's River. Rev. Edward Hunte (Liberian), though a good deal hindered by sickness, has, in addition to his work at Crozierville, where Sunday Services are regularly held, preached the Gospel daily in neighboring towns. He has gathered a little flock of 11 communicants, and has a Sunday-school of 24 scholars at Crozierville. He believes that among his congregations, which average 60 persons, there is a serious spirit which promises future conquests for CHRIST.

Cape Mount. The work here, begun only in 1879, is progressing in a way which speaks well for the wisdom of the enterprise and the spirit in which it is conducted. It is almost exclusively among the native populations. During the year there have been 31 Baptisms, of which 11 were of adults. There are 95 pupils in the Sunday-school, 92 in the Day-school, and 89 in the Boarding-school. A detailed report upon the Cape Mount schools was published in THE SPIRIT OF MISSIONS for March, 1881.

The Rev. John McNabb and the Rev. Curtis Grubb have carried on the Cape Mount work, assisted in teaching by Miss Margaret Thomas, Miss Charlotte Hogan, a native, and Miss Sarah Johnson, a Liberian.

The attendance upon public worship has been regular and increasing.

The prosperity of this Mission in each of its departments calls for the deepest thankfulness to Almighty God.

Information has been received of the recent death of Mr. James Moore, of the firm of Gabriel Moore & Sons, the Society's business agents at Monrovia. He was regarded as the active man of the firm, and was the one with whom Bishop Penick's relations were the closest. His loss will be seriously felt.

The attention of the Committee has been called to a remarkable testimony to the value of Missions in South Africa made by Sir Bartle Frere at a meeting of the Royal Colonial Institute, held in London in February of this year. After referring to the relations between the European and native races, he observed that, as a whole, he had

rarely seen or heard of a Missionary institution in South Africa which did not, by its measure of success, fully justify the means employed to carry it on. The worst managed and least efficient Missionary institutions he had seen, appeared to him far superior as agencies for civilizing and raising the natives to anything which could be devised by the unassisted secular power of the Government.

It is believed that these statements will apply as fully to the Mission of this Church and to all Missions upon the West Coast. Without underrating the difficulties which have from the first attended this work, Christian Missions have been, and are the most efficient of all *civilizing* agencies among those unhappy people. This is putting the matter on the lowest ground. If then this be true, how gloriously true is it when regarded from a strictly Christian standpoint.

STATISTICS AFRICAN MISSION.

AFRICAN MISSION.	No. of Public Services.			Average Attendance upon Public Worship.	BAPTISMS			Communicants	SCHOLARS.						Contributions.					
	American.	Native.	Liberian.		Native.	Liberian.	Native.		Liberian.	Day School*.	Boarding School*.	Sunday School*.								
Church buildings, 4. Mission Houses, American built, 6. Native School Houses, American built, 3. Native																				
CAPE PALMAS DISTRICT.																				
Cape Palmas, St. Mark's.....	289			88			1 10													
Cape Palmas, Orphan Asylum.....	109	2			4			2	4	1	84	8	1		42		190		\$289 83	
Hoffman Station, St. James'.....	166		81		1 11			71		5	2	53					31		52 00	
Cavalla, Church of the Epiphany and nine adjacent villages.....	708		100		3	9													68 90	
Fishtown (Fair Haven) and two adjacent villages.....	104		175						102		6	8	49		42		43		18 50	
† Half-Graway (Spring Hill) and two adjacent villages.....			45						4		1		12							
† Rockbookah.....									2			15					15			
Kabla and two adjacent towns....	104		60		2				4		1	30					20			
																	19			
SINOE AND BASSA DISTRICT.																				
† Sinoe.....	52									31							5	39		
Bassa (Buchanan and Fishtown)...	97			70			4			16	3	4						35	459 22	
MONROVIA AND CAPE MOUNT DISTRICT.†																				
St. Paul's River (Four Stations)...	469		45	16						11	4	2					3	21		
Cape Mount.....	107	3	95	2	11	17	3		6	18	1		89	3	89		72	23	109 03	
Total.....	2200	5	601	176	21	37	1 21		8	205	144	28	13	268	45	162	13	208	308	\$997 48

* There are, so far as reported, Day-schools, 10; Boarding-schools, 5; Sunday-schools, 7.

† No report received, we give last year's figures.

‡ Statistics for Monrovia and vicinity not reported.

CHINA.

Missionary Staff.—Bishop, 1; Presbyters (foreign 3, native 3), 6; Deacons (foreign 1, native 3), 4; Divinity Students (seven of whom also act as Teachers and Lay-readers), 15; Missionary Physicians (foreign, 2; Missionary Teachers (foreign), (Male 1, Female 7), 8; Medical Students, 6; Catechists, Teachers, Bible-readers, and hospital assistants (native), 31.

The Rt. Rev. SAMUEL I. J. SCHERESCHESKY, D.D., Missionary Bishop, Shanghai.

The Rev. Elliot H. Thomson, Shanghai.

The Rev. Kong Chai Wong, Shanghai.

The Rev. William J. Boone, Shanghai.

The Rev. Yung Kiung Yen, M.A., Shanghai.

The Rev. Hong Neok Woo, Shanghai.

The Rev. William S. Sayres, Wuchang.

The Rev. Sung Tsz Yang, Wuchang.

The Rev. Sung Lu Chun, Shanghai.

The Rev. Zu Soong Yen, Shanghai.

The Rev. Frederick R. Graves (in passage).

Henry W. Boone, M.D., Missionary Physician, Shanghai.

William A. Deas, M.D., Missionary Physician, Wuchang.

Prof. Edwin K. Buttles (in passage).

Mrs. Schereschewsky, Shanghai.

Mrs. Thomson, Shanghai.

Mrs. W. J. Boone, Shanghai.

Mrs. H. W. Boone, Shanghai.

Miss Josephine H. Roberts, Wuchang.

Miss Anna Stevens (in passage).

Miss Elizabeth K. Boyd (in passage).

Miss Wong, Shanghai.

ESTIMATED VALUE OF MISSION PROPERTY.

SHANGHAI.—Christ Church, City (brick), say	Taels	2,500 00
Three lots in Hong Kew, and materials		38,000 00
St. John's College, grounds (13 acres), five residences, and		
St. Mary's Hall		23,500 00
Church of Our Saviour (brick), Hong Kew, and grounds.		1,300 00
St. Luke's Hospital, Hong Kew		4,000 00
St. Paul's Chapel, Kong Wan, and site		1,000 00
St. Stephen's Chapel, San Ting Kur		700 00
		<hr/> 71,000 00
WUCHANG.—Clergy-house (brick).		2,400 00
Two Bungalows and Hospital.		740 00
Jane Bollen School-house and residence (brick).		2,000 00
Bishop Boone Memorial School-house (brick).		550 00
Chapel of the Nativity.		2,000 00
The ground on which these six buildings stand is worth.		2,350 00
Fu Kai Street Chapel and lot		1,800 00
		<hr/> 11,840 00
HANKOW.—St. Paul's Chapel (brick) and lot		2,060 00
School-house (brick) on same lot		200 00
Native house and lot		200 00
House Fund (now loaned temporarily)		2,280 13
		<hr/> 4,740 13
PEKING.—Mission House		4,000 00
		<hr/>
Total valuation	Taels,	91,580 13
From which deduct the sum of obligations entered into by the		
Bishop as trustee, under authority of the Board of Managers,		
for the St. John's College property: payable from the income		
of the Hong Kew property		17,989 36
		<hr/>
	*Taels,	73,590 77

The Shanghai Station is severely crippled by the withdrawal during the past year, of two Clerical Missionaries, the Rev. Dr. Nelson and the Rev. Mr. Bates, with their families. The Rev. Mr. Thomson must also, before long, leave his important work for a time, to seek in this country the rest and renewal of strength he so much needs. For ten years he and his wife have pursued a work of constant and absorbing usefulness, denying themselves the rest they were every way entitled to, because there was no one to take their places. Will not such devotion, such self-sacrifice, lead others to emulate their example? Dr. Nelson's retirement leaves the English speaking congregation at Hong

Kew without a Rector, the Services being conducted by Clergymen from the College several miles away, who are altogether unable, on account of pressure of duties for which they were especially appointed, to exercise any pastoral supervision over this congregation of their own countrymen. In Mr. Bates' place a Professor is needed in St. John's College. Mr. Thomson's departure will leave not only a vacant Lectureship in the College, but also a pastoral, evangelistic and translating work, which cannot, without great loss, be suffered to lapse. The need for active young, or middle-aged Clergymen, to fill these vacancies is the most urgent possible. The appropriations for

*The present value of the Tael is about \$1.30.

their support are already made, the work waits only for the workers.

The Committee seize this occasion to say what was unknown to them at the time that the April number of *THE SPIRIT OF MISSIONS* went to press, viz.: That upon the eve of his sailing from Shanghai, Dr. Nelson was the recipient of a testimonial signed by the various Missionaries and the foreign residents of the city. At the same time he was presented with a considerable sum of money by the latter, in substantial token of their regard and esteem.

The progress of St. John's College is marked by the organization of a Medical Department, and the appointment of a gentleman who will soon begin a Scientific Department. Of the importance of these movements too much can not be said. Both are in the line of substantial and rapid progress. Dr. Boone's Report will be published. An account of the appointments of Prof. Buttles and of other Missionaries, and of their departure for China, will be published in the October number of *THE SPIRIT OF MISSIONS*.

The Bridgman Memorial and the Emma Jones Schools for girls have been transferred to St. John's, and will both be under the care of Miss Anna Stevens, one of the new appointees just alluded to. The two schools are maintained as separate departments, but under one roof, in the new St. Mary's Hall. The Rev. Prof. Boone has, in addition to his duties in the College, continued his efficient work as Treasurer of the Mission; has conducted Services temporarily at the English Cathedral (so called), and at the Church of Our Saviour, as related in the Bishop's report, and is Chaplain to the Girls' Schools.

The Rev. Prof. Yen is also doing much outside work in attending at the Dispensary, and at the new stations lately established in the country near St. John's. From the other Chinese Clergymen are received, also, full reports of their work. The Rev. Hoong Neok Woo shows less rapid progress than in some former years; but his courage is no less firm. The Rev. Zu Soong Yen has charge of five stations, from which 26 persons have been confirmed during the year. He reports hopeful progress. Rev. Mr. Wong, the Senior Chinese Presbyterian, has presented 19 candidates for Confirmation.

Wuchang. In addition to the Bishop's report written from this place, and to the letters from him and from Mr. Sayres, frequent extracts from which have appeared in *THE SPIRIT OF MISSIONS*; full reports are at hand from Mr. Sayres and from Dr. Deas, portions of which will be published. Dr. Deas treated, during his first four months of service, 1,517 cases; the whole number seen

during the Missionary year having been 3,874 (this being a record of individuals, and not of the aggregate number of visits). He received 47 patients into the hospital, and performed 38 operations. It will thus be seen that he has very energetically taken up his work. Letters of Mr. Sayres, written previous to the arrival of Dr. Deas, have shown that great credit is due to the Chinese student who had charge of the Hospital in the interim, after Dr. Bunn's departure.

The apparent progress in this station during the past year has not been considerable. The large number of Baptisms and Confirmations during the previous year awakened high anticipations of its success, the fulfilment of which is delayed. There has been no abatement, however, in the energy exerted by the small band of workers, and there is every reason to believe that the more abundant blessing of the Lord of the Harvest may be counted upon as a "hope deferred" but not misplaced. And it must be remembered that during a large part of the last Missionary year, Mr. Sayres was entirely alone in the charge of this important work. With all the disadvantages it is really much to say that no work before undertaken has been abandoned, that 17 persons have been baptized, there are still 20 candidates, and that three new stations have been opened in the country.

In reference to these Mr. Sayres says: "It is proposed to establish a chain of stations at a distance of say twenty or thirty miles from this city, inclosing it as a circumference, the city being its centre. It will then be practicable for the Missionary on setting out from the city to find a station at the end of each day's travel. The three stations at present established were selected in accordance with this plan, and an addition of three or four more would complete the circle, the stations being twenty to thirty miles apart."

Miss Josephine H. Roberts, who arrived in Wuchang early in the year covered by this report, went out with the expectation of being associated with Mrs. Sayres. The death of the latter left Miss Roberts to begin her work as Matron and Teacher of the school under very trying circumstances. Later, Mrs. Schereschewsky went to her relief, a help for which Miss Roberts has expressed her grateful appreciation. The appointment of Miss Elizabeth K. Boyd to the same station, will now give Miss Roberts a permanent associate in the important work among the women and children of that city. We recur also with great satisfaction to the appointment of the Rev. Frederick R. Graves to the Wuchang Station, in the supervision of which he will divide the work with Mr. Sayres.

Hankow. Regular Sunday Services and daily preaching have been maintained at the Chapel in Hankow. Mr. Sayres has conducted the Sunday Morning Services, and administered the Holy Communion once a month. The remaining Services and preaching have been conducted by the Rev. Sung Tze Yang, the aged Catechist ordained to the Diaconate last year. It may be here remarked that the preaching done daily in our chapels is a very different thing from the delivery of set sermons. As a general thing it is rather in the character of instruction to an ignorant and constantly changing congregation, to whom the elementary principles of Christianity have to be patiently explained. The preacher is constantly interrupted by questions, often frivolous, sometimes ill-tempered, but frequently devout and eager. If literary men or Buddhist priests are, as often happens, in the congregation, the preacher may have to defend his positions one by one against their counter-arguments. His position is therefore a difficult and important one, and it is here that our native Clergy-

men and Catechists are doing a work too little appreciated, and which none but they can do well. Familiarity with Chinese ways of thought and statement, with all the idioms of the language, and the ritual of politeness, with traditional superstitions and usages, with a thousand things which no one not a native of the land can ever learn thoroughly, are essential to the success of a preacher to miscellaneous congregations of Chinese.

In concluding this part of our Report, we give one of several interesting cases cited by Mr. Sayres in his recent report:

"Among the candidates for Baptism are two Taoist priests, one of whom was converted by the preaching in the little village in the outskirts of Han-Yang. He was the village priest in the temple, and did all the daily worshipping for the people, being supported by their common offerings. He has left the place, gone home to his family (he is about 50 years old), put off his priest's garb, and donned the common dress of an ordinary citizen, and is now awaiting Baptism."

STATISTICS CHINA MISSION.

CHINA MISSION.	Number of Places where Divine Service is held.	Number of Public Services.		Average Attendance on Public Worship.		BAPTISMS.		Communicants.		Deaths.	SCHOLARS.				Contributions.
						Native.	Foreign.				Day +	Boarding +	Sunday School * +		
		Native.	Foreign.	Native.	Foreign.			Native.	Foreign.						
SHANGHAI DISTRICT.															
St. John's College and Chapel, and St. Mary's Hall.....	2	1526	160	4	...	1	...	5	34	4	...	97	50	4	\$117 30
Nan Ziang, two Chapels, Tsung.. Zu, Fah Wha.....	5	535	121	...	...	1	...	1	17	...	...	106	...	106	...
Hong Kew, Church of Our Saviour (European).....	1	82	...	50	...	...	...	6	...	8	3	12	...	...	40
Hong Kew, Church of Our Saviour, native work, Lau-Zak, Ing Zang Kong, Tsing Ka Long, Sen Kong-Ou, Cha Ka Pang, Hong Tsang, and St. Luke's Hospital, Hong Kew.....	8	1128	200	...	10	5	...	19	118	...	2	5	125	...	238 06
Kong Wan, St. Paul's, San Ting Kur, St. Stephen's, and King Vong Zak, Bah-Z-Jau, and Dah-Dzang.....	5	395	250	...	7	3	...	26	61	...	2	6	116	...	79 00
Shanghai City, Christ Church, West Gate, Zion Chapel, Pagoda Station, and West Gate Chapel	4	561	200	...	10	2	...	18	75	...	2	3	140	25	165
WUCHANG DISTRICT.															
Wuchang, Chapel of the Nativity,.. Fu Kai Chapel, Hospital, Lung-Hwa Au, Pas-Au, and... Wu Li-Kai.....	4	1427	140	6	5	7	...	1	...	58	5	2	4	20	37
Hankow, St. Paul's Chapel.....	1	132	70	...	4	...	...	23	3	...	...	60	...	...	...
Total.....	30	5986	1141	60	36	19	...	8	69	386	22	12	29	567	159

* The Sunday scholars are usually the same children counted as Day and Boarding scholars.

+ There are, so far as reported, 29 Day-schools, 6 Boarding-schools, 20 Sunday-schools, besides the Collegiate, Theological and Medical Departments of St. John's College.

JAPAN.

Missionary Staff.—Bishop, 1; Presbyters (foreign), 6; Deacons (foreign), 1; Candidates for Holy Orders, 3; Missionary Physicians (foreign), 1; Foreign Teachers (male 1, female 9), 10; Catechists, Teachers, and Bible-readers (native), 8.

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop
Tokio.

The Rev. A. R. Morris, Osaka.

The Rev. J. Hamilton Quinby, (at home).

The Rev. William B. Cooper, Tokio.

The Rev. Clement T. Blanchet, Tokio.
The Rev. Theodosius S. Tyng, Osaka.
The Rev. John McKim, Osaka.
The Rev. Edmund R. Woodman, Tokio.
Henry Laning, M.D., Missionary Physician, Osaka.
Mr. James McD. Gardiner, Tokio.
Mrs. Cooper, Tokio.
Mrs. Blanchet, Tokio.
Mrs. Tyng, Osaka.
Mrs. Quinby (at home).
Mrs. McKim, Osaka.
Mrs. Woodman, Tokio.
Miss Florence R. Pitman, Tokio.
Miss Belle T. Michie, Osaka.
Miss Margaret L. Mead, Osaka.

VALUATIONS OF REAL ESTATE.

OSAKA.

1. Dwelling-house, No. 14 Concession	\$1,559 86
2. School-house for Girls on same lot	342 91
Lot No. 14, on which they stand	100 00
3. Dwelling-house and Lot, No. 7 Concession	1,400 00
4. Japanese Dwelling-house, No. 1 Yoriki St. (not on Concession)	390 47
	<hr/> \$3,793 24

TOKIO.

1. Trinity Chapel, at Great Bridge	\$470 00
2. Christ Chapel, at Kanda	250 00
3 Two lots purchased	1,129 37
	<hr/> 1,849 37

Total cost * Mexican dollars, 5,642 61

From Japan comes again the cry whose frequent iteration may itself be one of the reasons why it is so insufficiently regarded, the call for more Missionaries, and more appliances for work. Yet the call must be reiterated, for the necessity was never more urgent. It seems to the Committee that the Christian world has made at least two important mistakes in reference to "New Japan." It has, in the first place, accepted unqualifiedly rose-colored reports which have represented Japan as ready and willing to receive the Gospel, and as a consequence of this has had expectations of great and rapid results from slight exertions. A greater and more nearly fatal mistake could hardly be made. Religion is indeed in a state of chaos in Japan, and old superstitions are losing their power. But the Enemy of souls has in no degree relaxed his energy. The new Government has endeavored to establish a State religion which resembles the Confucianism of China, but lacks the prestige of the great sage's name to give au-

thority to its precepts. This effort is but slightly successful, and is destined in no way to improve upon the dying religions. In the mean time absolute infidelity is spreading. The influence of the European advisers of the Japanese Government is generally, when not negative, opposed to Christianity. The language of the Bishop's report† on this subject under the heads of "Education" and "Clergy" is earnestly commended to the consideration of the Church. That and all indications show that if Christianity is to become the religion of Japan it will be, so far as man's exertions are concerned, the result of a hard-fought battle in which the Church shall not have spared to furnish men and munitions of war.

The second mistake has been the failure to realize the magnitude of the *emergency* in Japan. The present religious chaos cannot long endure. A spiritual kingdom will be set up. Shall it be CHRIST's or Satan's? Shall it not be claimed for CHRIST? The part of this which belongs to this Church

* Last year's figures. Unofficial information tells of the purchase of three additional lots in Osaka, and of the completion of, at least, one of the new houses at Tokio.—[Sec.

† See Appendix B.

cannot thoroughly be done by stationing only a few heralds in two cities of that great Empire. To thirty-five millions of people the message must be declared and explained. There is no reason to doubt that full success will attend all exertions put forth in the Lord's cause. His arm is not shortened that it cannot save in Japan as elsewhere. His blessing upon the work is assured. But upon the Church's part the emergency calls for men and for money, and for both of these *now*. Emergencies are opportunities to the wise only.

Let us beware, lest when this has passed we have to lament that we have trifled with this opportunity, for we, as well as Japan, will be the losers.

For use by the Missionaries at present in the field, money is especially needed, as the Church is already informed, for a Boys' School-house, a Girls' School-house, and an additional dwelling-house at Tokio, and for additional ground for a Girls' School, and for building and furnishing a Hospital at Osaka. The aggregate amount needed for these purposes is \$15,000. The Woman's Auxiliary of the Diocese of New York is undertaking to raise the greater part of the money needed for the Hospital, and a lady in Massachusetts hopes to do the same for the Girls' School at Tokio. It is hoped that specific gifts may be made to provide for each of the other objects indicated.

The Committee desire to call attention to the resolution of the Conference of Missionaries held in Tokio that "it is necessary to the thorough carrying out of Mission work in Japan that a well-equipped College, with, if possible, four foreign professors in addition to the Clerical Missionaries, should be established as speedily as possible." Bishop Williams' endorsement of this resolution is expressed in his report. This action of the Conference was taken after hearing and discussing a paper by the Rev. T. S. Tyng of Osaka, entitled "Mission Schools and their Relation to Mission Work." After discussing the value of the lower grades of schools as Missionary agencies, Mr. Tyng asks:

"Is it enough if we prepare our boys and young men simply to enter the Government colleges, and then, if they are to study for the Ministry, transfer them directly, without further preparation, to the theological school? Surely not. We know what is the tendency in these higher Government schools; that they turn out few Christians and many

infidels. We can hardly expect to find our future Clergy to any extent among their graduates. But most of their chief opponents will undoubtedly be found there. To meet, and to be compared with these well-equipped men shall we send men half equipped? Against men armed with the most approved modern weapons, shall we send men who will be frightened by the first discharge of guns which they know nothing about? In our own country the Clergy are able to hold their own against any opponents who may be sent out to meet them. Where will the victory be when all the learning and dialectical skill are on the side of the opponents of the Church? With God, in the end, of course; but that does not absolve us from the duty of making ready for the fight with all available weapons. In one word, *we must have a College!* We cannot more than half do our work without it. For our duty is not merely to enlist soldiers, but to arm them; not merely to build the city, but to fortify it as well. The expense of maintaining a College, although great when compared with that of a school of lower grade, is still not really great. We do not need a University. We do not need to turn out specialists in any department of science except Theology, and perhaps Medicine. A part of the work, an increasingly larger part as time goes on, can be done by Japanese. Another part Clerical Missionaries can do, provided, of course, our force is sufficient. An hour of daily contact with Japanese college students would be a help rather than a hindrance to the spiritual work of most of us. For the rest, four foreign professors would be ample to do all that is necessary in carrying our students through a course equal to the literary course in the Tokio University. Surely it ought not to be a difficult matter to get the \$12,000 or \$15,000 a year that would be necessary to support these and pay the general expenses of such an institution."

In a letter accompanying the above paper, Mr. Tyng says that it was the general opinion among the members of the Conference that it would be unwise to attempt to carry out a project like this by a general appeal to the Church at large, since contributions of hundreds or even single thousands of dollars in any number in which they are likely to be received, will be either inadequate to the purpose, or else operate to cripple other work which depends, and must depend, upon these offerings. He adds:

"*The appeal must be made to those who are able to give largely, and for sums somewhere near in amount to those which are given to Colleges at home. To strengthen such an*

appeal we have every argument which can ordinarily be urged in favor of endowing Colleges in America, with many besides."

The Committee lay this project before the Church, which has indorsed with such general approval the College for the Chinese at Shanghai, hoping that some of those to whom God has intrusted wealth may ponder upon the question whether they can do

better than to consecrate it to His glory and the good of the Japanese people in this way.

For particular information of the work of the Mission during the past year, reference is made to the Bishop's report appended hereto;* to that of Mr. Blanchet, to be published in the October number of *THE SPIRIT OF MISSIONS*, and for statistics to the table which here follows:

STATISTICS JAPAN MISSION.

JAPAN MISSION.	Number of places where Divine Service is held.		Number of Public Services.	Average attendance on Public Worship.		BAPTISMS.						Communicants.		Scholars.			Contributions.
						Native.		Foreign.		Confirmations.							
						Adults.	Children.	Adults.	Children.		Native.	Foreign.	Marriages.	Deaths.	Day	Boarding		Sunday
	Osaka (and out stations).....	5	765	30	4	6	....	1	8	13	8	..	1	19	9	30	\$160 32
	Tokio (and out stations).....	13	703	270	17	2	2	2	19	66	14	..	1	20	26	51	275 12
Total.....	18	1468	300	21	8	2	3	27	79	22	..	2	39	35	81	\$435 44	

HAITI.

Staff.—Bishop, 1; Presbyters, 10; Deacons, 3; Candidates for Holy Orders, 2; Postulants, 2; Lay-readers and Catechists, 20; Day-school Teachers, 18; Sunday-school Teachers, 26.

The following Clergymen of the Church in Haiti receive stipends out of the appropriation of the Board of Managers:

The Rt. Rev. JAMES THEODORE HOLLY, D.D., *Port-au-Prince*.

The Rev. St. Denis Bauduy, *Port-au-Prince*.
 The Rev. Pierre E. Jones, *Jérémie*.
 The Rev. Charles E. Benedict, *Aux Cayes*.
 The Rev. Louis Duplessis Ledan, *Torbeck*.
 The Rev. Alexander Battiste, *Port-au-Prince*.
 The Rev. C. O. Myrthil, *Gros Morne*.
 The Rev. F. J. Brown, *Acul*.
 The Rev. H. Michel, *Trianon*.
 The Rev. Sadrach Kerr, *Cape Haytien*.
 The Rev. Jean J. Constant, *Buteau*.
 The Rev. Theodore F. Holly, *Port-au-Prince*.

ESTIMATED VALUE OF PROPERTY.

The Bishop reports that there are eight church buildings, and two others in the course of construction; and gives the total value of the real estate belonging to the Church in Haiti, as \$14,350, of which \$6,000 is located in Port-au-Prince.

To the very full report of the Bishop of Haiti but little need be added.†

It will be seen that important additions have been made to the Clerical staff. Dr. Love's brilliant speech before the General Convention, in October last, has made him known to many who will follow his career with much interest. It is hoped that his

work as a Medical Missionary will be an unchallenged passport to the confidence and affection of the people among whom he has recently taken up his residence. Medical Missions have now become an important department in two, at least, of the great Mission fields of this Church, and there seems no reason why they may not be made so in Haiti.

* See Appendix B.

† See Appendix E.

Particulars about the Normal Industrial School, spoken of in the report of Bishop Holly, are given in letters from him published in the January, April and September numbers of *THE SPIRIT OF MISSIONS* for 1881. The establishment of this school on an efficient basis seems well assured.

In *THE SPIRIT OF MISSIONS* for April, 1881, was published a list of the topics discussed at a Missionary Conference held at Jérémie, on the 10th of January. A perusal of this

list will show the character of some of the principal problems, with the practical solution of which the Church in Haiti is occupied.

While aid to this branch of the Church is still necessary, assurance is given that the people are exerting themselves in acquiring church property, building chapels, and carrying on schools, so that the Church's help is given to those who are industriously helping themselves.

STATISTICS HAITIEN CHURCH.

HAITIEN CHURCH.	Number of places where Divine Service is held.	Number of Public Services.	Whole number in attendance upon Public Worship.	BAPTISMS.				Confirmations.	Communicants.		Marriages.	Deaths.	Day	Scholars,†		Contributions.
				Adults.	Children.	Adults.	Children.		Native.	Foreign.				Boarding	Sunday	
Port-au-Prince, Holy Trinity,	1	270	300	.....	.....	.....	.....	1	.....	8	4	2	30	49	\$ 91 28	
English Service.....	1	.....	150	.....	15	.....	.....	7	66	.....	.....	11	72	12	268 00	
French ".....	1	.....	150	.....	.....	.....	.....	.....	96	.....	.....	7	40	32	81 68	
Leogane, Good Shepherd.....	6	230	260	.....	27	.....	.....	.....	54	.....	.....	.....	.....	30	63 46	
Gros Morne (Gonaïves), Resurrection.....	1	52	127	.....	6	.....	.....	1	38	.....	.....	.....	.....	39	75 00	
Jérémie, St. Luke's.....	1	156	92	.....	7	.....	.....	5	16	.....	.....	.....	20	.....	215 00	
Aux Cayes, Holy Saviour.....	1	156	70	.....	2	.....	.....	.....	16	.....	.....	.....	.....	.....	237 00	
Torbeck (Cayes), St. Paul's.....	1	52	40	.....	.....	.....	.....	.....	17	.....	.....	.....	20	50	150 00	
Cape Haytien, St. John's.....	1	156	50	.....	1	.....	.....	1	10	.....	.....	2	.....	.....	.....
Petit Fond, Holy Saviour.....	1	52	29	.....	1	.....	.....	.....	16	.....	.....	.....	25	.....	.....
Trianon, St. Andrew's.....	3	52	43	.....	5	.....	.....	.....	27	.....	.....	.....	.....	13	4 50	
" Circuit of the N. and N. W.".....	1	.....	.....	.....	.....	.....	.....	23	2	.....	.....	.....	.....	.....	.....
" Circuit of the Grand Anse ".....	3	208	115	.....	2	.....	.....	2	.....	.....	.....	7	.....	.....	20 00	
Total.....	21	1384	1276	.....	*66	.....	1	39	356	8	4	29	247	261	\$1,205 92	

*Some of these may be adults, the distinction is not made.—[Sec.
† There are 9 Sunday-schools, 10 Day-schools, and 1 Boarding-school.

MEXICO.

Staff.—Bishop, 1; Bishop-elect, 1; other Presbyters, 12; Theological Students, 20; Lay-readers, 12; Teachers in Orphanage, 5; Professors in Seminary, 5; other Teachers and Workers Reported, 32. We give the names of the more prominent workers:

The Rt. Rev. HENRY CHAUNCEY RILEY, D.D., Bishop of the Valley of Mexico, Mexico.
The Rev. PRUDENCIO G. HERNANDEZ, Bishop-elect of Cuernavaca.

The Rev. Tomas Valdespino, M. A., Mexico.
The Rev. I. Maruri, Mexico.
The Rev. J. L. Perez, Mexico.
The Rev. Pioquinto Orihuila, Joquecingo.
The Rev. Luis Canal, Mexico.
The Rev. T. Ramirez Arellano, Xochitenco.
The Rev. Jacinto Hernandez, Cuernavaca.
The Rev. Joaquin Hernandez, Cuernavaca.
The Rev. Carlos E. Butler, Divinity School, Mexico.
The Rev. Prof. T. Medina, Divinity School, Mexico.
The Rev. J. Gonzalez, Divinity School, Mexico.

The Rev. J. Ruiz, Mexico.
Mr. A. E. Mackintosh, Business Agent, Mexico.
Mr. J. Ramirez, Lay-reader, Mexico.
Mr. R. Betancourt, Lay-reader, Diocese of the Valley.
Mr. J. Linares, Lay-reader, Xochitenco.
Mr. E. Lopez, Lay-reader, Amecameca.
Mr. J. Flores, Lay-reader, San Pedro Martir.
Mr. H. Lozada, Lay-reader, Tetelco.
Mr. J. Alvarez, Lay-reader, Amecameca.
Mr. A. Carrion, Lay-reader, Nopala.
Mr. I. Bustamante, Lay-reader, Nopala.
Mr. M. Bejarano, Lay-reader.
Mr. F. Puerto, Lay-reader, Atzala.
Mr. A. Prieto, Lay-reader, Xochitenco.
Mrs. Herman Hooker, Girls' Orphanage, Mexico.
Miss Anna Grut, Girls' Orphanage, Mexico.
Miss Clench, Girls' Orphanage, Mexico.
Mrs. Ramirez, "Sister," Mexico.
Mr. J. Trujillo, Teacher, Cathedral Boys' School, Mexico.
Mr. Ponce de Leon, Cathedral Boys' School, Mexico.
Mrs. De Leon, Cathedral Boys' School, Mexico.
Miss De Leon, Cathedral Boys' School, Mexico.
Mr. F. Villegas, Teacher, Puebla.

Mr. J. De Corral, Teacher, Acapulco.
 Mr. F. Candanosa, Teacher, St. Joseph's School, Mexico.
 Mr. J. Marroqui, Teacher, Mexico.
 Mr. F. Priego, Teacher, Mexico.
 Mr. L. Prieto, Teacher, Mexico.
 Mr. M. Perez, Teacher, Mexico.

Mr. A. Vega, Teacher, Mexico.
 Mrs. Martinez, Teacher, Mexico.
 Miss Alcantara, Teacher, Orphanage, Mexico.
 Miss Roldan, Teacher, Orphanage, Mexico.
 Miss Ruiz, Teacher, Orphanage, Mexico.
 Miss Candanoza, Teacher, Mexico.
 Miss Pinto, Teacher, Mexico.

The speech upon the Mexican Branch of the Church made by Bishop Lee, of Delaware, before the General Convention, in October last, was published by the Board of Managers in pamphlet form, and sent throughout the Church. In *THE SPIRIT OF MISSIONS* also, very full extracts have been given from letters and papers relating to this work.

Attention is particularly called to the report, published in the January number, of a Special Committee of the House of Bishops, on the relations, historical and present, of the Protestant Episcopal Church in the United States to the Mexican Branch of the Catholic Church; to important letters from Mrs. Abbott Brown in the May, and from the Rev. Abbott Brown in the June number; to extracts from a pamphlet entitled "Church Work in Mexico, by an Independent Witness," in the September number, and to the letter of the Rev. C. E. Butler in the October number. The pamphlet above referred to, which gives the most valuable testimony to the work of "pure religion and undefiled," now being carried on by the Mexican Church, and a paper by the Rev. Abbott Brown, containing an account of his recent visit to Mexico, where he inspected every part of the work, entitled "Some Account of the Church in Mexico," are published by the League in Aid of the Mexican Branch of the Church. The League has also published several numbers of a paper, *The Envoy*, in the interests of the same work.

An interesting incident showing the confidence given by those in high places to this movement, was the Confirmation in the Anglican Chapel in the city of Mexico, on the 19th of June, by Bishop Riley, of three members of the family of Mr. Morgan, the American Minister.

Missionary work in interior places is receiving an impetus from the extension of railway communication, connecting distant points with the capital. The different educational institutions are prosperous.

Very many inquiries are made of the officers of the Foreign Committee, with respect to the inner workings of the Mexican Church, the Services in common use, etc., etc. It should never be forgotten that these questions, which touch upon the matter of diplomatic relations between two independent Churches, pertain to the Commission of the House of Bishops, and in no sense to this Committee or to the Board of Managers. The relations of the Domestic and Foreign Missionary Society, represented by its executive organizations, are altogether those of demand and supply—the giving of material aid by the stronger to the weaker body. Nevertheless, your Committee have given to the Board and to the Church at large, from time to time, all the general information about the work that has come to them directly or indirectly. They have very often regretted that it was not more copious and circumstantial.

In the appendix * will be found the report, in behalf of the whole Church, of the Rev. Prudencio G. Hernandez, Bishop-elect of Cuernavaca.

The statistics which here follow, and are fuller than ever before, were furnished by him. Touching them, he writes:

"The statistics of our Church have not been regularly formed, and it is very necessary to do so, in order to find out her real position which may enable us to efficaciously provide for all her necessities. The data which I have been able to gather these last two months have served me to draw up this report, which is not as extensive as I could desire."

* See Appendix F.

STATISTICS MEXICAN CHURCH.

CHURCH IN MEXICO.	Number of places where Divine Service is held.	Number of Public Services.	BAPTISMS.				Communicants.		Marriages.	Deaths.	Scholars. §			Contributions	
			Mexicans.		Foreign.										
			Adults.	Children.	Adults.	Children.	Confirmations.	Native.	Foreign.	Day	Boarding	Sunday			
Diocese of the City of Mexico.....	3	....	456	....	39	....	63	125	....	7	..	70	162	192	\$2,000 00
Diocese of the Valley of Mexico....	20	....	637	....		....			....		..	139	....	139	....
Diocese of Cuernavaca.....	14	....	905	....	104	....			....	21	16	97	....	97	....
Mission in Puebla.....	9	....	711	....	45	....	1		....				....		....
Mission in Nopala.....	6	....	592	....	135	....			....	5	9		....		....
Total.....	52	....	3301	....	*323	....	+64	+125	....	33	25	306	162	428	\$2,000 00

* Some of these may be adults, and some foreigners, no distinction appears.—[Sec.]

† At least three of these were foreigners.—[Sec.]

‡ It will be observed that the number of Communicants is only furnished from the City of Mexico. It is regretted exceedingly that the whole number can not be shown.—[Sec.]

§ There are 1 Theological Seminary, 4 Boarding-schools, 1 Girls' Orphanage, 11 Day-schools (Boys, 9; Girls, 2), and 10 Sunday-schools.

CONCLUSION.

It will have been manifest to the friends of Foreign Missions who have read this Report, that the Committee had ample reason for declaring at the outset that in the review of the year they found occasion at once for rejoicing and for solicitude.

If it be considered that the year now closed has not been in some of the Missions one of rapid progress, it has been one, nevertheless, free from great misfortunes. Humanly speaking, any lack of progress that may be discovered is to be attributed to the financial straits in which the Committee have found themselves during the past eight years, which prevented, particularly in the earlier of those years, the proper reinforcement of the several staffs; but the debt is a thing of the past, and if the contributions of the Church continue to increase as they have done latterly, those who come after will not have this explanation to make.

Fewer than usual of the workers have been taken away by death. No important Station has been given up, nor is any likely to be, while, at the newer posts—notably at Cape Mount—there is very commendable activity and the prospects are hopeful.

The want of reinforcements, it will have been remarked, is more urgent at Shanghai, just now, than elsewhere. Heretofore the Committee have been saying this of Wuchang, but, by the time this Report is published, that Station will be more fully manned than it has been in a long time.

There is no lack of faith or thought of failure in the language with which Bishop Williams and his devoted co-laborers in Japan implore the Church to come to the help of the Lord against the mighty.

Since Bishop Riley's return to Mexico the work there has progressed rapidly, so that the authorities of the Mexican

Church have been sorely troubled to know how to take care of the increase with the means at command. It is but justice to conclude that the devotion and self-sacrifice of the consecrated leader has had much to do with the impetus of the work.

At home, the General Convention spared no less than four days of its valuable time to the Meetings of the Board of Missions, of which its own members composed the greater part—Meetings characterized beyond any held previously by engrossing interest, unity of action, inception of great plans, and recognition of the practical needs of this Church and this age. This is as true of the Convention, as such, as of the Board of Missions; and the Church,

in her capacity as the great Missionary Society, has since seen and recognized the results.

In a word, putting aside any solicitude, there is to your Committee, and to the whole Church, much reason for thankfulness, every reason for faith and hope, a louder call than ever before for the re-consecration of all they are and all they have to the greatest of all works—that of proclaiming the Gospel of Salvation in all the world for the purpose of bringing men to their SAVIOUR.

By order and in behalf of the Foreign Committee,

JOSHUA KIMBER, Secretary.

MISSION ROOMS, 23 & 25 BIBLE HOUSE,
September 1st, 1881.

Committee for Foreign Missions.

1880-83.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, D.D.,

“ H. Dyer, D.D.,

“ Charles H. Hall, D.D.,

“ E. A. Hoffman, D.D.,

“ J. H. Eccleston, D.D.,

“ W. Tatlock, D.D.,

“ Joshua Kimber.

Mr. F. S. Winston,

“ Lemuel Coffin,

“ Charles R. Marvin,

“ Cornelius Vanderbilt,

“ James M. Brown,

“ R. Fulton Cutting,

“ Howard Potter,

“ C. M. Conyngham,

“ Jos. W. Fuller.

Rev. JOSHUA KIMBER, *Secretary*, 23 Bible House, New York.

JAMES M. BROWN, *Treasurer*, 23 Bible House, New York.

Boxes and Parcels for Foreign Missions.

Boxes and parcels of books, clothing, and materials of all kinds, may be forwarded to the Rev. JOSHUA KIMBER, Secretary, 23 Bible House, New York. Notice of shipment should in all cases be sent by letter to the Secretary as above, stating contents and value of each package. This information is absolutely necessary for use at the Custom House.

Rates of Postage to our Mission Fields.

GREECE.—Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.
CHINA.—Via San Francisco. [Steamers leave San Francisco every 25 days.] Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.
Book Packets, each two ounces or fraction thereof.....	2 cts.
JAPAN.—Via San Francisco. [Steamers leave San Francisco every 25 days.] Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.
Book Packets, each two ounces or fraction thereof.....	2 cts.
HAITI.—Steamers [fortnightly], Postage 5 cents. Newspapers and Books free through the Mission Rooms.....	5 cts.
MEXICO.—[By steamers weekly.] Letters.....	5 cts.
Papers, one cent for each two ounces or fraction thereof, and in addition one cent for each paper.....	5 cts.
LIBERIA.—Via Southampton [thence weekly]. Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.

THE FOREGOING RATES APPLY TO ANY POST-OFFICE IN THE UNITED STATES.

N. B.—To make sure of the proper address on letters for Africa [as steamers touch only at certain points on the coast], it will be best to attach the proper amount of Stamps, and enclose the letter in a separate envelope to the Secretary of the Foreign Committee, Protestant Episcopal Church, 23 Bible House, New York.

MISSIONARY BOX ASSOCIATION.—Our Missionary Boxes are issued, free of cost, to destination, singly [by mail], or in larger quantities, as required, packed in Cartons of ten each [by Express].

Returns are to be made semi-annually, at Christmas and Easter. Remittances to be addressed to JAMES M. BROWN, Treasurer of the Foreign Committee, Protestant Episcopal Church, 23 Bible House, New York.

THE FOURTEENTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF YEDO,

For the year ending June 30th, 1880.

REPORTS are not easy to write, and generally they are not the most pleasant reading; but they must be written, for we wish to tell each year of the progress and needs of the Church's Missions, and the members of the Church cannot desire less to learn how they can intelligently aid the Missions by their prayers and by their gifts.

CHANGES IN THE MISSION STAFF.

During the past year the Rev. W. B. Cooper, after an absence of two years, came back to Japan, and the Rev. J. H. Quinby returned home—which left the Tokio Station in numbers the same. This Station has been strengthened by the arrival of the Rev. E. R. Woodman, and Mr. J. McD. Gardiner, the Principal of the Boys' Boarding-school.

The Osaka Station has been reinforced by Miss Belle T. Michie and Miss Margaret L. Mead, who have already entered on their duties in connection with the Girls' School.

Miss Eddy, after seven years of most faithful, self-denying labor in the Girls' School, has retired from the Mission. Her uniform kindness, and unselfish devotion to her work have won the affection and esteem of her pupils and many Japanese friends, and she will be long held in grateful remembrance by those she has left behind.

NEW PLACES OCCUPIED.

Since the last report work has been begun at several new points. Soon after the Theological School closed last session, two of the students were sent about 30 miles up the river to see what openings for work could be found. They visited Koga, Tatebayashi, and several other towns, and determined to spend most of the time at Tatebayashi, as one of them formerly lived there, and the people seemed desirous of being taught. They remained over a month, and during the past session one of them has visited the

place over a month, till within a short time before the close of the school.

One of the students has been regularly twice a month to Gytoku, a town ten miles off, to hold Services on Friday evening, and remained all day Saturday to instruct those who were interested. At this place a Physician, baptized several years previously by Mr. Cooper, lived, and allowed the Services to be held in his house. He became very earnest, and intending to give up his profession, joined the Theological School, and prepared himself to become a Catechist—hoping that he might eventually be able to enter the Ministry. But God called him to the higher service. After a short illness in the spring he entered into rest, but almost to the last, he hoped that he might live, and be prepared to preach the Gospel to his own people.

Two chapels were opened in Yokohama by Mr. Cooper, but he found it a hard field to work, and did not meet with much encouragement. As Mr. Cooper has moved to Tokio, the rented chapel has been given up, but he hopes to keep up the services in the building purchased by the Mission. Both in Osaka and Tokio, cottage lectures have been held, once or twice a week, in private houses when informal services and simple expositions of the Scriptures or lectures have been given by the Catechists.

HOSPITAL.

The number of patients seen by Dr. Lan- ing, at the Dispensary during the past year, has been about one-fourth more than the year previous. This growing confidence in his skill, on the part of the Japanese, seems to show the necessity of building the Hospital as soon as possible. The Church women of New York have nobly pledged the money, and there can be no doubt of the fulfillment of their pledge, but if some to whom

God has given wealth would advance the money, or better, give it, we could begin to build at once. The lot has been secured, but the sick, who might be soon relieved, must wait a long time, for the building can not be begun till the money is in hand.

MISSION CONFERENCE.

At the beginning of July, a Conference of our Missionaries was held in Tokio. The notice of this would properly come in next year's report, but it is thought advisable to embody in this one the opinion of the Conference on several important subjects.

JURISDICTION IN JAPAN.

The Conference was unanimous in the opinion that our Mission should continue to occupy Osaka, where we were first in the field, and where we have always had a stronger force than the English Mission, and a resolution was passed that "whereas the Bishop of Yedo has long actually resided and had jurisdiction in Japan . . . and whereas also the Mission of the Protestant Episcopal Church of the United States of America is now in actual operation, with Clerical and Lay Missionaries, and various appliances in both the cities of Osaka and Tokio: Resolved, that in the opinion of this Conference it is not desirable that the Bishop of Yedo should renounce jurisdiction over either of the two cities mentioned, nor over the intervening country." This is only an expression of opinion on the part of the Missionaries in the field; of course it is understood that the settlement of the question is in the hands of the authorities of the Churches at home.

EDUCATION.

The need of a Boys' school of high grade, in which youths might be brought under Christian influences, and, should they become Christians, be prepared to enter on a course of theological study to fit them for Catechists and Ministers of the Gospel, has been felt from the beginning of the Mission, and the establishment of such schools has always been kept in view as a matter of primary importance. Both at Osaka and Tokio schools have been started and we have good hope that they will be brought up to a high degree of efficiency, and become successful under their present management.

It is absolutely necessary that the Church should enter with earnestness and heart on the work of education in this country, to counteract the infidel influences which are

poisoning the minds of the youth of Japan, prejudicing them against Christianity, and sapping the foundations of the little restraining moral influence, which Buddhism exerts. The largest and most popular private school in Tokio, while professedly indifferent to all religions, and having contempt alike for all, is in reality antagonistic to Christianity, teaches Spencer's philosophy as the highest Gospel, and holds up Mill, Buckle, Huxley and Tyndal as the great Apostles of the new faith.

The University has for some years past been removing the professors who exerted an influence in favor of Christianity, and filling their places with those who were entirely indifferent, or in some cases active opposers of religion. Young Japanese, educated in England or America, are now taking the places of the foreign professors, and it is a sad fact that there is not one among them who is favorably inclined to Christianity, while several are open and avowed enemies.

Under such circumstances, it will not do for the Church to withhold her helping hand nor be tardy in building up schools in Osaka and Tokio, where as good an education—if not better—can be gotten, as in such schools as have been described. To this end we must have for the school in Osaka, a well-qualified teacher at once, and we shall need another teacher for the school in Tokio if it succeeds well.

A majority of the members of the Conference, feeling that the young men, who may have finished their course in our schools would be exposed to great danger in the University, passed a resolution that it is necessary to the thorough carrying out of Mission work in Japan that a well equipped College with, if possible, four foreign professors, in addition to the Clerical Missionaries, should be established as speedily as possible.

This may seem too large an undertaking, and not likely to be carried into effect, but there are many in our Church abundantly able to give the money, and there are some in the Mission here, who have faith enough to believe that there are those in the Church whose hearts are large enough to give the money to found a Christian College in this land just waking up to a sense of the life and activity of the 19th century, and eager to adopt the learning of Western na-

tions, but unable to distinguish between what is true and what is false.

CLERGY.

Our need of Teachers for educational work is great, but our need of Clergy is much more pressing to enable us to carry on efficiently the more direct Missionary work of preaching the Gospel. The field is white to the harvest, but the laborers are all too few. In this one city there are 1,219,499 people, and our Church has, at present, but one Bishop, two Presbyters, and one Deacon to minister to this immense multitude. In all Japan we have only a Bishop, five Presbyters and one Deacon to preach the Everlasting Gospel to a nation of *thirty-five millions* of people, and of this small number of Clergy, two Presbyters and the Deacon have not been in the country long enough to preach. One man *now* is worth to us as much as *five* men will be ten years hence—*now* is the critical period in the history of this country.

A few years will decide what Japan is to become religiously. She cannot remain Buddhist. The Buddhist Priests, alarmed at the activity and energy of Christians, are using unwonted efforts—by lectures, preaching, newspapers and schools—to retain the people in the old faith, but the days of Buddhism are numbered, and Japan must become Christian or nothing. The question to be decided is, what sort of Christianity shall she have? Rome and Geneva are putting forth their strength to possess the land, while our pure and Apostolic Church—though the first on the field—is now lagging behind, and letting others preoccupy the country.

If I could gain the ear of the Church I should ask that *ten* Clergymen be sent to Japan this year, but knowing that this request would not be granted, I only ask that *two* Clergymen for Tokio and *one* for Osaka be sent out immediately.

The workers now in the field will not last forever—in fact there are not wanting evidences that the health of several is such that they may be compelled to return at

any time. Others must be sent to get ready to take their places—for it must be borne in mind that it takes two or three years of thorough honest hard work, to fit one to be able to preach.

Most earnestly, therefore, do I beg for the love of CHRIST, for the love of these immortal souls, hurrying down to death without a knowledge of CHRIST JESUS, their SAVIOUR, and the blessed hope He brings to the weary and heavy laden, that *three* clergymen—of good abilities, good common sense, and well educated, but above all sound in the Faith, of deep piety, holy, earnest self-sacrificing, ready to spend and be spent for CHRIST and the souls He came to save—be sent out this year to help on the great work in Japan. How many hundreds are there in our beloved Church, who know and love the blessed SAVIOUR, who cannot come to Japan to labor for CHRIST—whom God has richly blessed and made stewards of His bounty—who could easily undertake to send one in their place. This has been done in several cases already, and I pray God to put it into the hearts of others of His servants to follow their example, and send Missionaries as their representatives to lead these poor, blind, wretched, wandering heathen to CHRIST their SAVIOUR.

One thousand dollars can be secured to increase our clerical force here, if nine others can be found to give a like sum each, and then before the year has passed, the much needed help can be in the field.

One request more. Brethren pray for us—that the rich blessings of God may rest on the Mission—that health, wisdom and grace may be abundantly given to the Missionaries—that numbers may be gathered into the fold of CHRIST—that the Christians may let their light shine and walk worthy of their high calling, and that men full of faith and the HOLY GHOST may be raised up here to preach the Gospel of CHRIST to their own people.

Respectfully submitted,

C. M. WILLIAMS,
Missionary Bishop of Yedo.

FROM THE MISSIONARY BISHOP OF CAPE PALMAS AND PARTS ADJACENT.

No formal report has been received from Bishop Penick; but as the following letter (sent for publication in *THE SPIRIT OF MISSIONS* and *The Churchman*) is in so many particulars suitable, it is thought well to insert it here.

CAPE MT. MISSION, August 10th, 1881.

DEAR BRETHREN IN CHRIST: By God's blessing I am permitted to stand once more on Africa's soil and to send forth this my fourth Pastoral Letter. To His holy Name be ascribed all praise and honor for the victories of the past, and to His strength alone do we look for all success that must crown the future.

Though but one short year has sped by since an account of our work was taken, yet great have been the changes thereof. For while no fast-driving cars or flashing telegrams hurry men forward with furious speed here, yet the strides of time as even and rapid, the flight of opportunities as fearful, the dropping of life's sands as quick, and our speed to the great account as rapid as amid the full blaze of civilization's dazzling glory. The destiny of man moves on under the hand of God with an even flight, and he who cannot by all his searchings add one cubit to his stature can no more hold the rivers of time back now than in the beginning. I therefore find on my return to this "dark continent," where external nature holds her sway with such monstrous severity, such changes in our little community as would start the inhabitant of ever-changing civilization.

1. We thank God for the reconciliation and full understanding of the parties that were for a time separated from us. The brethren in Messurado County, by complying with the recommendations of the House of Bishops, are now brought into full and canonical communication with us, and stand in the same ecclesiastical relations to this Jurisdiction as any other of the congrega-

tions of the Protestant Episcopal Church therein. Thus, thanks be to God, after long years and bitter strugglings of misunderstanding, He has again given us the *unity of brethren*, causing our hearts to rejoice with the blessings thereof, and to sing with David, "Behold how good and pleasant it is for brethren to dwell together in unity."

2. It is well to state here that there should be a constant looking forward to and getting ready for the setting apart and independence of the Protestant Episcopal Church as now known within this Jurisdiction of Cape Palmas and parts adjacent, *i. e.*, to say within the bounds of Liberia, and contiguous or sympathetic heathen tribes. The time is surely coming when the Missionary of the mother Church will move on with the advance guard and plant the standard of the Cross in regions beyond—to preach where CHRIST as yet has not been named.

For forty-five years now the Story of the Cross has been told and lived with greater or less power along this coast and through these parts. The seed has certainly been sown and watered with the tears and blood of good men and women. A generation has been raised up, taught to read, in whose hands an open Bible has been placed. It remains now for the LORD of the harvest to see and pronounce upon the seed sown, and for the sower to pass on with the Word of Life. My work, therefore, among you will probably partake more of preparation for self-sustaining and propagating life than of immediate Church extension. My feelings are more those of St. Paul when he went to pay his last visit and to deliver his instruction for the future guidance of the Ephesian Elders "whom God had made overseers of the flock," than when he entered that city to plant the Church of CHRIST there.

Not that I know of any near or set time for the independence of the Church here

planted, but because I am so deeply convinced the future of this work and Church must depend far more on the temper, tone, prayers, patience, sufferings and works of Christians already here, than on any new enterprise a Missionary may now start. For the accomplishing of God's work, the strengthening and perpetuating of His Church, I would recommend the increasing and strengthening of the ties of brotherly love and Christian communion between the Liberian and the native Christians. This is a matter of vital importance. "There is neither Jew nor Greek, bond nor free, but all are one in CHRIST JESUS. The union of Christian hearts is the only power that can form a front that can and will advance into and across this vast sin desolated land, conquering and to conquer, until the kingdoms of this world are become the kingdom of our God and His CHRIST, and the wilderness shall blossom as the rose."

The principles of JESUS CHRIST rising up and knitting human hearts into one form the only safeguard to this or any other government, and can move it forward with indomitable purpose and invincible power to possess the land for God.

If there is ever to be a great nation formed here, it must be formed around the Cross, built on the foundation of the Apostles and Prophets, JESUS CHRIST Himself being the chief Corner-stone. No people can now be great without JESUS, and it is not so much emigration across the sea that divides America from Africa, as emigration across the sea that divides the sinner from CHRIST which is needed. It is not humanity that Africa needs, but Christianity. Not the man of flesh and blood, but the man of the spirit, of wisdom, of power, truth, and right. Africa can furnish humanity enough for Christendom to work on for centuries to come. Let the little band of Christians that is here bend all its might to increase its numbers, rolling forward as the stone which Daniel saw in his vision, ever increasing, and crushing every obstacle until it became a great mountain, and filled the earth.

3. Next I would call attention to the importance of gauging all expenses of salaries, buildings, etc., according to the ability of the people to meet them. No Church can ever be a positive aggressive power so long as it is itself a beggar, and a beggar it must ever be until its expenses come within its

resources. Oh, do remember that the kingdom of God is not in outward show, but in inward life, and those congregations which may have more should be careful not to discourage the hearts of those who have less. Remembering our LORD and Master, who, though He were rich, yet for our sakes became poor. Let us teach by life as well as word that God is a Spirit, and they that worship Him in spirit and in truth alone are the true children of the kingdom, and that the widow with her two mites can do this as grandly as Solomon in all the glorious magnificence of his temple.

4. The condition of the Mission is in some respects encouraging. At Cape Mount God is bringing good out of evil. The wars which have so scourged and wasted this portion of the country have reduced the natives to great suffering, but caused them to see and realize the care we take of their children—not only supplying them with food, but actually saving many from being captured and carried into slavery by the marauders; this has caused them to trust us the more freely with their children, and especially the little girls. So now we can secure as many as we can teach, and we, as well as the heathen, are realizing that to teach Christianity trials, perplexities, wants, sorrows, and sufferings form just as good text-books as A B C cards do. It is a blessed thing to realize that no combination of circumstances can prevent the true servant of JESUS from reflecting the life of his Master before men; and that life must ever be the light of men. So if we are called from the more quiet order of the pulpit and school-room to battle with the uncertain horrors and sufferings of war, we can as really testify of JESUS there as in ease. The Cross shows JESUS as gloriously as the Mount of Transfiguration or the Last Supper.

But beyond this the SPIRIT of God appears to have blessed the work of the Missionaries. Some of the scholars, with some of the adult natives, have professed JESUS, and some of the Americo-Liberians have also cast in their lots with us. The Church may be said to have been planted here at Cape Mount, so that at the northern as well as at the southern end of the republic we may be said to have planted the Protestant Episcopal Church. May the favor of God rest on it and make it a great glory to His Name.

5. There is also a hopeful prospect of

strengthening the work at the centres, Monrovia and Grand Bassa. From these two points we look for much from the colonist Christians; one being the political, the other the commercial centre of Liberia, it is but reasonable to look to them for the strongest elements of help the republic can afford.

I would earnestly recommend to the brethren laboring at these points to pray and look out for fresh laborers to come forward and take up the standard when the old standard-bearers fall.

6. The work at the southern end of the Jurisdiction is as favorable as the limited amount of laborers would warrant. It is but reasonable to expect a certain falling away when the headquarters of the Mission, with all the personal attention accompanying them, have been removed. Yet I have reasons to believe that there is real growth and steady progress toward independent Church life.

7. At Since there are some few faithful strugglers who are steadily working forward. These faithful souls have my ardent sympathy and admiration. As weak as their efforts may seem to some, they are in the true way on toward independence first, and aggressive work next. I have looked on this place with more interest than some others, because of their being the first under my administration to assume the support of their own Clergyman, and building of their own church with so little help. May God's blessing guide them on more and more!

8. There is another matter that calls for the gravest consideration, the most prompt action, and fervent prayers of God's people here, of whatever name or creed—it is in-

temperance. While the Churches of England and America are bestirring themselves as never before, should we be quiet in this battle? To-day we know that this demon of drink threatens our work on every side, and lays his foul hand on the most sacred and cherished hopes—social, political, commercial, and religious. Let God's Ministers set forth in God's Name what our holy religion requires of men, and require of their Church members to walk worthy of the same.

Since beginning to write this Pastoral I find that four out of seven of the white Missionaries* in this Jurisdiction will return to America for their health this year. Thus is brought out in bold relief the necessity for the African element within the Church here to exert itself to the uttermost to assume the work. It is simply impossible, with the limited number of white laborers obtainable and the irregularities sickness causes in their movements and work, to keep everything systematically moving forward. White men must grow fewer and fewer in proportion to the workers from among their negro brethren, until the whole shall be turned over to the people whose home is here.

9. In conclusion, let us unite our minds and hearts more than ever, and pray, without ceasing or wavering, for God's blessing to rest upon all that has been done, and to guide on in every step of the future, to the joy of our hearts, the encouraging of His Church, and the glorifying of His holy Name.

Your Bishop and brother in JESUS,

C. CLIFTON PENICK.

* The Rev. Mess. Fair and Grubb and their wives.—[Sec.]

ANNUAL REPORT OF THE MISSIONARY BISHOP OF SHANGHAI,

For the year ending June 30th, 1881.

WUCHANG, July 6th, 1881.

TO THE REV. J. KIMBER;

Secretary, etc., etc.,

I LAY before the Committee through you my report for this year.

WUCHANG.

Upon visiting this Station last August I saw the necessity of having a married family residing here, and I returned to Shanghai with the feeling that as there was no one else that I could well detach from the work at Shanghai, my probable course of duty would lead me to remove my family here for temporary residence until some other provision could be made. Another reason that influenced my decision to remove here was that a sum of three thousand dollars having been contributed by the liberality of a member of St. Peter's Church, Germantown, Pa., to build a church in Wuchang, it seemed best—especially as I could secure no architect—that I should be on the spot myself to superintend the building of the church.

CHURCH AT WUCHANG.

I accordingly left Shanghai with my family early in November last, and soon after my arrival here the contract for building the church was drawn up. The ground was broken in December and the work has been progressing—although slowly—ever since. The building is still unfinished, but I am in hopes that two or three months more will see it completed. The church when finished will hold over three hundred people. I will not now enter into particulars as I hope to forward a full description of the plan, dimensions, etc., with a drawing or photograph when the church is done.

CHURCH SERVICES AND PREACHING.

In the mean time our daily and Sunday Services are continued as usual in the little chapel already on the premises, the Sunday Services being conducted by myself. There are daily Services at the Fu Kai Street

Chapel where there is daily preaching by a Native Catechist, and recently Mr. Sayres has been several times weekly to preach.

HANKOW.

The work is going on as usual at Hankow. During the past year the son of the Deacon, Mr. Yang, one of our Candidates who has studied at St. John's, has been associated with his father in the daily preaching and in the work connected with St. Paul's Chapel there. The Boys' Day-school there is a large one, consisting of sixty pupils who attend Service daily at the chapel. There are also a number of Catechumens. Mr. Sayres conducts Divine Service every Sunday and administers at set times the Holy Communion.

COUNTRY STATIONS.

As I have written you in previous letters, we have opened some country stations where work has been begun.

THE JANE BOHLEN SCHOOL.

The Jane Bohlen School, owing to untoward circumstances, has diminished its numbers, and at one time I thought of closing it, but I have decided not to do so. I am in hopes that under Miss Roberts's care the prospects may improve and the number of pupils be increased.

BISHOP BOONE MEMORIAL SCHOOL.

The Bishop Boone Memorial School continues its usual routine, and from time to time the most promising among the elder boys are selected and sent down to St. John's College to pursue their studies as theological students.

THE MEDICAL WORK.

The medical work here is now under the care of Dr. Deas, whom we had the pleasure of welcoming to this field last March. Upon his arrival we at once proceeded to put the Men's Hospital in order, and although I am not at all satisfied, nor is Dr. Deas, with the situation, accommodations, etc., neverthe-

less it must serve the purpose for the present. During last summer the ground for the Woman's Hospital (Elizabeth Bunn Memorial) had been purchased in the immediate vicinity of this "compound," and I am only waiting for the completion of the church when, with the assistance of Dr. Deas, I propose to draw up a plan and begin the buildings at once.

TRAINED NURSE FOR WOMAN'S HOSPITAL.

The Woman's Auxiliary has most kindly undertaken to furnish a trained nurse for this Hospital, and I trust that we may have the pleasure of welcoming one here before very long.

For fuller particulars in connection with the schools and the medical work, I refer you to the respective reports of Miss Roberts, Mr. Sayres, and Dr. Deas.

PROSPECTS OF WUCHANG STATION.

I have now been residing at this station nearly nine months and I feel obliged to state that I have met with many disappointments and discouragements in connection with the work here. This station has never been—owing to the lack of Missionaries—properly manned and organized, and the work shows it. This discouraging experience has not been limited to ourselves: there are other Missionaries here who have met with the same want of success and owing to the same causes. On the other hand it is but fair to state that with able men to sustain this station, we may have as good hopes of making an impression here, in the future, as in other parts of China.

SHANGHAI—MEDICAL WORK.

St. John's College. Last September we had the pleasure of welcoming Dr. Boone to this field, and shortly after his arrival a Medical Department was begun in connection with the College. A dispensary has also been built at the entrance of the premises at St. John's, so that the natives about can receive medical aid as well as listen to the preaching of the Gospel, several times a week. Dr. Boone has also begun a medical class in connection with which he gives lectures in chemistry and natural science.

DEPARTURE OF MR. AND MRS. BATES.

The saddest event in the record of the past year at St. John's College has been the departure of Mr. and Mrs. Bates from this field, necessitated by the failure of Mr. Bates' health. Mr. Bates had always shown a remarkable aptitude for literary work,

and I had looked forward to his accomplishing much in this as in other departments of Missionary work. Mr. Bates' departure threw an additional burden upon Messrs. Boone and Yen, and while I regretted to see them thus overtaxed, there seemed to be no help for it.

ENGLISH CLASS.

In order to make the College better known among the native mercantile class, I thought it would be well to have English taught. To teach this branch the services of Mr. Koeh Ah Szi were secured. He was a student at Kenyon, and was later a Candidate for Orders, from which he withdrew. There are now 22 paying pupils in this class. They attend the daily Services, and we trust that the influences brought to bear upon them may, with God's blessing, lead some among them at least to receive and acknowledge the truths of our Christian religion.

THEOLOGICAL CLASS.

The Theological Department of the College began the year with twelve students, five of whom were graduated at the Chinese New Year, and have begun work as Catechists in preparation for Ordination should they prove to be the right kind of men. These, with the two in Wuchang, make seven engaged in active Missionary work. We expect to make selections from the schools in our Mission of promising youths to take the places thus left vacant in the Theological Class.

DORMITORY NEEDED.

Since we have added the English class we find the sleeping accommodations are not sufficient, and another dormitory is very much needed. I should be very grateful to any friend of the College who should furnish means to do this.

APPOINTMENT OF MR. BUTTLES.

MR. THOMSON'S SERVICES.

I am truly glad to hear of the appointment of Mr. Buttles, and trust that our best hopes may be realized in regard to his usefulness in the College. In closing these remarks upon the College, I desire to record my special appreciation of Mr. Thomson's services in connection with it. In addition to his lectures to the Theological class he has also rendered valuable assistance in the general management and superintendence of the College.

ST. MARY'S HALL.

In February last the Emma Jones School

was removed to St. John's, occupying temporarily a portion of the house left vacant by our departure to Wuchang; the Rev. W. J. Boone and family occupying the rest of the house. In the mean time the building for the proposed united schools was in the process of erection, and being completed about the middle of June, the Emma Jones and the Bridgman Memorial schools were transferred to their new quarters. This building is remarkably well adapted to the purpose, being the best and the most complete of its kind that we have yet had in our Mission. It is to be known as St. Mary's Hall. The money for erecting it was partly obtained from the English community, for taking the charge of the English Church at Shanghai, by Messrs. Boone and Bates for some months during the absence of the English Chaplain, the Rev. C. Butcher, D.D., and partly from other disposable funds which were on hand. Mr. Boone, as Treasurer, will give you, I suppose, a full statement of these particulars.

WING ADDED.

A wing has been added to one of the new houses for the accommodation of Dr. Boone, so that we now have besides the Bishop's House (so called) and wing, four residences and room for several unmarried Missionaries. This has been accomplished at a moderate expenditure.

ST. JOHN'S OUT-STATIONS.

The out-stations at present connected with St. John's are three in number; they have only been established recently. Deacon Chun has charge of the principal one, that at Nan Zi-ang. These are all under the superintendence of the Rev. Yung Kiung Yen.

WORK IN HONG KEW.

Hong Kew. The Church of our Saviour has been repaired, and the work proceeds as usual under the faithful care of the Rev. Kong Chai Wong, who has under his charge a large number of day-schools and out-stations. The preaching on week days, and the Sunday Services are kept up, and the attendance is satisfactory. We have rented the house next door to the church to be used as church-rooms, and this arrangement we find very convenient.

CONVOCATION.

I have instituted a Convocation of all our Missionaries and Catechists to meet once in two months, when essays are read upon

different Missionary subjects, and reports made upon the progress of the work. These meetings, thus far, have proved a source of mutual encouragement to those engaged in the work, and useful and profitable in every way.

ST. LUKE'S HOSPITAL, HONG KEW.

The Hospital in Hong Kew, now known as St. Luke's, has been removed to a commodious building excellently adapted to the end in view, and is now the property of the Mission. Dr. Boone is in charge of it, and for all details in connection with this work, I refer you to his report.

KONG WAN.

The Rev. Hong Neok Woo is as usual occupied in carrying on his faithful work at Kong Wan. He has also the superintendence of San Ting Kur where the Rev. Zu Soong Yen is stationed, Ta Zang, and two smaller Stations, which have been recently established, and where a few Baptisms have taken place.

ENGLISH WORK AMONG THE FOREIGN COMMUNITY IN CONNECTION WITH THE

CHURCH OF OUR SAVIOUR AT

HONG KEW.

A few words in reference to the English services and pastoral work among the foreign population of the Church of our Saviour at Hong Kew. Since Dr. Nelson's withdrawal Mr. Boone has had charge of the Sunday Morning Service here; the Evening Service, at which there had been a very small attendance, having been given up. To attend to the work properly, the pastoral visiting, etc., would require the whole time of any one man, which the Mission can but ill afford to spare, the more so when our force in the field is never sufficient to carry on satisfactorily the especial work of the Mission itself.

REINFORCEMENTS FOR SHANGHAI AND WUCHANG.

We are terribly disappointed that there seems to be no speedy prospect of any Clerical reinforcements for Shanghai. Of course I appreciate the efforts that have been made to secure men, but I am at my wits end to know what to do. Two Missionaries have already left and one is shortly to leave, and there is no prospect, apparently, of any one coming to take their places. What shall we do? I trust, at least, that the prospective reinforcement, according to the letters received by the last mail,

for Shanghai and Wuchang, will not fail us. I sincerely hope that the lady of whom you wrote, whose appointment at that time had only to be confirmed by the Board, will arrive in Shanghai in the Autumn.*

We shall have especial need of a Missionary lady for St. Mary's Hall, as Miss Wong is expecting to leave us shortly. She is to be married to a Mr. Laisun, a member of a well-known native Christian family in Shanghai, of whom you have heard, as Mr. and Mrs. Laisun, Sr. have been in America, as well as the members of their family. It is hardly necessary for me to say that when I proposed Miss Wong's regular appointment, this marriage was not anticipated. It is the renewal of an old engagement which had been entirely given up, as we supposed, some years since, but which has now been renewed at the earnest solicitation of the future husband of Miss Wong. Miss Wong has been very faithful and efficient as a Missionary, and it will not be easy to supply her place.

MY ESPECIAL WORK, SERVICES AND PREACHING.

During the past year I have held six Confirmations at the different places in connection with the Shanghai Station, having confirmed in all fifty-six (56) individuals. I have not mentioned in my previous reports, but I may as well do so now, that I have been conducting services and preaching in Chinese every Sunday wherever I may happen to have been, either in Shanghai or Wuchang. As I have mentioned before, on Sunday I take now the two Services at the latter place, while Mr. Sayres goes over to Hankow and conducts the Services there.

TRANSLATIONS MADE.

I have furnished the translation of the whole Prayer Book and Psalter in the easy literary style, and these are now in use at all our Stations wherever services are held. I have also gotten out, in the same style, the

different Catechisms in use in our Mission, *i. e.*: 1. Catechism on the Creed; 2. Ten Commandments; 3. Lord's Prayer; 4. Sacraments.

I have also been occupied, as far as my other engagements would allow, in translating the different works mentioned in my report last year.

BUILDING OPERATIONS, AND LOSS OF TIME ATTENDANT THEREON.

A considerable portion of my time has been taken up with superintending building operations, and these have been a source of constant interruption, attended with much annoyance and vexation. Although I am no architect, I have been called upon to be architect-in-chief of the Mission, and apart from the fret and worry, I have greatly regretted the attendant loss of time, which I cannot but feel might have been employed not only in more congenial work, but also in that for which I am better qualified.

PROGRESS OF THE WORK.

You will observe the progress of the work for the past year as exhibited in the enclosed synopsis, is far from indicating an eminent degree of success in this field; but in whatever light the past history of our Mission may be regarded, the Church need not be discouraged as to the future. The field has never been more promising than now, the opportunities for successful work never greater.

VIGOROUS ACTION NEEDED ON THE PART OF THE CHURCH.

This Church ought to take more vigorous hold on the work than she has done in the past, and to emulate other Christian bodies who keep up large and steady supplies of their ablest and best men in their respective fields of operation.

I bring this somewhat lengthy report to a close, with the earnest hope and prayer that such men may be raised up to do the MASTER's work in this vast and important field.

Respectfully submitted,
S. I. J. SCHERESCHEWSKY.

* The reference is to Miss Stevens, who left New York in August.—[Sec.]

ANNUAL REPORT OF THE BISHOP OF HAITI,

For the year ending June 30th, 1881.

DEATH OF A MISSIONARY CLERGYMAN.

SINCE my last annual report death has again invaded our clerical band of laborers, and carried to his last earthly repose the Rev. Jacob Willobé, the Missionary Deacon who had been in charge of the Station at Petit Fond. His death took place on the 25th of last January. He died as a courageous soldier of the Cross, at his post, and in the triumph of faith. His meek, Christian life, his earnest Gospel labors, and his happy death in the full assurance of a joyful resurrection, furnish another of the many illustrations of the fruits of early piety, imbibed under the paternal roof, where the practice of household religion prevails, and children grow up surrounded by the atmosphere of a living Gospel faith. The father of our deceased Deacon was a pious man who emigrated to this country in 1820; of sterling Protestant convictions, and although he married a Roman Catholic woman, a native of the country, and removed into a country district where he alone held such a faith, yet unlike too many others, who deny or disgrace their Gospel profession under such circumstances, he remained a true, faithful and unwavering disciple of CHRIST; and not only reared up his children in the way that they should go by household instruction, but also made his house a centre of public worship to which his neighbors were invited, some of whom were thereby brought to the confession of the true faith. To the devoted labors of this solitary man, who gained his livelihood in the mean time by shoemaking and cultivating the soil, we owe under God the establishment of the Mission at Petit Fond, which his faithful son, whose loss we now mourn, presided over until the day of his death.

ACCESSION TO OUR CLERICAL STAFF.

We are, however, thankful to say that Divine Providence, Who has thus afflicted

us by this temporal loss, has given us in return an abundant consolation. In the midst of judgment He has remembered mercy. Hence during the Missionary year now closed, four ordained laborers have been added to our band of workers in this field. The Rev. Léon Pons, transferred to this jurisdiction from the Diocese of New York, has taken charge of St. Luke's Church at Jérémie, and the Rev. J. Robert Love, M. D., transferred in like manner from the Diocese of Western New York, has entered upon the charge of the English congregation at Holy Trinity Church, Port-au-Prince. The Rev. Sadrach Kerr, made Deacon and advanced to the Priesthood, has charge of St. John's Church, recently organized at Cape Haitien, and the Rev. Theodore Faustin Holly has also been admitted to Deacon's Orders to aid the Rev. Dr. Love in his labors in the English congregation, and at the same time to conduct the worship of the French congregation of the Holy Comforter on the Bel-air in this city. Thus the four Clerical laborers whose deaths we have had to deplore since 1879, have been fully replaced by others whom God, in His mercy, has been pleased to send down to us from abroad, or to raise up among us from those already in the field.

ANOTHER AFFLICTION IMMINENT.

And yet our joy and thankfulness at this consolation in God's merciful dealings with us is not without a note of sadness, which now comes to us. A letter just received from the Rev. F. J. Brown, the Deacon in charge of the Station at Acul, near Gros-Morne, informs us that the Rev. C. O. Myrthil is now lying dangerously sick, with but slight hope of recovery, and the prayers of our whole Church at the Throne of Grace, for his restoration to health, if it be God's will, are earnestly desired. We respond to this request with all our heart, through-

out all our Missionary borders; for if this earnest and devoted brother should be taken away from us, we would indeed be greatly bereaved.

EPISCOPAL VISITATIONS.

During the Missionary period which we are now considering, I have made four visitations to different parts of this jurisdiction; two in the north and two in the south. In the north, Gonaïves, the Cape, and Borgne were visited.

At Borgne a chapel was dedicated and Confirmation was administered. The accession of the Rev. Mr. Kerr, and the organization of St. John's Church were the results of my visit to the Cape.

In the south, Jérémie, Cayes and Torbeck were visited. A Missionary conference was held at Jérémie; a chapel dedicated at La Passe, two miles from that city, and Confirmation administered, and another rural chapel nine miles from Jérémie was ceded to us, that had been used for Roman Catholic worship, of which I took formal possession on the 11th of January, and held at that time and place a Missionary meeting that was largely attended by the country people of the surrounding district. At Cayes I held a Missionary Conference, and administered Confirmation. At Torbeck I dedicated a neat chapel that had just been completed and paid for by the earnest labors of the Rev. Mr. Ledan, Missionary in charge of that Station. The Rev. Mr. Pons, who had just reached this field, accompanied me in my visitation of Cayes and Torbeck, and took an active part in the various religious exercises.

EDUCATION.

The work of education in connection with our Mission operations is still prosecuted at home with untiring pertinacity, under many difficulties, privations, and pecuniary embarrassment. At Cayes the Rev. Mr. Benedict devotes all his spare energies to keep up St. Augustine's School. At Jérémie the School of St. Matthew, for boys, maintained by the exertions of the Rev. Mr. Jones, has recently been united with St. Luke's School for Girls, founded by Ex-Judge Villaire, Lay-reader of that parish, and the Rev. Mr. Pons has been associated with them in the direction of the joint schools. Mrs. Pons, who is expected soon to join her husband at Jérémie, is also to give her co-operation to the work of education in the girls' school.

At Trianon, St. Andrew's School, taught by Mr. Daniel Michel, is doing a very useful and important work among the children of that rural district. At the Capital there are four infant schools, taught by female members of Holy Trinity Church, in different sections of the city, of which the Bishop is visitor and patron.

Abroad, I am thankful to say, a work of education in the interest of the Church in Haiti is pursued by the kind aid and sympathy of friends of our struggling cause.

Mr. F. H. Mercier, a native of Antigua, and Candidate for Holy Orders, transferred to this jurisdiction with the highest recommendations from the Archdeacon of Antigua and the Bishop of Barbadoes, occupies the Theological Scholarship at Codrington College, generously sustained for the Church of Haiti by the joint concurrence of the S. P. G. and the S. P. C. K. One of the Haitian students who has been pursuing his classical studies at Harrison College, Barbadoes, under the patronage of the Bishop of that island, is now at home waiting to succeed Mr. Mercier in the Theological scholarship at the close of his studies at the end of 1882. The other Haitian student who was also at Harrison College, has now gone to England with the Bishop demissionary of that island, under his kind patronage, to continue his studies at an English College. Two of the young girls who were at school in the United States returned home last fall. The third still pursues her studies, being employed in the mean time as a pupil-teacher.

This work going on at home and abroad in the interest of the educational department of the Church, necessitates the immediate establishment of an institution at the Capital, which shall be able to gather up into one focus all these scattered efforts, systematize the same, utilize the capacities of the students, thus being prepared at home and abroad, and make itself felt as an important factor in the community where our lot is cast, in working for the moral regeneration, industrial progress, and intellectual development of the people among whom we labor.

The Normal Industrial School which is projected, and for which we have received aid and encouragement from the Church in the United States, is designed to respond to these wants. As has been previously re-

ported we are about acquiring farm-land within four miles of Port-au-Prince, where this school is to be established. There has been a delay in executing the title deeds of transfer to us, owing to legal formalities to be fulfilled in the interest of heirs who are still in their minority. The final order of the court has just been obtained, and the legal transfer is to be made to us in the latter part of the present month.

To make a beginning of our work in this establishment, we shall need the immediate and generous aid of American Churchmen to provide rude edifices for its installation, and agricultural implements for manual occupation. We indulge the hope that by such aid we shall be able to make a small commencement at the beginning of 1882, when the school year commences in Haiti.

WORK AMONG THE ENGLISH-SPEAKING POPULATION.

Port-au-Prince, Cayes, Jérémie and Cape Haitien are the centres where we have devoted a part of our Missionary activity in caring for the spiritual well-being of our English-speaking population. In my last report I had to deplore grave disorders that had interrupted the work among this class of people at the Capital; I am now happy to say that by the arrival of the Rev. Dr. Love among us, the work has been undertaken with more auspicious prospects. The Doctor is an undefatigable worker, and spares not himself in putting forth all his energies among this class of people in his double capacity of pastor and physician. It is with great satisfaction that I add here the fact that the Rev. Mr. Kerr is prosecuting in a no less energetic manner a similar work among the English-speaking residents of Cape Haitien, while at the same time he is pushing forward the standard of the Church among the native population, whose respect and esteem he has acquired by fourteen years, residence among them.

This devoted laborer is subjected to great privations in his labors of love, having to support his wife and children by his own industry, as professor in two government schools, on a very small allowance, while he preaches the Gospel. It is painful to me not to have the means placed at my disposal to give him an adequate encouragement, by aiding him to provide better for the necessities of his family.

EXTRACTS FROM THE REPORTS OF LOCAL MISSIONARIES.

I cannot do better, to make the view of the state of the work in this field more complete, than to quote short observations from the annual reports made to me by my various Missionary co-operators, charged with the ministry of the Gospel in different localities of this Republic. The Rev. Mr. Jones speaking of a rural school recently founded at Basse-Guinaudé, near Jérémie says:

"This school is sustained by contributions collected in the city of Jérémie, and consequently has no assured stability, because people become very soon fatigued in manifesting this sort of sympathy. Ten dollars per month suffice, for the moment, to maintain this work. Mr. Romeo, Jr. who directs the school is our Lay-reader at Ducêhne, and he conducts thither the scholars to attend public worship. He is a worthy young man who might be inscribed among our Candidates for Holy Orders. Ah! if we could only do something to help him on, I assure you that he would gain for the holy cause a great many of the benighted souls scattered throughout the woods of Basse-Guinaudé; for he exerts a very great influence over them. The responsibility that rests upon me is great. I cannot do now as I did formerly; my receipts are not so much. But I do not complain."

The Rev. Mr. Benedict says:

"We have encountered many obstacles, but the way begins to open before us, thanks to the LORD. We need a church edifice and a good organ for public worship."

The Rev. Mr. Brown, writing for the Rev. Mr. Myrthil, the sick pastor in charge of the word at Gros-Morne, says:

"In default of a proper edifice for the celebration of public worship, the work for several months past has suffered much. We have great need of help to push on to completion the church building now commenced. This is an absolute necessity. It will only be after this work is completed that we will be able to organize our Services in an effective manner."

After saying that he and the Rev. Mr. Myrthil have devoted the whole of the small stipends allowed them by the Board of Managers, so far this year, to aid in the construction of the church he adds:

"At present it is not possible to collect contributions from our members for this purpose, for in consequence of the hard times the resources of our families are reduced to the last cent."

The Rev. Mr. Ledan says:

"It is only at this moment that we seek to establish preaching stations in different sections of the parish seeing that hitherto the construction of the chapel has occupied all our time and energies. Not yet having the means of lighting the chapel we cannot hold Services at night, which would be very advantageous to the cause. We are also greatly in need of a large Bible for the Services of the Church."

The Rev. Mr. Michel says:

"I have the satisfaction to announce to you that the work of God goes on marvelously. I have had the opportunity of preaching the Gospel almost from one end of this Arrondissement to the other."

He mentions a station where on a certain occasion one hundred and twenty-one persons assembled and heard him gladly. He adds:

"The congregation at Petit-Fond keeps up still its interest in the good cause. I visit it often. The chapel that I engaged to build at that station is nearly completed. Two of our brethren there, Moïse and Charleston, are to be specially commended for the active efforts they are making to complete it. I am soon to begin some repairs on the chapel at Trianon."

The Rev. Mr. Pons writes:

"All goes well here, thanks be to God. Unity reigns among our brethren. The work of the Rev. Mr. Jones continues to extend every day, and I doubt not that we shall have the happiness to have you soon among us, for we hope to present you some neophytes for Confirmation."

He names some six persons added or about to be added to the Church and remarks:

"They assist regularly at our Services, at both stations in this city. The General Commanding the Arrondissement with the officers of his staff attend the Services at the station in the upper part of the city."

The Rev. Mr. Jones is charged with this latter station, while the Rev. Mr. Pons occupies St. Luke's Church in the lower part of Jérémie.

The Rev. Mr. Kerr writes to me under date of June 8th, 1881, informing me of his straitened circumstances in consequence of not receiving his salary for the past three months as professor of the government Lyceum at the Cape, and concludes with the following more hopeful view in regard to the spiritual outlook of his work.

"I must now inform you that my class of candidates for Confirmation is encouraging. I meet them every Thursday afternoon to explain to them the Creed and the Articles of Religion in which they are much interested. I have an interesting example in an old man, an American, who has been in this country for nearly fifty years—never baptized—and now feels it his duty and privilege to join the Church. Led by an impulse of the Spirit he desires Confirmation. The class is now ten in number. I commenced giving instruction a month ago."

The Rev. Mr. Battiste writes:

"A member of our station at Petit-Harpon has offered to give a house and lot to the Mission. The house needs to be altered to serve as a chapel at that Station. The chapel at Bigoné was to have been ready for consecration in January last, but circumstances have delayed its completion. A drought, accompanied by high winds near the end of last year, destroyed nearly all the productions of the farms, so that almost a famine exists among the inhabitants. The fall in price of coffee, their principal article of export, has also contributed to reduce them to the last degree of poverty. These things have delayed the completion of our chapel. Our wants are numerous; particularly do we need books, and other furnishings for our schools, and the means to give a small pittance to our teachers in the Parish Schools to encourage them in their labors of love. The parents of the children, from the causes above mentioned, can give little or nothing for the support of these schools."

The Rev. Dr. Love in concluding his report says:

"I have no general observations to make beyond the simple statement that my four months' labor has evinced the fact that my services are well accepted and appreciated by those to whom I am sent."

The Rev. T. Faustin Holly of the Mission of the Holy Comforter on the Bel-air in this city reports:

"This Mission was formerly occupied by the late Rev. C. J. Bistoury. After being abandoned for a while, Divine Service was recommenced a year ago in a house which one of the members kindly put at our disposal. Two Services are held on Sunday, and a weekly Friday evening Service will be shortly commenced. The average attendance may be placed at twelve persons. The pressing need is a small chapel in that quarter of the city into which all the other dispersed members may be gathered."

The venerable Rev. Mr. Bauduy, through pressed down by the weight of nearly eighty

years, aids me in the French Services of Holy Trinity Church, Port-au-Prince, and overlooks the Mission Station at Bellevue, in the neighboring mountain of La Coupe. He reports that the attendants at that Mission do not show a satisfactory appreciation of the spiritual opportunities offered to them, and that he can only wait and pray that God in His own good time will awaken them to a sense of duty by a special outpouring of the Holy Spirit.

SUMMARY OF EPISCOPAL ACTS AND PAROCHIAL REPORTS.

I beg to refer to the tabulated appendix Embodied in the Foreign Committee's] Report] for the details of parochial and Missionary work during the past year. A summary of such as come within the immediate range of Episcopal acts, I herewith subjoin. In closing this survey of our

work in Haiti may I be permitted to ask again, for the workers in this Mission field, a renewed interest in the prayers of our fellow-churchman abroad, that God may sustain us by His Grace amidst the spiritual perils and temporal difficulties that beset us, so that we may be fully equipped for the accomplishment of every good word and work, to the honor and praise of His Holy Name, and to the setting forth the salvation of all men coming to the obedience of Faith, as it is in JESUS CHRIST our LORD!

Persons Confirmed	39
Admitted to Deacons Orders.....	2
Advanced to Priests Orders	1
Priests received by letters dimissory.....	2
Churches consecrated.....	2
Chapel opened and licensed.....	1
Clergy : 1 Bishop, 10 Priests, 3 Deacons.....	14

JAMES THEODORE HOLLY.

Port-au-Prince, July 15, 1881.

ANNUAL REPORT OF THE BISHOP-ELECT OF CUERNAVACA IN BEHALF
OF THE MEXICAN CHURCH.

MEXICO, July 25th, 1881.

TO THE REV. JOSHUA KIMBER,
SECRETARY OF FOREIGN COMMITTEE,
BOARD OF MISSIONS OF PROTESTANT
EPISCOPAL CHURCH.

REVEREND AND DEAR SIR:

Since the year 1861, when for the first time the idea of "A Mexican Church" was thought possible, I esteemed it as the most plausible news I could receive; believing it to be the announcement of Divine Providence for the establishing in this country of a Church which should identify itself with our civil institutions and with the primitive Church in its ecclesiastical organization, that is to say, that a Catholic Apostolic Mexican Church should be established in my native land. I thank God that the grand work, humbly commenced in the year 1864, so cruelly persecuted on all sides, has gradually triumphed over all its enemies, and, in a word, is gaining a glorious victory in favor of the Christian faith in all its purity. In the very centre of this Capital, in the magnificent Cathedral of the Mexican Church, a faithful and numerous congregation gathers for public worship. More than fifty congregations constitute the Communion of this Church. Four hundred and forty children of both sexes are being educated in our schools, and several youths are being educated in our Divinity School for the Ministry. The Holy Bible has been circulated far and wide, and it is read by thousands of persons; our printing-press issues our periodical, *La Verdad*, several pamphlets, and our Prayer Books and Hymnals, and is a power to extend the light of the Gospel.

There are many brethren and sisters in our Church who work with fervor and Christian valor to promulgate the Gospel among my countrymen

The Statistics which I send * will give you a slight idea of our Christian work in this Republic; you will please to note that many congregations are sadly in want of Ministers, chapels, schools and Christian books. To meet these wants we require to create a new ministry and to provide them with all they need.

You will find in the list of congregations that some are without Lay-readers, but they are visited by the Ministers who live in their neighborhood.

I joined the late Presbyter Francisco Aguilar so as to realize the idea of establishing in my native land a Christian Church, which should be characterized by being a Mexican Church. A complete change has taken place in the course of sixteen years in the Republic, particularly in this Capital. The following fact will serve to illustrate what I say: About twenty years ago a Roman Presbyter of the name of Juan Ruiz attempted to work in favor of a religious reform, and he was persecuted by his implacable enemies in consequence to such an extent that I was obliged to hide him in my house for more than two years, to shield him from the hands of the Romanists, who sought to kill him under any pretext, as they were accustomed to do in those years. Now this same Presbyter has joined us, among our numerous congregation in our Cathedral, with perfect tranquility and security, which would have been impossible in other times.

Another change is about to take place in a few years which will be of great importance to the City of Mexico. Three railways will soon unite the Capital with the United States, and it is probable an active commer-

* See caption Mexico, Foreign Committee's Report.—
[SEC.]

cial movement will ensue in consequence. The beautiful climate, as well as business transactions, will attract many visitors. I think that in ten years, at the utmost, this city will have increased very much, and will be of great importance in America.

The Mexican Church works heroically to establish primitive Christianity, which will lead my dear native land to a prosperous future in material wealth. Her influence is already felt in other countries where the beautiful language of Spain is spoken, and among fifty millions of people.

It is indeed marvellous, the development which the Church has obtained, notwithstanding the immense difficulties it has had to contend with in losing its first founder, Presbyter Aguilar, and the eloquent preacher, Manuel Aguas, in the most critical moments; by continuing an endless struggle with the Church of Rome, with sectarianism and indifference: nevertheless, the Mexican

Church does not retrocede, but moves on in spite of all her enemies, making sincere converts, thus proving that it is the work of God and not of man. For all these reasons, for the love of our LORD JESUS CHRIST, and for the good of so many souls overwhelmed by the darkness of error and idolatry, whom this Church is seeking to convert, I beseech all Christians who love their God and the spiritual welfare of their souls, that they continue their generous gifts to forward the Christian work of this Church.

In the name of the Church I am much pleased to render my most sincere thanks to all our fellow-workers who have helped in this Christian work.

Trusting that the most holy blessings of the Triune God may rest upon you and our generous co-operators,

I remain, your humble brother, who loves you in the LORD,

PRUDENCIO G. HERNANDEZ.

REPORT ON PUBLICATIONS.

The Secretaries respectfully report that the present number of subscribers to the SPIRIT OF MISSIONS is 5,797, and the number of subscribers to THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE is 54,082, of which 26,536 are to the Weekly, and 27,546 to the Monthly edition.

They would further report, that, under the new contract entered into by the Board, which took effect about the 1st of January, the following results have been reached:

THE SPIRIT OF MISSIONS has paid all the expenses of the standard size edition, has covered \$2,058.90, paid Messrs. M. H. Mallory & Co., for their interest in claims against subscribers for unpaid subscriptions, and has contributed to the Domestic and Foreign Committees toward their extra pages, Annual Reports, and Miscellaneous Publications \$1,000, and has a balance on hand this day of \$469.79.

THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE has paid all its expenses, covered all the arrearages under the former contract for the four months to January 1st, last, amounting to some \$400, covered \$3,541 paid Messrs. M. H. Mallory & Co., for their interest in claims against subscribers for unpaid subscriptions, has contributed to the Domestic and Foreign Committees towards their Annual Reports and Miscellaneous Publications \$1,000, and has on hand, to-day, a balance of \$96.40.

The Stated Publications, therefore, it will be observed, instead of being a tax upon the Missionary contributions, as in previous years, have not only paid their own way, but have reduced the "central expenses" of the Board in the amount of \$2,000.

The collections from the subscribers have aggregated just about the amount due for the year, so that the subscription arrearages have not been increased.

The Treasurers' reports are hereto appended.

With great pleasure, the foregoing is submitted by

A. T. TWING,
JOSHUA KIMBER, } *Secretaries.*

NEW YORK, *Sept. 1st*, 1881.

1881.		
Sept. 1st.	By Cash from Subscriptions,	\$6,059 10
	" Returned by Messrs. M. H. Mallory & Co. on account of subscriptions,	1,020 47
		<u>\$7,079 57</u>

CONTRA.

1881.		
Sept. 1st.	To Cash paid Messrs. M. H. Mallory & Co.,	\$3,197 11
	" " Electrotypes,	28 00
	" " Printing,	2,216 47
	" " Publication Clerk's Salary,	110 94
	" " Stationery,	82
	" " Postage,	8 00
	" " Proportion of Joint "Stated Publications" Expenses,	45 96
	" " Subscription,	1 13
	" " Express,	35
	Cash returned subscriber,	1 00
	Amount paid Domestic and Foreign Committees, towards extra pages, Annual Reports, and Miscellaneous Publications, \$500 each,	1,000 00
	Balance to new account,	469 79
		<u>\$7,079 57</u>

JAMES M. BROWN, *Treasurer.*Per E. WALTER ROBERTS, *Asst. Treas.*

THE YOUNG CHRISTIAN SOLDIER AND THE CARRIER DOVE.

1881.		
Sept. 1st.	By Cash received from subscriptions,	\$18,093 56
	" returned by M. H. Mallory & Co., account subscriptions,	3,164 03
		<u>\$21,257 59</u>

CONTRA.

	To Cash paid M. H. Mallory & Co.,	9,930 13
	" " Printing,	7,810 78
	" " Associate Editor's Salary,	800 00
	" " Proportion of joint "Stated Publications" Expenses,	204 70
	" " Domestic and Foreign Committees, toward Annual Reports and Miscellaneous Publications, \$500 each,	1,000 00
	" " Literary Contributors,	583 00
	" " Electrotypes,	344 12
	" " Publication Clerk's Salary,	355 52
	" " Postage,	19 81
	" " Binding,	17 00
	" " Subscription Lists, Type, Chases and Plates,	76 89
	" " Monthly Packet,	4 70
	" " Stationery,	4 80
	" " Expressage,	4 20
	" " Mailing,	2 34
	" Returned to subscriber,	3 20
	Balance to new account,	96 40
		<u>\$21,257 59</u>

LLOYD W. WELLS, *Treasurer.*

REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS.

The Committee on Trust Funds begs leave to present to the Board of Managers the following report of the Trust Funds of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, which are in its hands. The Securities are here reported at their par value, unless otherwise stated.

September, 1st, 1880, to August 31st, 1881.

FOR DOMESTIC MISSIONS.

Gift of Miss Delancey of Geneva, N. Y.

The Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in First Mortgage Coupon Bonds of Morris & Essex Railroad Company.....\$1,500 00

INCOME.

Interest, 12 months, paid to Lloyd W. Wells, Treasurer of Domestic Committee..... 105 00

Gift of Dr. Spore, of Troy, N. Y.

The Income only to be used for Domestic Missions.

PRINCIPAL.

Invested in 30 Shares of Preferred Stock of Erie Railroad.....\$3,000 00

The validity of this stock has been questioned. No income has been received.

Legacy of Mrs. Sarah Robinson, of Poughkeepsie, N. Y.

The Interest only to be used for Domestic Missions.

PRINCIPAL.

Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....\$5,000 00

INCOME.

Interest, 12 months, paid to Lloyd W. Wells, Treasurer of Domestic Committee..... 225 00

Gift of J. & S. Ferguson, of Stamford, Conn. (In Memoriam.)

"For a permanent fund of the Domestic Missions."

PRINCIPAL.

Invested in United States 4 per cent. Registered Bonds of 1907.....\$1,000 00

INCOME.

Interest, 12 months, paid to Lloyd W. Wells, Treasurer of Domestic Committee..... 40 00

Gift of John H. Swift, of New York.

Income to be used for Home Missions to Colored People. The Securities not to be changed during Donor's life without his consent.

PRINCIPAL.

Invested in Stock of Missouri Pacific Railway Company, 93-8 Shares.....\$337 50

The above stock was received in exchange for \$1,260 Stock and Scrip of the St. Louis, Iron Mountain and Southern Railway Company, in accordance with the terms of consolidation between the two companies.

This fund is over-invested \$7.50.

INCOME.

Dividends, 12 months, paid to Lloyd W. Wells, Treasurer of Domestic Committee.....\$14 06

Special Income Account from Bohlen Fund.

The income from the Bohlen Fund is held in this special account under resolution of the Board of Managers passed June 8th, 1880.

To Cash from James M. Brown, Treasurer..	\$711 93	Cash temporarily on deposit with the Union Trust Company.....	\$2,068 71
To Interest collected, July 1, 1880, to date...	1,428 04	Cash in Bank.....	71 26
	<u>\$2,139 97</u>		<u>\$2,139 97</u>

Jane Bohlen Fund.

For the Promotion of Christian Knowledge by means of Books and Tracts. Vide Report of Foreign Committee for 1873, subhead, Bohlen Funds.

To United States 4 1-2 per cent. Registered Bonds.....	\$2,600 00	Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	\$2,600 00
To amount received from James M. Brown, Treasurer.....	4,634 00	Cash temporarily on deposit with Union Trust Company.....	4,634 00
	<u>\$7,234 00</u>		<u>\$7,234 00</u>

This Fund is over-invested \$11.27.

INCOME.

Interest, 12 months, paid to James M. Brown, Treasurer of Foreign Committee	\$296 67
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Gift of John H. Swift, of New York.

Income to be used for Foreign Missions. The securities not to be changed during Donor's life without his consent.

PRINCIPAL.

Invested in Stock Missouri Pacific Railway Company—9 3-8 shares.....	\$937 50
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The above stock was received in exchange for \$1,200.00 stock and scrip of the St. Louis, Iron Mountain & Southern Railway Company, in accordance with the terms of consolidation between the two companies.

This Fund is over-invested \$7.50.

INCOME.

Dividends, 12 months, paid to James M. Brown, Treasurer of Foreign Committee.....	\$14 06
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Legacy of Mrs. M. S. Minor, of Baltimore, Md.

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor.

To two Shares of Stock of Merchants' National Bank, Baltimore.....	\$200 00	Invested in: Stock of Merchants' National Bank, Baltimore.....	\$200 00
To Cash from James M. Brown, Treasurer....	35 18	Cash.....	70 82
To Dividends on Stock collected, July, 1879, to date.....	35 64		
	<u>\$270 82</u>		<u>\$270 82</u>

Preston Divinity Scholarship.

Legacy of Mrs. Preston, of Pittsburgh, Penn., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity student in China.

PRINCIPAL.

Cash temporarily on deposit with Union Trust Co. (U. S. 5 per cent. C. Bonds redeemed).....	\$900 00
Cash.....	1 37

INCOME.

Interest, 12 months, paid to James M. Brown, Treasurer of Foreign Committee.....	39 80
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Legacy of S. W. S., of Louisville, Ky.

The interest "to be used, yearly, exclusively in the cause of Foreign Missions."

PRINCIPAL.

Invested in United States 4 1-2 per cent. Registered Bonds of 1891.....	\$950 00
Cash.....	17 94

INCOME.

Interest, 12 months, paid to James M. Brown, Treasurer of Foreign Committee.....	\$967 94
	42 76

Emily L. Hewson Scholarship.

Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.

Bishop Auer Memorial Fund.

Received from Foreign Committee, in accordance with their Resolutions of April 8th, 1879, and April 12th, 1881; principal and interest to accumulate, and to be subject to call of said Committee.

To cash from James M. Brown, Treasurer, May 7th, 1881	\$5,675 76	Cash temporarily on deposit with Union Trust Company.....	\$5,675 76
To interest collected	11 55	Cash.....	11 55
	\$5,687 31		\$5,687 31

Summary of List of

Securities held by the Committee on Trust Funds for the Society, as per foregoing statements.

	Par value.	Market value.
United States 5 per cent. Coupon Bonds of 1881, extended at 3½ per cent., Registered..	\$18,000 00	\$18,180 00
United States 4 1-2 per cent. Registered Bonds of 1891.....	45,150 00	51,019 50
United States 4 per cent. Registered Bonds of 1907.....	20,500 00	23,728 75
Twenty-three and one-quarter Shares Stock of Missouri Pacific Railway Company..	2,325 00	2,325 00
Two Shares of Merchants' National Bank of Baltimore, Md.....	200 00	200 00
Additional Croton Aqueduct Stock, New York.....	5,000 00	6,500 00
First Mortgage Coupon Bonds of Morris and Essex Railroad.....	2,100 00	2,730 00
Twenty-seven Shares of United New Jersey Railway and Canal Company.....	2,700 00	5,130 00
Thirty Shares of Preferred Stock of Erie Railroad.....	3,000 00	valid. quest.
Cash.....	\$269 87	
Cash temporarily deposited in Union Trust Company, bearing interest at 3 1-2 per cent. per annum.....	23,792 59	24,062 46
		24,062 46
Total.....	\$123,037 46	\$133,875 71
Total amount of Income collected and paid Lloyd W. Wells, Treasurer of the Domestic Committee..	\$1,439 89	
Total amount of Income collected and paid James M. Brown, Treasurer of the Foreign Committee.	2,698 02	
Total amount of Income collected from Bohlen Fund.....	1,158 04	
Total amount of Income collected from Bishop Auer Memorial Fund.....	11 55	
Total.....		\$5,307 50

E. & O. E.

E. A. HOFFMAN,
F. S. WINSTON,
J. C. GARTHWAITE,
WILLIAM SCOTT,
C. VANDERBILT,

} Committee on Trust Funds.

* In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornellia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,502.98; Bishop Boone Scholarship (formerly called Maryland Divinity Scholarship), \$1,000.00; William Ely Scholarship, \$1,500.00; Rev. Yung Klung Yen Professorship, \$50.00; Edward A. Washburn Divinity Scholarship, \$1,500.00.

TENTH ANNUAL REPORT OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

THE tenth year of the Woman's Auxiliary to the Board of Missions opened with its fifth General Meeting held in New York City, October 12th, 1880. At this meeting twenty-seven Dioceses and Missionary Jurisdictions were represented. The Reports of twenty-three Diocesan Associations and Committees were read, and statements of the work and its need in various portions of the Missionary field were made.

NEW BRANCHES.

To the interest of this meeting may be traced the formation of the Pittsburgh Branch of the Auxiliary, on the 17th of January, 1881. On the first of June following, the Western New York Branch was organized; and at the very close of the Missionary year a third branch was formed, in the remote District of Washington Territory, this being the first of all the Missionary Jurisdictions to organize the Auxiliary within its borders—one of the many living, working memorials that shall arise to the enduring zeal and love of its Missionary Bishop's wife.

Besides these Diocesan Branches there was started, in January, by a lady in Massachusetts, a Society called the "Twenty Minutes a Day Working Society," founded upon the plan of an English Society of the same name. Its members are bound to work twenty minutes each day, or the equivalent of that time, for some Missionary object, and the work which they have so far done is, by permission of their Secretary, incorporated with the other work for Missions represented in this Report. Beginning with four members, the Society now numbers one hundred and forty-nine, to be found in seventeen different Dioceses, each working separately by herself. This Society is specially suited to persons living in places remote from any Parish or Mission station, who are anxious to take some part in aiding the Missionary work of the Church.

WORK OF 1880-81.

Of the new work, marking this year as distinct from those preceding, there resulted also from the General Meeting the undertaking of the support of a woman helper in Salt Lake City, the payment of a scholarship in Bishop Whitaker's school, Reno, Nevada, and the supply of funds for some twenty alcoves in a new and much needed dormitory in Wolfe Hall, Denver, Colorado.

At the fall meeting of the recently organized Branch of the Auxiliary in Connecticut, great interest was awakened in Western Texas through an address made by its Missionary Bishop. It was resolved to aid his work by furnishing him with \$2,500 with which to add accommodations for a boarding-school department to the girls' school at Seguin. With so much earnestness was this undertaken, that at the April meeting the Treasurer was able to report \$3,227.76 raised for the purpose.

In Oregon, Bishop Morris needing a House Mother and Nurse for the Good Samaritan Hospital, called upon the Auxiliary for aid. The money for her travelling expenses was raised by different Parish Societies, and her support assumed by the Pennsylvania Committee on Work for Domestic Missionaries.

In Massachusetts, Miss Pitman's salary has been pledged by the Foreign Division of the Diocesan Branch, and by the New York Committee Miss Michie has been sent to Japan, and her support there guaranteed, while a beginning has been made towards a fund of \$4,000 for the anxiously desired Hospital at Osaka; and large contributions towards the cost of the Medical Department of the Shanghai Mission have been given by Calvary Parish, New York.

A legacy of \$1,000 was expended in the support of two women working among the Colored people of the South and one in

Japan. A first payment of \$500 was made by an individual member towards the endowment of a scholarship in St. Helen's Hall, Portland, Oregon; while the record is permitted of \$10,000 given by a member of the newly formed Pittsburgh Branch to educational work in the West, and of \$3,000 given by a gentleman through the Pennsylvania Committee on Work for Foreign Missions, for the new church building at Wuchang.

The interest in work among the Colored people received this year a fresh impetus from accounts given by the Rev. Mr. Dunlop of Savannah, Ga., of his Mission among the plantation Negroes of that region. In money and promises, the support of four day-schools, at a cost of \$400 each, was guaranteed to him, the expense of one of these being met by members of St. Bartholomew's Parish, New York, who promise a yearly payment of the amount.

But no work of the year can be said to possess greater interest, or, possibly, be fraught with more beneficial results, than the accomplishment of an enterprise, undertaken with great faith and pursued with untiring zeal and unswerving confidence to this happy end—an end which is but a new beginning—the sending out of two newly ordained Indian Deacons and an Indian Catechist and interpreter, with their white friend, teacher and Pastor, to be Missionaries and Evangelists where, a few short years ago, they were rebellious and blood-thirsty heathen warriors.

It is with great regret that, on account of the illness of its Director, and the fact that a very large part of its work is for Missions within its own Diocese, a complete and detailed statement from the Central New York Branch of the Auxiliary must be omitted from the Tables of the year's Report. But, while in figures its record is so imperfect, the entire Auxiliary rejoices in the fact of this grand Indian work in which its Diocesan Director and its Parish Branches have borne so great a part—a work whose value no mere figures could possibly represent.

A RETROSPECT.

As with this Report end the first ten years of the Woman's Auxiliary, it may be well to look back over them, and note something of its beginning and its growth.

Its organization resolved upon in the fall of 1871, its first Secretary was appointed Jan-

uary 1st, 1872. Its first Report, presented to the Board of Missions in October of that year, by the Secretaries of the Committees, but neither at that nor at any succeeding time brought prominently before the Woman's Auxiliary, is here given in full, as showing in what manner the work of organization was begun.

FIRST REPORT.

"At their last Meeting, the Board called upon the Secretaries of the various Departments of the Board, to summon the women of the Church to the aid of the Missionary work. The following was their Resolution :

"*Resolved*, That the suggestions contained in this Report as to the organization of a Woman's Society Auxiliary to the Board of Missions, be referred to the Reverend Secretaries of the various Departments of this Board, with power to mature such Organization as may seem to them practicable and expedient, and submit it to the consideration of the Church at large, through THE SPIRIT OF MISSIONS.

"The Secretaries, at the earliest possible moment, acted on the authority thus given. They were successful in securing a Christian woman admirably qualified for such a position to undertake the work of General Secretary, and they then addressed a letter to all the Rectors in the land, invoking their sympathy and countenance, and asking that each Rector would send to the Secretary of the Woman's Department the name of a Christian woman in his Parish, who should act in conjunction with her in the effort to enlist the sympathies and interest of others.

"Great care was taken not to interfere with Missionary Agencies already in operation in our Parishes. Where these existed the object has been merely to bring them into communication with the Committees of the Board, as the Church's centre of Missionary information, for their mutual good; and, in the case of Parishes where no such agencies existed, to plant a germ of a Missionary Agency, leaving the shape of its growth and the method of its activity to be governed by individual preference and circumstances. In pursuance of this plan it was, that each Rector was requested to appoint a lady to act as Secretary in his Parish, it being supposed that such an appointee would be the simplest and best bond of union between the Parishes and the Committees charged with the carrying on of the Missionary work, and the best channel for conveying information

(and the interest which ensues) from the great centre of Missionary information to each separate Parish. Such a Secretary has been appointed by about three hundred and fifty of the Rectors, and a simple machinery has been thus set at work, which will, we believe, without conflicting with other interests, accomplish much for the general Missionary work. Under its simple operation, ignorance of the Missionary work, which is the mother of apathy, will give place to healthy information, the great spur to active interest, while the knowledge that the women of the Church have thus become agents and advocates of the work, will be like a breeze from the ocean to our Missionaries, carrying cheer and vigor to their hearts and hands.

"The Secretaries beg leave in conclusion to offer the following Resolution :

"*Resolved*, That this Board approve heartily of the Woman's Auxiliary to the Board of Missions, and cordially commend it, both for the promise of good which it gives and for the spirit, thoughtful for individual circumstances and preferences, in which it has been organized.

(Signed)

A. T. TWINC.
W. H. HARE.
B. I. HAIGHT."

GROWTH.

Of the replies to the circular to which this Report refers, three-fourths were from Mission stations, weak and struggling Parishes hardly able to sustain themselves, and from Parishes already at work in some way with which their Rectors wished nothing might interfere.

From this unpromising beginning there has grown up a band of working Societies united in common interest and purpose, though diverse in methods and forms of organization, to be found in forty-six Dioceses, in twenty-two of the Dioceses, and in one Missionary Jurisdiction being more closely drawn together for larger and more effective work, in Diocesan Associations.

The first Report of the Secretary of the Auxiliary, printed at the close of its second year, gives no tables of work in money or boxes, but the money contributions are computed to have been not less than \$20,000, and the value of boxes twice that sum, giving a total of \$60,000.

In that year there is a record of \$2,400 raised to meet the indebtedness on St. Mark's Church, Salt Lake City, \$3,000 to

build an Indian Mission church, and \$1,800 to establish an Indian hospital.

The next year saw the special offering of \$1,850 by the Niobrara League to defray the expense of a new edition of the Dakota Prayer Book, and of a printing-press for the Mission at Yankton Agency.

In 1874 the Harris Children Fund was raised, which, with frequent additions, has greatly aided in the support of two orphan sons of a former Missionary up to the present date. The Committee on Work for Foreign Missionaries was that year formally organized, and the Foreign Missionaries' Fund established, by which the insurance dues of our married Foreign Missionary Clergy and Physicians are met.

In 1876 the support of a woman sent out to work in the Foreign field was for the first time undertaken. That year was also marked by the endowment of an Indian scholarship and the support for the year of a Catechetical school in Niobrara.

In 1877 two women serving in the Domestic field were sustained, note was made of one hundred scholarships supported at home and abroad, and the endowment of four scholarships in St. John's College, Shanghai, was resolved upon.

The Domestic Missionary Lending Library, the support of other women working among the Colored people of the South and one in Japan, the completion of two of the endowed scholarships, the establishment of two day-schools in Shanghai, the building of an Indian chapel, and of a dormitory for an Indian boarding-school, mark 1878; while the support of an African Missionary, the building of a rectory in Niobrara, the outfit and travelling expenses of a married Missionary to Wuchang, and a fund of \$1,500 for a hospital at that station, signalize 1879-80.

Even so the Auxiliary has grown from year to year, increasing in the number of its boxes, in the amount of its money contributions, constantly developing new interests and spreading in new directions. Beginning with clothing for Missionary families and stations, it takes up the aid of widows and orphans, the salaries of women serving at both Foreign and Domestic stations, the support of schools and scholarships, the building of rectories, churches and hospitals.

This year it reports over one hundred and

fifty scholarships, twenty women supported; money contributions directly through the Missionary treasury, \$49,462.05; 1,298 boxes valued at \$94,233.75, making a total for the year of \$143,695.80.

For the ten years past the total, so far as can be gathered from the Annual Reports, is \$789,195.71.

This brief retrospect is here given to serve a double purpose—to show that the Woman's Auxiliary is a living, growing and working organism, and to encourage it to a future of more vigorous life, more sure and rapid growth, more abundant labors.

THE FUTURE.

There lies before it a new year which it may make more useful to the Church, more rich in reflected blessing to itself than any year before. It has its old work to keep in mind and to perform, never allowing anything more recent or seemingly more full of interest to displace it, without some other and sufficient cause. Every box promised to Mission or Missionary should be filled, every pledge for salary or scholarship or school should be redeemed.

In looking over the record of past work, it may be observed that many special objects are undertaken, and that there seems a tendency to give too much to these special needs, too little in aid of the General Missions of the Church. It must be remembered, however, that in many instances the money given is the individual gift of some member of the Auxiliary, given in response to a call appealing to her own individual feeling; and again, it should be remembered, that the support of women, the payment of scholarships, and much money given for other purposes, very generally comes under appropriation, and helps the Domestic and Foreign Committees as well as the various Mission stations.

Still, to aid the Committees yet farther, it is now purposed to establish two funds, to be called the Domestic and the Foreign Salary Funds. To these funds all Diocesan and Parish Societies, not already engaged in the support of Missionary women of their own, are invited to contribute. For salaries of such women in the Domestic field, \$1,450 are now appropriated, in the Indian and Freedman fields, \$5,480, in the Foreign,

Of the first, \$1,000 are already assured, of the second, \$3,400, of the last, \$2,965. Thus, \$2,530 for the Domestic, and \$2,615 for the Foreign Committee, will be needed this year for these funds.

The Branches not already pledged are asked to consider this matter. Some among them may wish to adopt a Missionary for their own, thus still farther decreasing the amount needed for the funds. From the others it is hoped a sufficient sum may be raised to meet every demand. From each Parish Branch and Diocesan Society, a contribution proportioned to the Committee's need and their ability is earnestly desired.

As this Report goes to press a fresh call comes to the Auxiliary. A new worker has applied for an appointment to Japan. She is greatly needed in the Girls' School at Tokio, but the Foreign Committee have already pledged themselves largely to this Mission, and do not venture to increase their appropriation unless certified that the additional amount shall be secured to them. It is with the assured hope that the sum needed (\$950.) can be readily raised in the Auxiliary, that the supply of this want is named as a part of the new work of the year.

Apart from this no large special object is now suggested. As the year goes on, it will no doubt bear the imprint of some deed done in memory of that Missionary member of the Auxiliary, who went out to her new home and work in Washington Territory with so brave a heart, only at its threshold to lay down her life; something also may be done in it for the sons of Missionaries who ask its care.

It would be ready to meet every demand, and to work untiringly for the good of others. But it feels its own weakness; it needs the help of greater numbers, it needs the increased sympathy and active co-operation of the Clergy; above all, it needs a renewal of spiritual life within itself, a fresh consecration on the part of each individual making up its body, a constant recollection in the midst of work that all must be done for God and through His grace, made holy as offered unto Him, made effectual as done by Him through it.

Respectfully submitted,

JULIA C. EMERY, *Secretary.*

Table of Money Contributions

From Parish and Associated Branches and Individual Memoers of the
Woman's Auxiliary,

FROM SEPTEMBER 1ST, 1880, TO SEPTEMBER 1ST, 1881.

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
ALBANY.					CONN.—Continued.				
Troy, St. John's.....	\$	\$ 5 00	\$	\$	Windsor, Grace.....	\$ 28 34	\$	\$	\$
Total.....		5 00			Litchfield Archdeaconry				
CENTRAL NEW YORK.					Bethlehem, Christ.....	17 00			
Binghamton, Christ.....	\$	22 00			Kent, St. Andrew's.....	1 00			10 00
Clinton, St. James'.....		16 30			Litchfield, St. Michael's..	80 00			
Cortlandt, Grace.....		3 00	2 00		New Milford, St. John's..	150 00			8 00
New Berlin, St. Andrew's..		10 00			Northfield, Busy Bees...		5 00		
Oswego, Christ.....		19 25		21 90	Plymouth, St. Peter's...	30 00			13 00
Rome, Zion.....		20 00		30 00	Watertown, Christ.....				11 00
" " Helping					" A few Friends				7 96
Hand Society.				20 00	Woodbury, St. Paul's....	50 60			
Skaneateles, St. James'..	36 15		1 50	12 00	Archdeaconry.....	3 04			
Syracuse, House of the					Middlesex Archdea-				
Good Shepherd.	20 00			33 00	conry:				
" St. Paul's.....	20 60			40 00	Clinton, Holy Advent...	2 00			
Utica, Grace.....	5 66			1 69	Durham, Epiphany.....	8 00			
Watertown, Trinity.....	10 00				Essex, St. John's.....	5 00			
Waterville, Grace.....	6 00		5 00		Killingworth & Ponset,				
Total.....	166 76	20 00	8 50	158 65	Emmanuel.....	2 50			
CENTRAL PENNA.					Middle Haddam, Grace..	1 00			4 10
Reading, Christ.....					Middletown, Christ.....	33 25	70 23	70 24	196 27
Cathedral					" Holy Trinity.....	321 10			10 00
Mothers' Meeting.....			22 35		" St. Luke's Chapel	193 62			10 00
Reading, St. Mark's Sch.			120 27		" Bishop Williams..				
thro' young ladies.					Saybrook, Grace.....	64 00			
Total.....			142 62		New Haven Archdea-				
CONNECTICUT.					conry.				
Fairfield Archdeaconry.					New Haven, Ascension...	6 80	7 24		15 61
Bridgeport, Christ.....	31 50				" Christ.....	3 00			
(North) Nativity.....	2 00				" St. John's.....	46 25			
" St. John's.....	115 71		25 00		" St. Paul's.....	109 30			
(East) St. Paul's..	62 00		5 00		" St. Thomas'.....	100 00			10 00
" Friends.....		1 00	13 00		" Trinity.....	176 35			5 00
" Friends.....	15 00			1 50	Waterbury, St. John's..	100 00			
Easton, Christ.....	6 50				Archdeaconry.....	74			76
Fairfield, St. Paul's.....	6 00				New London Archdea-				
Long Hill, Grace.....	1 00				conry.				
New Canaan, St. Mark's..	5 00		8 00		Brooklyn, Trinity.....	15 00			
Women's B. O.					Colchester, Calvary....	10 10			
Newtown, Trinity.....	23 50				Danielsonville,				
Nichols Farms, Trinity..			1 50		St. Alban's..	6 00			
Redding Ridge, Christ...	2 00		2 00		New London, St. James'.	57 00			10 00
" S. S.			2 00		Norwich, Christ.....	143 25			5 00
Ridgefield, St. Stephen's			2 00		" Young				
Southport, Trinity.....	155 70	8 20	100 00	1 70	Ladies' Soc.	200 00			
" A Friend.....		5 00			" Trinity.....	40 00			
Stamford, St. Andrew's..			72 50		Pomfret, Christ.....	50 00			
" St. John's.....	367 50		15 99		Poquetannock,				
Stratford, Christ.....	70 00		1 00		St. James'.	5 00			
Tashua.....	3 50				Dio. B. W. A., not cred-	103 50			
Westport.....	25 00		1 00		ited to Parishes.				
Weston, Emmanuel.....			1 00		Total.....	3886 08	90 87	333 24	345 90
Archdeaconry.....		8 20	4 00		DELAWARE.				
Hartford Archdeaconry.					New Castle, Immanuel...			2 25	
Hartford, Christ.....	201 00	10 00		10 00	Men's Bible Class...	12 00			
" Good Shepherd..	226 12				Wilmington, St. John's..			2 25	
" St. James'.....	51 00				Total.....	12 00			
(West) St. James'...	27 00				EASTON.				
" St. John's.....	90 00				Snow Hill, All Hallows'..	6 72	2 00	2 00	6 73
" Trinity.....	196 00				Trappe, Mrs. J. W. Martin			6 38	
Hebron, St. Peter's.....	8 50				Total.....	6 72	2 00	8 38	6 73
New Britain, St. Mark's					GEORGIA.				
S. S.	15 81				Macon, St. Paul's.....	10 95			5 00
Warehouse Point,					Ogeechee, St. Mark's				
St. John's.....	50 00				S. S.	5 50			
Wethersfield, Trinity...	1 00				Total.....	16 45			5 00

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
ILLINOIS.					MARYLAND.—Continued.				
Galena, Grace.....	\$	\$ 4 00	\$	\$	Baltimore,	\$	\$	\$	\$
Total.....		4 00			“ Holy Comforter.....				2 00
INDIANA.					“ Holy Trinity.....			50	32 28
Indianapolis, St. Paul's.....			60 00	100 00	“ Memorial.....			50 00	5 00
New Albany, St. Paul's.....	10 20				“ Messiah.....				6 30
Richmond, St. Paul's S.S.....				21 26	“ Mt. Calvary.....				25 00
Terro Haute, St. Stephen's.....	65 00	4 00			“ St. Barnabas'.....			40 00	22 00
Total.....	75 20	4 00	60 00	121 26	“ St. Paul's.....				20 00
IOWA.					“ St. Peter's.....				305 00
Cedar Rapids.....		22 00		20 00	“ Young Ladies.....			10 00	40 00
Total.....		22 00		20 00	“ Indian Aid.....				
KENTUCKY.					D. C. Branch.....	26 20			
Covington, Trinity S. S. Mite Chest.....	2 00				Frederick, All Saints'.....			22 00	141 00
Total.....	2 00				Port Republic.....				10 00
LONG ISLAND.					Reistertown, Hannah More Academy.....				40 00
Astoria, Redeemer.....				2 00	Whalyville, Johnny and Florry.....	40			
Brooklyn (E. D.) Calvary Christ.....			3 00	2 00	Diocesan B. W. A., not credited to Parishes.....				52 42
“ Emmanuel.....				2 00	Total.....	106 60		552 50	1813 50
“ Grace.....			10 00	14 00	MASSACHUSETTS.				
“ Good Shepherd.....				2 00	Amherst, Grace.....		8 70		
“ Holy Trinity.....				2 00	Andover, Christ.....	5 00	3 14		
“ Messiah.....				2 00	“ S. S.....			5 00	13 00
“ Redeemer.....				14 00	Ashfield, St. John's.....			1 00	
“ Reformation.....				2 00	Auburndale, The Messiah.....		6 40		
“ St. Ann's.....				2 00	Beverly, St. Peter's.....		5 00		
“ A Member.....	25 00			2 00	Boston, Advent.....		3 00	42 51	
“ St. Barnabas'.....				2 00	“ A Friend (Dorchester).....		5 00		
“ St. George's.....	31 00			2 00	“ All Saints'.....		5 00	2 00	
“ St. James'.....				2 00	“ Christ.....	10 00	33 00	146 00	293 50
“ St. John's.....				2 00	“ Emmanuel.....				50 00
“ St. Mark's.....				2 00	“ A. L. F. Evangelists.....				8 00
“ (E. D.) St. Mark's.....				2 00	“ Good Shepherd.....		15 50	24 50	73 00
“ St. Mary's.....				4 00	“ Grace.....				5 00
“ St. Matthew's.....				2 00	“ S. S.....	25 00			
“ St. Peter's.....				2 00	“ Messiah.....		5 00	26 00	
“ Mrs. Brown.....	4 00			6 10	“ (Roxbury).....				
Flushing, St. George's.....	5 00			4 00	“ St. James'.....			127 00	50 00
“ Mrs. Franklin.....	35 00				“ St. John's.....			1 00	80 00
Glen Cove, St. Paul's.....				2 00	“ (East).....				50
“ A Legacy.....		500 00		500 00	“ St. John's.....				
Islip, Emmanuel.....			5 58		“ (Charlestown).....				
Jamaica, Grace.....	5 00		2 00	4 00	“ St. John's.....				
Manhasset, Christ.....	10 00				“ Family M. C. (Jamaica Pl.).....		26 00		
Newtown, St. James'.....			60 00	2 00	“ St. John's.....		10 00	30 00	10 00
Diocesan B. W. A., not credited to Parishes.....	23 00	10 00	79 00	94 00	“ St. Mark's.....		15 00	19 00	
Total.....	87 90	566 00	159 58	677 10	“ (Dorchester).....		25 00	12 00	11 50
MAINE.					“ St. Mary's.....				26 00
Augusta, St. Mark's.....	5 00				“ (South).....				
Bath, Grace.....	50				“ St. Matthew's.....	15 00	10 00		7 50
Bangor, St. Paul's.....	1 00				“ St. Paul's.....	28 00	26 50	23 90	273 06
Brunswick, St. Paul's.....	5 00				“ S. S.....	40 00			
Eastport, Christ.....	2 00				“ Trinity.....	7 00	229 38	695 54	231 00
Gardiner, Christ.....	5 00				“ S. S.....	40 00		190 00	155 00
Hallowell, St. Matthew's.....	50				Bradford, E. A. K.....		5 00		
Portland, St. Luke's.....	5 00				Bridgewater, Miss L. H. Brookline, St. Paul's.....	1 21			50 00
Saco, Trinity.....	1 00				Cambridge, Christ.....	3 00	8 00		13 50
Diocesan B. W. A.....	2 00				“ (North).....				
Total.....	27 00				“ St. James'.....	8 00	2 00		16 50
MARYLAND.					“ S. S.....				8 50
Baltimore, Ascension.....				90 00	“ St. John's Mem. St. Peter's.....	2 00	27 50	59 50	87 00
“ Christ.....			50 00	2 50	“ M. K. A. S.....		5 00	45 00	52 50
“ Emmanuel.....			160 00	108 00	Dedham, Good Shepherd.....		5 00		45 00
“ Grace.....	80 00		220 00	852 00	“ St. Paul's.....		5 00		10 00
					Fall River, Ascension.....		10 00		
					Fitchburg, Christ.....	12 00	5 00	5 00	29 00
					Forest Hills, a Lady.....				2 00
					Groton, E. K. C.....			2 00	
					Hanover, St. Andrew's.....				5 00
					Haverhill, St. John Evangelists'.....			1 00	
					“ Trinity.....	7 00			10 00
					Hyde Park, Christ.....				25 00
					Longwood, Our Saviour.....	5 00		15 95	

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign.
MASS.—Continued.					N. J.—Continued.				
Longwood, Young Peoples' Soc.	\$	\$ 5 00	\$	\$ 102 00	Middletown, Ladies.....	\$ 4 00	\$	\$ 2 25	\$
" Miss F.....	3 00		2 00		Moorestown, Trinity....	3 00			
Lowell, St. Anne's.....	5 00	18 78	17 06	23 30	Mount Holly.....				
Lynn, St. Stephen's.....	25 00	10 00		22 84	" St. Andrew's.....			12 75	
Malden, St. Paul's.....				5 00	" " Trinity.....	5 00		10 00	10 00
Medford, Grace.....	10 00	5 00			New Brunswick, Christ and St. John's.....	8 00			
Nahant, A. A. H.....			5 00		New Market, Holy Innocents'.....	2 00			
New Bedford, Grace.....	10 00			20 00	Perth Amboy, Holy Cross.....	3 21			
Newburyport, St. Paul's.....			60 00	40 00	Plainfield, Grace.....	3 00			
Newton, Grace.....		6 50	17 50	77 22	Princeton, Trinity.....	2 00			42 00
Newton Lower Falls, St. Mary's.....	3 00	3 00	3 00	17 25	Rahway, St. Paul's.....	5 00			
Peabody, St. Paul's.....				5 00	Riverton, Christ.....	5 00			
Pittsfield, St. Stephen's.....	10 00		25 00	10 00	Somerville, St. John's.....	5 00			
" Miss E. S. N.....				81 00	South Amboy, Christ.....				
Quincy, Christ.....	8 00	6 00		10 00	" Two Ladies.....	3 00			
Salem, Grace.....	10 00			10 00	Swedesboro', St. Luke's.....	5 00			
" St. Peter's.....	18 00	52 10	73 50	10 00	Trenton, St. Michael's.....				25 00
" S. S.....		12 41			" Trinity, a few Ladies.....	3 50			
Somerville, M. A. H.....			3 00		Total.....	160 46		144 00	96 60
Springfield, Christ.....	62 98			40 00	NEW YORK.				
Stockbridge, St. Paul's.....			15 00	18 50	Bedford, St. Matthew's...				41 80
Taunton, St. John's.....			6 00	31 00	Castleton, St. Mary's...				2 10
" S. S.....					" Mrs. B. Richards				1 25
Waltham, Christ.....	5 00	56 11	32 00	5 00	Clifton, St. John's.....				88 98
" Bible Class					Edgewater, St. Paul's...				40 00
Webster, Reconciliation.		15 00		5 00	Greenburgh, Zion.....				30 00
Wellesley College Soc...				3 00	Harrison, S. S.....	31 10			19 10
Woburn, Trinity.....				51 00	Matteawan, St. Luke's...	45 47			97 94
Worcester, All Saints'...	10 00		60 00	2 96	Monroe, Grace, A Member.				24 00
Diocesan B. W. A., not credited to Parishes	5 00	80 00	29 00		New Brighton, Christ...				113 23
Total.....	418 19	761 02	1825 46	2154 93	New Dorp, Mission S. S.				5 00
MICHIGAN.					New Rochelle, Trinity...	80 30			39 65
Algonac, Miss F. Smith.				5 00	New York, All Angels'...			12 00	
Alpena, Trinity.....		9 38			" Annunciation	10 00		20 00	21 00
" Mrs. J. S. Minor.	23 12			10 00	" Ascension.....			40 00	
Brooklyn, All Saints'...		87 08		25 00	" Calvary.....			500 00	1213 16
Detroit, Christ.....	26 25	2 00		5 00	" Chapel.....	132 25		60 00	229 11
" Emmanuel.....				25 00	" Christ.....	45 00		29 00	101 00
" Grace.....				135 21	" Eighth Ward Mission.				
" Mariners'.....	2 50	2 50			" St. Ann's Guild...				9 91
" St. James'.....	5 00	5 00			" Epiphany.....				30 00
" St. John's.....					" Grace.....	136 00		657 72	690 00
" St. Paul's.....	50 00	53 00	316 52		" S. S.....			74 77	
East Saginaw, St. John's		10 00			" Chapel.....	5 00		60 00	152 20
Jackson, St. Paul's.....				25 00	" Heavenly Rest.				92 55
Monroe, Trinity.....				10 00	" Holy Apostles'...	10 00			90 00
Pontiac, Zion.....	5 00				" A Member...			120 00	90 00
Diocesan B. W. A., not credited to Parishes.	158 13	150 62			" Holy Communion.	10 00		365 00	90 00
Total.....	270 00	319 58	316 52	250 21	" Holy Spirit...		10 00		
MINNESOTA.					" Holy Trinity.				330 00
Faribault, St. Mary's School.	12 48			50 00	" (Harlem) Holy Trinity.	10 00			75 00
Total.....	12 48			50 00	" S. S.....	3 17			102 23
NEVADA.					" Incarnation...			50 00	250 00
Austin, C. E. M. E.....	2 00		10 00		" Redeemer S. S.			8 50	
Total.....	2 00		10 00		" St. Ann's.....			5 00	
NEW JERSEY.					" St. Bartholomew's		548 00	440 00	131 00
Beverly, St. Stephen's...	36 16			2 50	" St. Chrysostom's...			50 00	
Burlington, St. Mary's...	5 00				" St. Clement's...	20 00			
Camden, Our Saviour...			5 00		" St. George's...			70 00	100 00
Cape May, Miss M. Reeves	50 00				" (Fordham) St. James'...			54 20	76 65
Elizabeth, Christ.....	3 00				" St. Mark's...	35 00	200 00	260 50	60 00
" St. John's.....					" St. Michael's...			30 00	36 79
" S. S.....	2 00		9 00		" a S. S. Class				40 00
" Trinity.....			105 00		" St. Paul's....			60 00	40 00
" B. W. A.....	1 84			8 10	" S. S. Infant Class.				30 00
Florence, St. Stephen's...	1 00				" St. Philip's...				10 00
Freehold, St. Peter's...	1 00			5 15	" St. Stephen's...	5 00			20 00
" Ladies.....				3 85	" St. Thomas'...	207 00		206 24	465 48
Long Branch, St. James'	4 25				" Young Ladies.				90 80
					" St. Timothy's			5 00	

	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign
NEW YORK.—Continued.					OHIO.—Continued.				
New York,	\$	\$	\$	\$	Cuyahoga Falls,	\$	\$	\$	\$
Transfiguration.			194 50		St. John's.				14 00
Trinity (a few Members).				40 00	Denison, St. Barnabas'.		1 00		
Trinity Chapel.	55 00	25 00	670 00	585 00	Elyria, St. Andrew's....		5 00		
Zion.....		85 00	240 00	75 00	Gambier, Holy Spirit....				25 00
Pelham, Christ.....	10 11		83 00	140 36	Huron, Christ.....	25 00			10 00
Poughkeepsie, Christ,					Mansfield, Grace.....				10 00
Holy Comforter					Massillon, St. Timothy's				
and St. Paul's.....				180 00	S. S.				10 00
Portchester, St. Peter's.	50 00			34 00	Medina, St. Paul's.....		2 00		
Red Hook, St. Paul's....				28 00	Mount Vernon, St. Paul's				12 16
Richmond, St. Andrew's.				97 63	New Lisbon, Trinity.....	41 00			6 00
Rye, Christ.....	187 00		60 00	291 25	Norwalk, St. Paul's....				20 00
Mrs. Wm. Van					Painesville, Lake Erie				
Rensselaer.				80 00	Seminary.	7 00			12 00
Saugerties, Trinity,					Sandusky, Grace.....				65 00
Two Members.	36 50				Toledo, Trinity.....		5 00		20 00
Scarsdale, St. James					Wooster, St. James'....				
the Less.			55 05		Total.....	73 00	21 23		403 59
West Brighton,				133 51	PENNSYLVANIA.				
Ascension.					Doylestown, St. Paul's..	14 00			13 31
Marie Louise Band.			15 00		Lower Merion.				
Westchester, St. Peter's.	122 00		95 00	9 15	Redeemer.	20 00	10 00		
Yonkers, St. John's.....		7 40	25 00	80 00	St. John's.			5 00	
St. Paul's.....			14 00	25 00	Marcus Hook, St. Martin's			5 00	
B. W. A.....		5 00	9 00		Media, Christ.....			5 00	
Mite Chest.....	7 00				S. S.			10 00	
Staten Island Association			274 00		Norristown, St. John's..	5 00			
Diocesan B. W. A., not					Philadelphia, Advent....			1 00	6 00
credited to Parishes.	862 56	130 00	2758 87	732 24	(Lower Dublin)				
Total.....	2115 46	964 52	7521 30	7846 57	All Saints'...	20 00			
NIOBRARA.					Ascension...		4 00	57 00	5 00
Santee Agency,					Atonement...			28 00	
St. Mary's School.			4 00		(Germantown)				
Total.....			4 00		Calvary.....			44 25	
NORTH CAROLINA.					Monumental.			20 00	37 00
Asheville, Trinity.....			40 00		Christ.....	8 00		155 50	
Edenton, St. Paul's.....		13 62			Church Home.			5 45	
Leakesville, Epiphany					Covenant.....			82 00	8 00
S. S.	1 38				Epiphany.....			120 00	
Mite Chest..	3 92				Epis. Hospital.			180 00	104 55
Mission'y Boxes.			1 90		(Crescentville)				
Raleigh, St. Mary's			40 00		Good Shepherd.	6 00			
School.					Grace.....			98 88	
Total.....	5 30	13 62	81 90		Holy Comforter.		100 00		
NORTHERN NEW JERSEY.					Holy Communion			1 30	
Belleville, Christ.....	2 00				Holy Trinity.	94 00	310 00	105 00	
Bergen Pt., Trinity.....	49 00	34 17	35 22	35 59	Mem. Chapel.			5 00	
Jersey City, St. John's..	9 00				Holy Trinity.				
Madison, Grace.....	5 00			50 00	Men's Bible Class.			30 00	
Morristown, Redeemer,					Incarntation...	10 00		50 00	
Missionary Box.			4 16		Mediator.....				12 00
Ladies.....	15 00				Women's B. C....			10 30	
Newark, Grace.....	2 00				Nativity.....	6 00			
St. Paul's.....	1 00			25 00	Redeemer....		3 00		
Trinity.....					St. Andrew's	10 00			
Missionary Box..		2 00		20 00	(Mantua)				
Orange, Grace.....	5 00				St. Andrew's			84 26	
Mrs. A. T. E.					S. S.			5 00	
Kirtland.			25 00		St. Barnabas'				5 00
Orange, St. Mark's....	5 00				Men's Bible Class.			29 75	
(East) Mrs. J. W. R.			75 00		St. Clement's		5 12		2 00
Summit, Calvary.....	5 00				St. James'...	46 00	173 00	96 00	
Through League, Mrs. G.					Young Ladies' B.C.			75 00	30 00
M. Tibbetts, Troy, N. Y.	50 00				(Kingsessing)				
Total.....	148 00	34 17	141 38	130 59	St. James'...	10 00			
OHIO.					(N. Liberties)				
Cleveland, All Saints'...		2 75			St. John's				
St. Mark's....		5 48		8 52	S. S.			15 75	
St. Mary's....				18 00	St. Jude's...			35 69	64 00
St. Paul's....				141 75	St. Luke's...	8 00		260 50	43 00
Trinity.....				30 50	Women's B. C....			8 50	
					(Germantown)				
					St. Luke's....	10 00		65 00	
					St. Mark's....	20 00	80 00	121 30	
					(Frankford)				
					St. Mark's...			274 50	2 00
					S. S.			24 24	
					(West)				
					St. Mary's...	10 00		56 00	
					(Chestnut Hill)				
					St. Paul's....			50 00	

PENN.—Continued.					S. O.—Continued.				
	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign.
Philadelphia, St. Peter's.	\$ 20 00	\$ 8 00	\$ 64 81	\$ 63 50	Cincinnati, Christ..	\$ 20 00	\$	\$	\$
Young Ladies' B. C.	140 00	42 41			" H. H. Society.	25 00			
(Germantown)					" (Arundale)				
St. Peter's...	12 98	5 00	58 26	68 02	Grace...	35 00			
A Member...				3000 00	St. John's...	18 00			
Mothers' B. C.			15 00		Circleville, St. Philip's...	64 98			2 00
Mme. Clement's.			23 00		" Two Ladies..				
St. Stephen's	90 00	16 00		19 00	Clinton, Christ.....	5 00			
(Bridestown)					Columbus, St. Paul's...	15 00		5 00	10 00
St. Stephen's			25 00		" Trinity.....	256 20	33 81	70 00	104 41
(Roxboro')					Delaware, St. Peter's...	35 00			81 23
St. Timothy's.			13 00		Lancaster, St. John's...	10 00			
(West)					Marietta, St. Luke's...	5 00			
The Saviour.			150 00	4 00	Newark, Trinity.....	29 66	44 85		
Transfiguration.			8 00	55 00	Pomeroy, Grace.....		10 00		
(Maylandville)					Portsmouth, All Saints'.	10 00	15 62		41 42
Trinity					" Christ.....	9 96			
(Oxford Ch.)					Worthington, St. John's.	7 47	4 27	6 70	12 80
Trinity.....	24 00				Zanesville, St. James'..	25 00			40 00
Zion.....			29 00		Total.....	886 37	158 55	81 70	403 74
Mr. & Mrs. L. Coffin		20 00			SPRINGFIELD.				
Mrs. C. Willing.		100 00			Waverly, A Communicant	10 00			
(Germantown)					Total.....	10 00			
Mrs. E. Butler.		50 00			TEXAS.				
Phoenixville, St. Peter's.			5 00		Miscellaneous, A Friend.			70 00	73 00
Rockdale, Calvary S. S.			35 53		Total.....			70 00	73 00
Westchester.					VERMONT.				
Holy Trinity.		300 00	40 00	130 00	Bellows Falls, St. Agnes'				
Diocesan B. W. A., not	630 00	126 18	52 29	103 02	Hall.	40 00		12 00	
credited to Parishes.					Burlington, St. Paul's...	7 00			100 00
Total.....	1031 98	1154 71	2886 06	3868 40	" Rock Point Soc.				
PITTSBURGH.					" Walter Peter- son's Mite Chest.	36			
Brownsville, Christ.....	12 25			12 75	Vergennes.		10 00		
Greensburg, Christ.....			20 00		Mrs. C. E. Parker..				
Meadville, Christ.....	100 00	50 00			Winooski.		5 00		
Miles Grove, Grace.....				3 00	Trinity Mission				
Pittsburgh, St. Andrew's	70 00	30 00	106 50	100 00	Total.....	47 36	15 00	12 00	100 00
Total.....	182 25	80 00	126 50	115 75	VIRGINIA.				
QUINCY.					Alexandria, Christ.....			30 00	95 33
Knoxville, St. Mary's					" Christ.				10 00
School.	12 00				" Young Ladies.				90 00
Total.....	12 00				" St. Paul's...				5 00
RHODE ISLAND.					Hampton, Miss A. E. C..	10 00			40 00
Barrington, St. John's...				6 00	Norfolk, Christ.....	5 00			10 00
Bristol, St. Michael's...				10 00	" St. Luke's...				
Crompton, St. Philip's...		3 00		3 00	" St. G.....	5 00			
East Greenwich.					" W. M. A.	50 00	52 00		40 00
St. Luke's.			30 00	12 00	Petersburg, Grace.....	50 00			115 19
Lonsdale, Christ.....				10 00	Shelbourne, St. James'.				25 00
Newport, Mrs. Keene					Sherwood, Miss. School.			10 00	
and Mrs. Odell.	10 00				Waverley.....	1 00			2 00
Pawtucket, St. Paul's...				50	Total.....	121 00		92 00	433 52
Pontiac, All Saints'...	2 00			10 00	WESTERN MICHIGAN.				
Providence.....	5 00			1 00	Grand Rapids, St. Mark's	25		2 10	4 25
" Grace.....	10 00	5 00		201 00	" Industrial	15 00			5 00
" Redeemer.....		15 00		9 00	Band.				
" St. James'...				2 00	Holland, Grace.....			25	
" St. John's...	40 00			125 00	Effie and Gerty.				
" St. Stephen's.				25 00	Diocesan B. W. A., not				
" The Saviour.				12 00	credited to Parishes.	1 00			
" Mrs. G. H. Corliss			100 00		Total.....	16 25		2 35	9 25
" Mrs. Carrington.	10 00				WESTERN NEW YORK.				
Wakefield, Ascension...				2 00	Buffalo, St. James'				
Westerly, Christ.....		1 00		22 00	Infant Class.	2 00			38 91
Diocesan B. W. A.....	18 57		75 00	17 68	Corning, Christ.....	37 39			52 50
Total.....	95 57	24 00	205 00	468 18	Geneva, Trinity.....	50 00	65 50	46 00	
SOUTHERN OHIO.									
Bellaire, Trinity.....	5 00			5 00					
Chillicothe, St. Paul's...	15 00			22 75					
Cincinnati, Advent...	285 10	50 00		84 13					
" (Riverside)									
Atonement...	5 00								
" (Clifton)									
Calvary.....	5 00								

WEST. N. Y.—Continued				MISCEL.—Continued.					
	Domes- tic.	Freed- men.	Indian.	Foreign		Domes- tic.	Freed- men.	Indian.	Foreign.
Hammondsport, St. James'.....	\$ 4 50				Miscellaneous.....	\$ 42 20	\$		\$ 5 00
Rochester, St. Luke's....	95 19	55 10	82 70	165 31	Total.....	94 87	4 33	1 00	55 39
" Mrs. W. S. Oliver.		10 00							
Total.	189 08	130 60	128 70	256 72	*Total of Cash Receipts from 33 Dioceses and 2 Missionary Jurisdic- tions (all which may be found acknowledged in THE SPIRIT OF MIS- SIONS).....	10287 33	4404 20	14821 04	19949 48
MISCELLANEOUS.									
St. Mark's Friendly League.		2 00	1 00						
W. Aux. Meetings.....	52 67	2 33		17 00					
F. M. F.				33 89					

*In addition to this money sent directly through the Missionary treasury, \$24,106.51 have been reported as given in other ways by Branches of the Auxiliary. Of this sum \$10,000 were the gift of a member of Trinity Church, Pittsburgh, for educational work in the West; Florida gave \$1,404.73 for Missions within the Diocese, Long Island, \$1,806.59, and Central New York, \$2,309; while \$2,676.40 were contributed by different Parish and Diocesan Associations to the Mexican League.

List of Boxes, with Valuations,

*Sent by Parish and Associated Branches, and Individual Members of the
Woman's Auxiliary,*

FROM SEPTEMBER, 1ST, 1880, TO SEPTEMBER 1ST, 1881.

TO DOMESTIC AND DIOCESAN MISSIONS AND MISSIONARIES.

ALBANY.			CONNECTICUT—Continued.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Lebanon Springs, Our Saviour....	1	\$34 75	Salisbury, St. John's.....	2	36 00
Troy, St. John's.....	4	418 64	Sharon, Christ.....	1	12 58
Total.....	5	453 39	Thomaston, Trinity.....	1	50 00
CALIFORNIA.			Washington, St. John's.....	1	11 25
Diocesan Branch.....	14	734 55	Wolcottville, Trinity.....	1	64 00
San Francisco, St. Luke's.....	2	97 75	<i>Middlesex Archdeaconry.</i>		
Total.....	16	832 30	Middletown, Holy Trinity.....	1	40 00
CENTRAL NEW YORK.			<i>New Haven Archdeaconry.</i>		
(Including Indian and Freedman)			Birmingham, Miss Jennie Shelton.	1	
estimated.....	91	3,066 77	Branford, Trinity.....	2	35 00
Total.....	91	3,066 77	Cheshire, St. Peter's.....	1	14 00
CENTRAL PENNSYLVANIA.			East Haven, Christ.....	1	5 00
Easton, Trinity.....	2	130 00	Guilford, Christ.....	1	11 45
Mauch Chunk, St. Mark's.....	1	130 00	New Haven, Christ.....	1	2 00
Philipsburgh, St. Paul's.....	1	57 65	“ St. John's.....	5	284 75
Total.....	4	317 65	“ St. Paul's.....	3	201 83
CONNECTICUT.			“ St. Thomas.....	3	219 28
<i>Fairfield Archdeaconry.</i>			“ Trinity.....	6	276 15
Bridgeport, St. John's.....	1	22 36	“ Chapel.....	1	13 50
Easton, Christ.....	1	4 00	Southford, Epiphany.....	1	10 00
Fairfield, St. Paul's.....	1	5 35	Wallingford, St. Paul's.....	1	75 00
Newtown, Trinity.....	3	138 55	Waterbury, St. John's.....	1	125 00
Norwalk, St. Paul's.....	2	143 88	Waterville, St. Paul's.....	1	
“ “ Young Peoples'.....	2		Yalesville, St. John Evangelist's..	1	25 00
Society.....	2	150 90	<i>New London Archdeaconry.</i>		
Redding Ridge, Christ.....	2	10 00	Brooklyn, Trinity.....	1	115 00
Ridgefield, St. Stephen's.....	1	7 50	Danielsonville, St. Alban's.....	1	20 40
South Norwalk, Trinity.....	2	23 50	New London, St. James'.....	1	90 00
Southport, Trinity.....	4	176 16	Pomfret, Christ.....	1	90 00
Stamford, St. John's.....	3	485 00	<i>Diocesan.</i>		
Stratford, Christ.....	2	85 00	Bureau of Relief.....	7	224 70
Tashua, Christ.....	1	5 25	Total.....	102	4,639 39
Westport, Holy Trinity.....	2	16 32	FLORIDA.		
<i>Hartford Archdeaconry.</i>			Diocesan B. W. A.....	10	
Bristol, Trinity.....	1	6 25	Total.....	10	
Hartford, Christ.....	5	188 16	FOND DU LAC.		
“ Good Shepherd.....	2	165 00	Neenah, Trinity.....	1	10 00
“ (W.) St. James'.....	1	30 00	Ripon, Girls' Society.....	1	6 00
“ St. John's.....	1	36 78	Total.....	2	16 00
“ (E.) St. John's.....	1	20 00	ILLINOIS.		
“ Trinity.....	2	103 00	Chicago, St. James' Young Wo-		
New Britain, St. Mark's.....	1	75 00	men's Committee.....	1	42 00
Stafford Springs, Grace.....	1	33 90	Joliet, Christ.....	1	40 00
Unionville, Christ.....	2	18 00	Lockport, St. John's.....	1	40 00
Warehouse Point, St. John's.....	1	80 00	Total.....	3	122 00
Windsor, Grace.....	1	37 00	INDIANA.		
<i>Litchfield Archdeaconry.</i>			Fort Wayne, Trinity.....	1	52 00
Bethlehem, Christ.....	1	11 00	Indianapolis, St. Paul's.....	1	51 32
Kent, St. Andrew's.....	1	25 00	Logansport, Trinity.....	1	67 95
Lime, Rock, Trinity.....	1	75 00	Richmond, St. Paul's S. S.....	1	15 00
Litchfield, St. Michael's.....	4	225 24	Total.....	4	186 27
New Milford, St. John's.....	2	150 40			
Plymouth, St. Peter's.....	1	25 00			

IOWA.			MASSACHUSETTS—Continued.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Davenport, Trinity.....	1	45 00	Boston, (Roxbury) St. James'.....	2	284 25
Total.....	1	45 00	" (Helping Hand Soc.)... 1		141 50
KANSAS.			" (South) St. Matthew's... 3		91 73
Burlington, Ascension, Two Infant			" St. Paul's..... 3		690 60
Classes.....	1	10 00	" " S. S..... 1		39 00
Total.....	1	10 00	" Trinity..... 1		30 00
LONG ISLAND.			Cambridge, Christ..... 2		147 44
Astoria, Redeemer..... 1		160 00	" (North) St. James'..... 1		190 00
" St. George's, error in last			" St. John's Mem..... 1		243 00
year's report..... 1		128 00	Chelsea, St. Luke's (A Member)..... 1		8 00
Brooklyn, (E. D.) Christ, Class No. 5, 1		23 25	Fitchburg, Christ..... 3		96 28
" Grace..... 6		856 28	Hyde Park, Christ..... 1		32 50
" Holy Trinity Chapel..... 1		70 00	Lawrence, Grace..... 1		147 40
" Redeemer..... 2		350 12	Longwood, Our Saviour..... 1		347 20
" Reformation..... 1		150 00	Lowell, St. Anne's..... 1		207 00
" St. Ann's..... 2		250 00	" St. John's Parish Aid Soc. 1		14 20
" St. George's..... 1		80 00	Newton, Grace, Ladies' Missionary		
" St. James'..... 3		108 60	Society..... 3		121 84
" Industrial School 1		45 00	Newton, Grace, Guild..... 1		65 00
" St. Luke's..... 2		290 00	Newton Lower Falls, St. Mary's,		
" St. Mark's..... 2		139 09	(Two Ladies)..... 1		10 00
" St. Mary's Guild..... 1		85 00	Quincy, Christ..... 1		81 00
" St. Matthew's..... 1		200 00	Salem, St. Peter's..... 2		147 54
" A Friend..... 1		895 13	Taunton, St. Thomas'..... 1		321 85
Flushing, St. George's..... 2		84 60	Worcester, All Saints'..... 1		100 30
Glen Cove, St. Paul's Guild..... 1		105 00	Total.....	43	4,328 47
" Society of St. Agnes..... 1		100 00	MICHIGAN.		
Hempstead, St. George's..... 1		132 00	Alpena, Trinity..... 1		253 00
Jamaica, Grace..... 1		87 00	Detroit, Christ..... 1		180 00
Newtown, St. James'..... 1		30 00	" St. John's..... 2		257 00
Queens Co. Association.....		15 00	" Girls' Society..... 1		50 00
Glen Cove, St. Paul's.....		25 00	" St. Paul's..... 4		448 65
Jamaica, Grace.....		85 00	" St. Peter's..... 1		16 00
Newtown, St. James'.....		100 20	Jackson, St. Paul's..... 1		180 00
Rockaway, Trinity.....		11 00	Monroe, Trinity..... 1		42 56
Woman's Missionary Association,			Alpena, Trinity.....		11 00
of the Diocese..... 2		36 (Val. of 85) 4,124 27	Bay City.....		18 50
Total.....	36		Detroit Christ.....		21 25
LOUISIANA.			" Emmanuel.....		13 00
New Orleans, Miss K. Dykers..... 1		20 00	" Grace.....		20 00
Total.....	1	20 00	" Mariners'.....		10 00
MAINE.			" St. James'.....		10 00
Brunswick, St. Paul's..... 2		22 00	" St. John's..... 1		25 00
Oldtown, St. James'..... 1		5 30	" St. Paul's.....		18 00
Augusta, St. Mark's.....		42 59	" St. Peter's.....		12 20
Bath, Grace.....		21 00	East Saginaw, St. John's.....		3 50
Brunswick, St. Paul's.....		82 40	Jackson, St. Paul's.....		18 00
Damariscotta.....		10 00	Monroe, Trinity.....		16 25
Eastport, Christ.....		82 72	Miscellaneous.....		7 85
Hallowell, St. Matthew's.....		5 25	Total.....	13	1,600 26
Oldtown, St. James'.....		12 20	MINNESOTA.		
Portland, St. Luke's.....		113 08	Minneapolis, Gethsemane..... 1		75 00
Saco, Trinity.....		27 10	St. Paul, St. Paul's..... 1		
Total.....	7	373 64	Total.....	2 (Val. of 1) 75 00	
MARYLAND.			MISSOURI.		
Annapolis, St. Anne's..... 1		78 89	St. Louis, Christ..... 5		464 73
Baltimore, Grace..... 2		200 00	Total.....	5	464 73
" Mt. Calvary..... 1		250 00	NEW HAMPSHIRE.		
Emmorton, St. Mary's..... 1		25 00	Claremont, Trinity..... 1		24 25
Georgetown, Christ..... 1		55 00	Concord, St. Paul's..... 3		188 52
" St. John's..... 3		65 00	Dover, St. Thomas', a lady..... 1		2 25
Jessups, Trinity..... 1		125 00	Exeter, Christ..... 1		34 75
Washington, Ascension..... 3		405 00	Hanover, St. Thomas'..... 1		33 00
" Epiphany..... 3		450 00	Keene, St. James'..... 3		100 00
" Incarnation..... 3		252 18	Manchester, Grace..... 1		30 00
" St. John's..... 5		500 00	West Claremont, Union Church..... 1		20 00
" (Some Ladies'.....			Total.....	12	432 77
Lenten work..... 1		125 00	NEW JERSEY.		
District of Columbia Branch..... 1		25 00	Beverly, St. Stephen's..... 2		244 43
Total.....	26	2,556 07	Burlington, St. Mary's..... 1		129 18
MASSACHUSETTS.			East Long Branch, St. James'..... 1		107 00
Andover (N.) St. Paul's Mission... 1		91 77	Elizabeth, Christ..... 1		130 00
Boston, Emmanuel..... 3		574 47	" St. John's..... 5		466 81
" (a member)..... 1		6 00	" B. W. A..... 1		102 05
" Good Shepherd..... 3		60 00	" Miss Ball..... 1		27 00
" Messiah..... 1		89 00	Morristown, Trinity..... 1		62 00
			Mount Holly, St. Andrew's..... 1		100 00
			" Trinity..... 2		180 70

NEW JERSEY—Continued.

Branches.	Boxes filled.	Value.
New Brunswick, Christ and St. John's.....	3	256 75
Perth Amboy, St. Peter's.....	1	90 00
Plainfield, Grace.....	2	160 00
" Holy Cross.....	1	126 00
Princeton, Trinity.....	1	75 00
Riverton, Christ.....	8	76 00
South Amboy, Christ & St. Peter's.....	1	47 94
Trenton, St. Michael's.....	1	120 00
Total.....	29	2,500 38

NEW YORK.

Greenburgh, Zion.....	1	100 00
Irvington, St. Barnabas'.....	2	170 00
Matteawan, St. Luke's.....	1	75 00
New Brighton, Christ.....	3	274 00
" Young Ladies' Soc.	1	325 00
Newburgh, St. George's.....	1	30 00
" Miss Agely.....	1	25 00
New York, Annunciation.....	1	100 00
" Ascension.....	2	180 75
" Beloved Disciple.....	1	148 35
" Calvary.....	1	
" A few friends.....	1	100 00
" Young Ladies.....	1	
" Christ.....	1	280 00
" Christ, A member.....	1	
" Grace.....	14	1,494 24
" Chapel.....	4	232 00
" Heavenly Rest.....	1	275 00
" Holy Apostles'.....	1	33 27
" Holy Communion.....	4	740 00
" Holy Spirit.....	4	582 00
" Incarnation.....	1	200 00
" Intercession.....	4	253 00
" Redeemer.....	1	275 22
" St. Ann's.....	1	96 00
" St. Bartholomew's.....	4	840 00
" St. George's.....	1	120 00
" St. James'.....	1	300 00
" (Fordham) St. James'.....	2	100 00
" St. John Baptist's.....	1	122 00
" St. Mark's.....	3	510 00
" Miss D. C. Weston.....	1	45 00
" St. Stephen's (estimated).....	11	1,310 64
" St. Thomas'.....	12	980 84
" Transfiguration.....	4	678 16
" Trinity Chapel.....	8	1,394 71
" Zion.....	3	453 15
" Ladies.....	9 (Val. of 3)	195 70
Nyack, Grace.....	1	12 00
Saugerties, Trinity.....	1	29 22
Sing Sing, St. Paul's.....	1	100 00
Wappinger's Falls, Zion.....	1	150 00
Westchester, St. Peter's.....	1	80 00
White Plains, Grace.....	1	43 00
Yonkers, St. John's.....	4	565 00
" St. Paul's.....	2	200 00
Total.....	123	14,222 55

(Val. of 17)

NORTH CAROLINA.

Lenoir, St. James', Little Girls.....	1	5 00
Total.....	1	5 00

NORTHERN NEW JERSEY.

Bergen Point, Trinity.....	1	278 00
Hackensack, Christ.....	1	180 00
Jersey City Heights, St. John's.....	3	500 37
Madison, Grace.....	1	122 22
Montclair, St. Luke's.....	1	110 00
Morristown, Redeemer.....	1	197 53
" St. Peter's.....	1	224 20
" (Woodside) St. John's.....	1	15 75
" Trinity.....	1	197 59
Orange, (East) Christ.....	2	293 00
Orange, Grace.....	2	265 00
" (South) Holy Communion.....	1	353 73
" St. Mark's.....	4	77 00
Paterson, St. Paul's.....	1	175 00
Pompton, Mrs. Ludlum.....	1	18 00

NORTHERN NEW JERSEY—Continued.

Branches.	Boxes filled.	Value.
Belleville, Christ.....		
Bergen Point, Trinity.....		
Franklin, Grace.....		
Jersey City Heights, St. John's.....		
Madison, Grace.....		
Newark, Christ.....		
" Grace.....		
" St. Barnabas.....		
" (Woodside) St. John's.....	7	740 88
" Trinity.....		
Orange, (East) Christ.....		
" Grace.....		
" (South) Holy Communion.....		
" St. Mark's.....		
" St. Paul's.....		
Summit, Calvary.....		
Members of League.....		
Total.....	29	3,578 21

OHIO.

Akron, St. Paul's.....	1	107 43
Canton, St. Paul's.....	1	5 00
Cleveland, All Saints'.....	1	1 00
" Grace.....	1	4 80
" St. Mark's.....	1	7 00
" St. Mary's.....	4	81 12
" St. Paul's.....	2	162 00
" Trinity.....	1	171 88
Cuyahoga Falls, St. John's.....	1	5 00
Fremont, St. Paul's.....	1	84 00
Gambier, Holy Spirit.....	1	5 25
Hudson, Christ.....	1	12 40
Huron, Christ.....	1	30 15
Massillon, St. Timothy's.....	1	16 00
Mount Vernon, St. Paul's.....	1	45 00
Norwalk, St. Paul's.....	1	100 00
Oberlin, Christ, "Busy Bees".....	1	3 50
Painesville, St. James'.....	1	50 00
Peninsula, Bethel and outside friends.....	1	10 50
Sandusky, Calvary.....	1	7 50
" Grace.....	1	34 54
Steubenville, St. Paul's.....	1	52 89
Toledo, Trinity.....	1	92 75
Youngstown, St. John's.....	2	137 00
Total.....	29	1,226 71

PENNSYLVANIA.

Coatesville, Trinity.....	1	80 00
Conshohocken, Calvary.....	1	173 61
Lower Merion, St. John's.....	1	248 00
Philadelphia, Lower Dublin, All Saints'.....	1	150 00
" Ascension.....	1	116 72
" Germantown, Calvary.....	1	375 00
" Germantown, Christ.....	2	324 85
" Christ.....	1	161 00
" Chapel.....	3	175 00
" Holy Apostles.....	1	212 63
" Holy Comforter (Memorial Chapel).....	1	
" Holy Trinity.....	11	1,766 06
" Young Ladies'.....	1	
" Bible Class.....	1	120 00
" Holy Trinity Memorial.....	1	
" Chapel.....	1	150 00
" Incarnation.....	2	127 00
" Young Ladies'.....	1	
" Class.....	1	31 00
" Mediator.....	2	250 00
" Nativity.....	1	54 25
" St. Andrew's.....	3	595 00
" St. Clement's.....	1	101 98
" St. James'.....	13	2,273 06
" (West) St. James'.....	1	90 00
" Germantown, St. Luke's.....	2	335 00
" St. Mark's.....	3	525 00
" (West) St. Mary's.....	2	250 00
" Germantown, St. Michael's.....	2	150 00
" St. Peter's.....	4	525 00
" Young Ladies'.....	5	
" Bible Class.....	5	455 66
" Germantown, St. Peter's.....	4	261 25
" St. Stephen's.....	8	815 67
" (West) The Saviour.....	5	429 00
" Transfiguration.....	1	286 43

PENNSYLVANIA—Continued.

Branches.	Boxes filled.	Value.
Pottstown, Christ.....	1	200 00
West Chester, Holy Trinity.....	3	496 99
Ladies'.....	1	160 00
Diocesan Committee.....	5	50 00

Total.....97 12,455 25
(Val. of 96)

PITTSBURGH.

Allegheny, Christ.....	1	150 00
Oil City, Christ, "Bishop Kerfoot" Class.....	1	10 30
Pittsburgh, Calvary.....	1	256 00
St. Andrew's.....	1	106 00
Trinity.....	1	160 00

Total.....5 682 30

RHODE ISLAND.

Barrington, St. John's.....	1	35 00
Bristol, St. Michael's.....	3	175 00
East Greenwich, St. Luke's.....	1	92 00
Newport, Trinity.....	2	689 00
Pawtucket, St. Paul's.....	1	10 00
" Trinity.....	1	45 00
Providence, All Saints' Memorial.....	1	100 00
Grace.....	6	371 50
St. John's.....	7	493 35
St. Stephen's.....	3	163 15

Barrington, St. John's.....	1	
Bristol, St. Michael's, \$57.....	1	
Central Falls, St. George's.....	1	
East Greenwich, St. Luke's, \$83.....	1	
" S. S., \$25.....	1	

Lonsdale, Christ, \$76.....	1	
Manton, St. Peter's.....	1	
Phenix, St. Andrew's Mission, \$3.....	1	
Pontiac, All Saints'.....	1	
Providence, All Saints', \$31.32.....	6	617 58

" St. James', \$47.....	1	
" St. John's, \$47.....	1	
" St. Stephen's, \$70.....	1	
" St. Thomas', \$70.....	1	
" The Saviour.....	1	

Wakefield, Ascension.....	1	
Warwick, a daughter of the Church.....	1	
Westerley, Christ, \$130.....	1	
Woonsocket, St. James', \$8.....	1	

Total.....32 2,778 58

SOUTH CAROLINA.

Beaufort, St. Helena's.....	1	65 00
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Total.....1 65 00

SOUTHERN OHIO.

Chillicothe, St. Paul's.....	1	53 97
Cincinnati (Walnut Hill) Advent.....	6	588 85
" Our Girls.....	1	87 03
" Infant Class Society.....	2	38 50
" (Riverside) Atonement.....	1	25 00
" (Clifton) Calvary.....	5	282 85
" Christ.....	5	302 74
" (Avondale) Grace.....	1	140 00
" (College Hill).....	1	45 00
" St. John's.....	2	165 00

Dayton, Christ.....	1	175 35
Delaware, St. Peter's.....	1	31 15
Lancaster, St. John's.....	1	60 00
Marietta, St. Luke's.....	1	21 50
" Young Ladies' Guild.....	1	40 00

816 Boxes, value given (average \$84.43).....\$68,900 20

29 Boxes, value not given (same estimate).....2,448 65

Total, 845 Boxes, Value.....\$71,348 85

SOUTHERN OHIO—Continued.

Branches.	Boxes filled.	Value.
Newark, Trinity.....	4	147 00
Portsmouth, All Saints'.....	1	60 00
Springfield, Christ.....	1	70 37

Total.....36 2,364 38

VERMONT.

Brandon, St. Thomas'.....	1	29 85
Burlington, St. Paul's.....	2	380 88
" Rock Point, Girls' Missionary Society.....	3	28 15
Enosburgh, Christ.....	1	12 00
Montpelier.....	1	10 00
Northfield, St. Mary's.....	1	25 00
Rutland, Trinity.....	1	93 00
St. Albans, St. Luke's.....	1	140 00
Vergennes, St. Paul's.....	1	19 20
Woodstock, St. James'.....	1	127 63

Total.....13 865 66

WESTERN MICHIGAN.

Allegan, Good Shepherd.....	1	13 00
Battle Creek, St. Thomas'.....	1	20 75
Hastings, Emmanuel.....	2	46 77
Kalamazoo, St. Luke's.....	1	125 00
" Willing Hands Society.....	2	30 00
" St. Barnabas' and St. Luke's S. S.....	1	51 07
Ludington, Grace.....	1	9 44
Niles, Trinity.....	1	24 00
Paw Paw, St. Mark's.....	1	5 00

Total.....11 325 03

WESTERN NEW YORK.

Buffalo, Christ.....	1	175 00
" St. Luke's.....	1	
" Trinity.....	5	390 84
" "By error in report for '79-'80.....	1	20 00
Geneseo, St. Michael's.....	3	290 00
Geneva, Trinity.....	3	241 00
Niagara Falls, St. Peter's.....	1	34 63
Rochester, Christ.....	1	207 00
" St. Luke's.....	3	493 06
" St. Paul's.....	3	853 84

Total.....24 (Val. of 23) 2,805 37

WEST VIRGINIA.

Wheeling, St. Matthew's.....	1	117 00
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Total.....1 117 00

WISCONSIN.

Beloit, St. Paul's, A member.....	2	25 00
Madison, Grace.....	3	64 50
Milwaukee, All Saints'.....	3	262 98
" A member.....	1	44 56
" St. James'.....	1	75 00
" St. Paul's.....	5	154 75
Racine, St. Luke's.....	2	188 06

Total.....17 794 85

MISCELLANEOUS.

Twenty Minutes Society.....	3	400 00
St. Paul's, Evansville, Ind., and St. Ann's, N. Y. City.....	1	50 00
Special Committee.....	9	

Total.....13 (Val. of 4) 450 00

TO HOME COLORED PEOPLE.

ALBANY.			MASSACHUSETTS—Continued.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Troy, St. John's.....	1	53 36	Cambridge, St. John's Memorial...	1	125 00
Total.....	1	53 36	Dedham, Good Shepherd, A Sun-day-school class.....	1	4 00
CENTRAL PENNSYLVANIA.			“ St. Paul's.....	1	70 00
Lancaster, Mrs. H. K. Benjamin..	1	7 00	Fall River, Ascension.....	1	62 55
Mansfield, St. James'.....	1	10 00	Hingham, Mission.....	1	25 00
Total.....	2	17 00	Longwood, Our Saviour.....	1	70 00
CONNECTICUT.			Newton, Grace.....	1	28 12
Fairfield Archdeaconry.			“ Lower Falls, St. Mary's..	1	28 00
Bridgeport, St. John's.....	2	54 90	Springfield, Christ.....	1	16 75
Trinity.....	1	202 50	Worcester, All Saints'.....	1	67 14
Fairfield, St. Paul's.....	1	14 26	Several Friends.....	3	3 00
Longhill, Grace.....	1	6 55	Amherst, Grace.....	1	24 00
Redding Ridge, Christ.....	1	1 53	Boston, St. Paul's.....	1	3 00
South Norwalk, Trinity.....	1	10 50	Trinity.....	1	3 00
Southport, Trinity.....	3	208 08	Brookline, St. Paul's.....	1	5 00
Stamford, St. John's.....	1	49 72	Cambridge, St. John's Memorial	3	25 00
Stratford, Christ.....	1	51 00	Gloucester, St. John's.....		26 55
Westport.....	1	23 74	New Bedford, Grace.....		6 00
“ Holy Trinity.....	1	6 03	Newburyport, St. Paul's.....	1	12 00
Hartford Archdeaconry.			Salem, St. Peter's.....	1	6 25
South Glastonbury, St. Luke's... 1		40 00	Massachusetts Bible Society, through Miss Gordon.....		
Litchfield Archdeaconry.			Total.....	30	1,352 88
New Milford, a lady.....	2	90 00	MICHIGAN.		
Watertown, Christ.....	2	37 00	Detroit, Christ.....	2	50 00
Woodbury, St. Paul's.....	1	37 00	“ Emmanuel.....	1	75 00
Middlesex Archdeaconry.			“ Grace.....	1	45 00
Middletown, Christ.....	1	5 00	Dexter, St. James'.....	1	25 00
“ Holy Trinity.....	1	118 65	Flint, St. Paul's, Two boys.....	1	11 00
New Haven Archdeaconry.			Jackson, St. Paul's, Children's So.	1	12 00
Birmingham, St. James'.....	1	25 50	Romeo, Miss M. M. Bailey.....	1	1 50
Meriden, St. Andrew's.....	1	25 00	Ypsilanti, St. Luke's.....	1	21 38
New Haven, Ascension.....	2	156 15	Total.....	9	240 88
“ Grace.....	1	1 00	NEW JERSEY.		
“ St. Paul's.....	1	70 00	Bridgeton, St. Andrew's.....	1	40 00
“ St. Thomas.....	1	53 70	Children.....	1	18 00
Waterville, St. Paul's.....	1	151 72	Elizabeth, Friends.....	1	10 00
New London Archdeaconry.			Freehold, St. Peter's.....	1	47 31
Brooklyn, Trinity.....	2	60 00	Plainfield, A Lady.....	1	2 50
Total.....	32	1,462 53	Rahway.....	1	16 00
DELAWARE.			Salem, St. John's.....	1	16 86
Claymont, Ascension.....	2	36 00	South Amboy, Christ.....	1	40 00
Total.....	2	36 00	Woodbury.....	1	
INDIANA.			Total.....	9 (Val. of 8)	190 67
Indianapolis, St. Paul's.....	1	81 55	NEW YORK.		
Richmond, St. Paul's.....	1	15 00	Briar Cliff, Mrs. Henry's Grand-children.....	1	26 30
Total.....	2	46 55	Edgewater, St. Paul's.....	1	112 65
LONG ISLAND.			New York, Annunciation.....	1	12 00
Astoria, Redeemer.....	1	13 00	“ Calvary.....	1	
“ Emery Society.....	2	20 86	“ Young Ladies.....	1	35 00
Brooklyn, St. Ann's, Mrs. S. B. Bacon.....	1	5 00	“ Grace.....	2	56 61
“ St. George's.....	1	30 00	“ Holy Apostles.....	1	38 13
“ St. James'.....	2	156 60	“ St. Mark's (a member).....	1	41 50
Flushing, St. George's.....	4	229 31	“ St. Thomas'.....	2	275 00
Newtown, St. James'.....	1	175 00	Nyack, Grace.....	1	20 00
Total.....	12	635 77	Pelham, Christ.....	1	
MARYLAND.			Poughkeepsie, Holy Comforter, a member.....	1	50 00
Baltimore, Ascension and Grace..	1	40 00	Rye, Christ.....	1	15 00
Washington, St. John's.....	1	75 00	Saugerties, Trinity.....	1	
Total.....	2	115 00	Yonkers, St. Paul's, Young People's Society.....	1	7 50
MASSACHUSETTS.			Total.....	17 (Val. of 14)	689 69
Andover, Christ.....	1	6 00	NORTHERN NEW JERSEY.		
“ Bequest of a Lady.....	1	34 70	Bergen Point, Trinity.....	1	30 00
Auburndale, Messiah.....	1	9 00	Jersey City Heights, St. John's..	1	140 98
Boston, Emmanuel.....	1	193 23	Morristown, Redeemer.....	1	115 62
“ (Roxbury) St. John's.....	2	118 00	Orange (East), Christ.....	1	15 00
“ St. Mark's.....	1	6 00	Madison Grace.....	1	25 00
“ (Dorchester) St. Mary's.....	1	25 00	Newark (Woodside), St. John's..	2	6 00
“ (South) St. Matthew's.....	1	20 00	Trinity.....		40 00
“ Trinity.....	5	312 00	Orange, Grace.....	1	68 00
“ Girls' Home Society.....	1	8 09	Total.....	6	440 60

OHIO.			RHODE ISLAND.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Cleveland, Emmanuel.....	1	35 00	Barrington, St. John's.....	1	20 00
" Good Shepherd.....	3	50 61	Newport, Emmanuel.....	1	140 00
" Four S. S.			Pawtucket, St. Paul's.....	1	8 00
" Classes.....	1	2 75	Providence, The Epiphany.....	1	55 00
" St. Mark's.....	1	7 00	" Grace.....	2	137 00
" Sewing-school.....	1	13 00	Woonsocket, St. James'.....	1	100 00
" St. Mary's.....	1	18 50	Bristol, St. Michael's.....		
" Trinity.....	1	35 00	Central Falls, St. George's.....		
Cuyahoga Falls, St. John's.....	1	15 00	East Greenwich, St. Luke's.....		
Gambier, Holy Spirit.....	3	119 10	Lonsdale, Christ.....		
Hudson, Christ.....	1	20 00	Manville, Emmanuel.....		
Lima, Christ.....	1	10 00	Newport.....		
Mansfield, Grace.....	1	40 00	Pawtucket, St. Paul's, \$17.78.....	5	431 23
Marion, St. Paul's.....	1	32 25	Providence, All Saints', \$4.....		
Massillon, St. Timothy's S. S.	1	14 00	" Grace.....		
Sandusky, Calvary.....	1	5 00	" St. James', \$14.....		
" Grace.....	1	100 00	" St. John's.....		
Steubenville, St. Paul's.....	1	20 00	" St. Stephen's.....		
Youngstown, St. John's.....	1	63 00	" The Redeemer.....		
" The Saviour.....					
Total.....	23	600 21	Dic. B. W. A.....	1	20 00
PENNSYLVANIA.			Total.....	13	911 23
Holmesburg, Emmanuel.....	1	53 93	SOUTHERN OHIO.		
Philadelphia, St. Clement's.....	1	3 00	Cincinnati, (Walnut Hills) Advent.....	1	58 00
" St. James'.....	1	23 40	" Our Girls.....	1	55 00
" St. James the Less.....	1	107 00	" Christ.....	1	94 13
" (Ger.) St. Luke's.....	2	265 00	Delaware, St. Peter's.....	1	66 75
" St. Mark's.....	2	63 20	Lancaster, St. John's.....	1	35 00
" A Member.....	1	82 00	Newark, Trinity.....	2	132 00
" St. Peter's.....	1	105 00	Piqua, St. James'.....	2	37 96
" (Ger.) St. Peter's and friends.....	1		Pomeroy, Grace.....	1	84 00
" St. Stephen's.....	2	82 00	Total.....	10	512 84
" Miss Coles' Lenten Sewing-class.....	1	60 00	VERMONT.		
" (Germantown) Mrs. G. D. Purviance.....	1	60 00	Brattleboro', St. Michael's.....	3	104 50
" Ascension.....			St. Johnsbury, St. Andrew's.....	1	44 81
" Christ.....			Total.....	4	149 81
" St. James'.....			WESTERN NEW YORK.		
" the Less.....			Buffalo, St. Luke's.....	1	64 11
" St. Jude's.....	5	255 38	Geneseo, St. Michael's.....	2	60 00
" St. Luke's.....			Phelps, St. John's, Willing Workers.....	1	20 00
" St. Mark's.....			Total.....	4	144 11
" St. Peter's.....			WISCONSIN.		
" St. Stephen's.....			Beloit, St. Paul's, a Member.....	1	12 50
" Holy Trinity.....			Total.....	1	12 50
West Chester, Junior Missionary Society.....	1	50 00	MISCELLANEOUS.		
A Lady.....	1		Special Committee.....	5	
Total.....	22 (Val. of 20)	1,309 91	Total.....	5	
PITTSBURGH.			198 Boxes, value given (average \$47.13).....		
Meadville, Christ.....	2	174 52	\$9,332 23		
Pittsburgh, Calvary.....	1	77 11	11 Boxes, value not given (same estimate).....		
" Trinity.....	1	160 00	518 45		
Total.....	4	411 63	Total 209 Boxes, Value.....		
198 Boxes, value given (average \$47.13).....			\$9,850 67		
11 Boxes, value not given (same estimate).....					
Total 209 Boxes, Value.....					

TO INDIAN STATIONS.

ALBANY.			CONNECTICUT.		
Branches.	Boxes Filled.	Value.	Branches.	Boxes filled.	Value.
Gouverneur, Trinity, Young Christian Workers.....	1	11 62	Fairfield Archdeaconry.		
Troy, Miss F. A. Gilbert.....	1	10 28	Bridgeport, Christ.....	2	48 50
Total.....	2	21 90	Easton, Christ.....	1	3 50
CALIFORNIA.			Fairfield, St. Paul's.....	1	4 50
Suisun, Helena C. Read.....	1		Norwalk, St. Paul's.....	1	
Total.....	1		Redding Ridge, Christ.....	1	3 04
CENTRAL PENNSYLVANIA.			Southport, Trinity.....	2	118 05
Carbondale, Trinity.....	1	10 75	Stratford, Christ.....	1	5 00
Easton, Trinity.....	1	50 00	Westport.....	1	2 00
Total.....	2	60 75	" Holy Trinity.....	1	2 12
			Hartford Archdeaconry.		
			Farmington Mission.....	1	60 00
			Hartford, Christ.....	1	21 62
			" St. James'.....	1	5 00
			" St. John's.....	1	67 70
			" Trinity.....	1	17 00

CONNECTICUT—Continued.

Branches.	Boxes filled.	Value.
Parkville, Grace Chapel	1	8 45
Southington Mission	1	1 00
Suffield, Calvary	1	7 50
Archdeaconry	1	33 24
<i>Middlesex Archdeaconry.</i>		
Durham, Epiphany	1	34 38
Middlefield, St. Paul's	1	4 50
Middle Haddam, Christ	1	7 25
Middletown, Christ	1	27 95
" Holy Trinity	2	210 00
Portland, St. John Baptist's	1	10 60
" Trinity and Pocansett Mission	1	73 00
<i>New Haven Archdeaconry.</i>		
Waterbury, St. Margaret's Sch ...	1	75 00
<i>New London Archdeaconry.</i>		
New London, St. James'	1	183 50
<i>Diocesan.</i>		
Bureau of Relief	1	2 60
Total	31	1,038 00

DELAWARE.

New Castle, Immanuel	1	75 00
Total	1	75 00

EASTON.

Trappe, Mrs. J. W. Martin	1	140 93
Total	1	140 93

ILLINOIS.

Chicago, St. Stephen's, S. S. class ..	1	5 00
Freeport, Zion	1	25 00
New Lenox, Grace	1	20 00
Total	3	50 00

INDIANA.

Richmond, St. Paul's S. S.	1	20 00
Total	1	20 00

IOWA.

Waverley, St. Andrew's S. S. class ..	1	13 00
Total	1	13 00

KANSAS.

Atchison, Trinity	1	3 00
Total	1	3 00

LONG ISLAND.

Brooklyn (E. D.), Christ, Class No. 7 ..	1	25 15
" Grace	1	15 00
" St. Ann's	1	85 00
" St. George's	1	5 50
" St. Luke's S. S.	1	30 00
Islip, Emmanuel	1	21 44
" St. Mark's	1	100 00
Newtown, St. James'	1	4 00
Total	8	286 09

MAINE.

Augusta, St. Mark's	1	6 53
Bath, Grace	1	6 00
Brunswick, St. Paul's	1	5 20
Eastport, Christ	1	0 95
Exeter, Trinity Mission	1	3 00
Hallowell, St. Matthew's	1	2 99
Oldtown, St. James'	1	2 75
Portland, St. Luke's	1	4 50
Saco, Trinity	1	5 86
Total	1	43 78

MARYLAND.

Baltimore, Grace	3	182 00
" Memorial	1	155 00
" Mrs. Geo. Guest	1	15 00
Emmorton, St. Mary's	1	50 89
Washington, Ascension	1	150 00
" St. Mark's	1	63 00
Total	8	615 89

MASSACHUSETTS.

Branches.	Boxes filled.	Value.
Boston, Advent	2	71 43
" Girls' Friendly Society	1	40 00
" Emmanuel	1	258 67
" Messiah	1	12 00
" (Roxbury) St. James'	1	64 90
" (Dorchester) St. Mary's	1	66 00
" (South) St. Matthew's	1	100 00
" St. Paul's	1	111 60
" Trinity	4	385 00
Brookline, St. Paul's	1	110 88
Cambridge, St. John's Memorial ..	2	95 25
Dedham, Good Shepherd	1	4 00
" St. Paul's	1	80 00
Fitchburg, Christ	1	52 50
Greenfield, St. James'	1	62 75
Lawrence, Grace	1	60 97
Lenox, Trinity	1	28 50
Longwood, Our Saviour	2	205 00
Newburyport, St. Paul's	1	88 92
Newton, Grace	1	63 50
Pittsfield, St. Stephen's	1	125 00
Salem, Grace	1	32 00
" St. Peter's	1	88 60
Stockbridge, St. Paul's	2	175 00
Webster, Reconciliation	1	49 65
Worcester, All Saints'	1	144 91
Mrs. F. B. Ellison	1	25 00
Margaret Coffin P. Bk. Society ..	1	6 25
Several Friends	1	110 00
Amherst, Grace	1	39 50
Andover, Christ	1	39 05
" Bequest of a Lady	1	71 90
Beverly, St. Peter's	1	12 00
Boston, (Dorchester) All Saints' ..	1	10 50
" Christ	1	13 81
" Chapel of the Evangelists	1	35 00
" Good Shepherd	1	35 00
" (Charlestown) St. John's	1	26 50
" (Roxbury) St. John's	1	47 60
" St. Mark's	1	29 50
Brookline, St. Paul's	1	88 75
Cambridge, Christ	1	42 20
" (North) St. James'	1	21 00
" St. Peter's	1	31 24
Danvers, Calvary	1	40 00
Hanover, St. Andrew's	1	20 00
Hyde Park, Christ	1	41 00
Jamaica Plain, St. John's	8	38 50
Lowell, St. Anne's	1	30 81
Lynn, St. Stephen's	1	38 89
Malden, St. Paul's	1	17 00
Marblehead, St. Michael's	1	24 23
Melrose, Trinity	1	18 37
New Bedford, Grace	1	58 75
Northampton, St. John's	1	16 00
Peabody, St. Paul's	1	48 75
Plymouth, Christ	1	13 60
Quincy, Christ	1	25 00
Salem, Grace, a parishioner ..	1	20 00
Somerville, Emmanuel	1	10 00
Springfield, Christ	1	35 50
Taunton, St. John's	1	13 00
Van Deusenville, Trinity	1	16 00
Waltham, Christ	1	10 00
Woburn, Trinity, a member	1	5 00
Total	44	2,750 23

MICHIGAN.

Alma Mission	1	5 00
Pontiac, Zion	1	83 10
Total	2	88 10

MISSISSIPPI.

Natchez, Trinity S. S. Guild	1	60 20
Total	1	60 20

NEW HAMPSHIRE.

Exeter, Christ	1	10 00
Nashua, Good Shepherd	1	16 00
Total	2	26 00

NEW JERSEY.			PENNSYLVANIA—Continued.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Beverly, St. Stephen's S. S.	2	88 00	Whitemarsh, St. Thomas'	1	15 00
Elizabeth, B. W. A.	1	23 00	Indians' Hope	4	265 00
Haddonfield, Grace	1	55 00			
Mount Holly, St. Andrew's	3	53 00	Total	21	1,181 00
" Trinity	1	2 00			
Perth Amboy, Holy Cross	2	67 00			
Princeton, Trinity	2	58 00			
Riverton, Christ	1	4 00			
Total	13	350 00			
NEW YORK.			PITTSBURGH.		
Edgewater, St. Paul's	1	1 34	Meadville, Christ, Little Soldiers	1	25 00
New Dorp, Mission School	1	42 00	Sewickly, St. Stephen's	1	45 00
New York, Calvary	2		Total	2	70 00
" Free Chapel	1				
" St. Stephen's	1	80 00			
" St. Thomas'	8	340 78			
" Young Ladies' Soc.	3	162 61			
Transfiguration	1	125 00			
Zion	1	152 53			
Mrs. D. LeRoy	1				
Wappingers' Falls, Zion, Children's Society	1	48 70			
West Brighton, Ascension	1				
Westchester, St. Peter's	2	101 25			
Yonkers, St. Paul's, Young Ladies' Society	1	7 50			
Total	30 (Val. of 15)	1,094 37			
NORTHERN NEW JERSEY.			RHODE ISLAND.		
Orange (East) Christ S. S. Class			Pawtucket, Trinity	1	50 00
No. 8	1	70 43	Providence, St. John's	1	225 00
Orange, St. Mark's	1	150 00	Bristol, St. Michael's, \$20		
Bergen Pt., Trinity		14 25	Crompton, St. Philip's		
Franklin, Grace		7 50	East Greenwich, St. Luke's		
Jersey City Heights, St. John's		19 92	Newport, Emmanuel, \$10		
Madison, Grace		6 24	Pawtucket, Trinity, \$3	9	562 00
Newark, (Woodside) St. John's		2 00	Providence (South) Christ, \$10		
" St. Barnabas'	3	25 00	" Redeemer		
" Trinity		5 50	And other Parishes through Indian Aid		
" Grace		41 50			
" St. Mark's		58 50			
" (South) Holy Communion		12 75			
Summit, Calvary		67 20			
Total	5	480 79			
OHIO.			SOUTHERN OHIO.		
Ashtabula, St. Peter's	1	75 00	Columbus, Trinity	1	37 86
Cleveland, St. Mary's	1	41 60	Delaware, St. Peter's	2	119 50
" Trinity	1	110 60	Hillsboro', St. Mary's	2	45 00
Collamer, St. Paul's	2	54 25	Total	5	202 36
Fremont, St. Paul's	1	41 00			
Sandusky, Grace	2	166 95			
Total	8	489 40			
PENNSYLVANIA.			VERMONT.		
Downington, St. James', Sewing School	1	12 00	Chester, St. Luke's	1	62 02
Philadelphia (Germantown) Calvary	1	100 00	Poultney, St. John's	1	20 00
Philadelphia, Evangelists	1	70 00	St. Albans, St. Luke's	1	50 00
" Incarnation	1	84 00	Bellows Falls, Immanuel	1	25 00
" (Northern Liberties)			Shelbourne, Trinity Mission	1	21 55
" St. John's	1	80 00	Total	4	178 57
" (Germantown) St. Luke's	3	193 00			
" St. Peter's	3	120 00			
" The Saviour	2	150 00			
" 411 Spruce Street	2	83 00			
" Mrs. F. Graff	1	59 00			
			VIRGINIA.		
			Petersburg, St. Paul's	1	25 00
			Total	1	25 00
			WESTERN MICHIGAN.		
			Holland, Grace, a little Girl	1	1 50
			Marshall, Trinity, Children	1	5 00
			Total	2	6 50
			WESTERN NEW YORK.		
			Buffalo, Miss E. W. Rochester	1	18 00
			" St. John's, Little Girls	1	31 85
			Total	2	49 85
			WISCONSIN.		
			Beloit, St. Paul's, a Member	1	12 50
			Total	1	12 50
			MISCELLANEOUS.		
			Special Committee	10	
			Total	10	

TO FOREIGN STATIONS.

CENTRAL PENNSYLVANIA.			NEW YORK.		
Branches.	Boxes filled.	Value.	Branches.	Boxes filled.	Value.
Milford, Good Shepherd Sewing-school.....	1	3 00	Clifton, St. John's.....	2	58 00
Total.....	1	3 00	New York City, Annunciation.....	1	4 00
CONNECTICUT.			Calvary, Young Ladies'.....	1	25 00
Waterbury, Trinity.....	1	40 00	of the Benevolent Society.....	1	1 00
Total.....	1	40 00	Christ.....	1	26 00
MARYLAND.			St. Stephen's, and B. & P. B. Society.....	1	20 00
Georgetown, St. John's.....	1	7 00	St. Thomas' Young Ladies' For. Society.....	1	49 96
Washington, St. John's.....	1	25 00	Diocesan Committee.....	8	101 50
Total....	2	32 00	Total.....	11	285 46
MASSACHUSETTS.			OHIO.		
Boston, Good Shepherd.....	1	24 80	Gambier, Holy Spirit.....	1	50 00
" (Highland) St. John's.....		50 00	Total....	1	50 00
" (Dorchester) St. Mary's.....		25 00	PENNSYLVANIA.		
" (South) St. Matthew's.....		1 00	Philadelphia, Bishop Potter Mem. House.....	1	10 00
" St. Paul's.....		20 00	" Incarnation.....	1	38 00
" St. Phoebe's.....		2 00	" (Germantown) Mme. Clement's.....	1	
Guild.....	2	5 00	" Mrs. William Welsh.....	1	30 00
Cambridge, Christ.....		4 25	Diocesan Committee.....	3 (Val of 2)	63 25
St. John's S. S., Six Little Girls.....		4 00	Total.....	7 (Val. of 5)	141 25
Longwood, Our Saviour.....		5 00	VIRGINIA.		
Lynn, St. Stephen's.....		11 53	Alexandria, Ladies.....	1	70 00
Salem, Grace, a member.....		13 00	Total.....	1	70 00
Diocesan B. W. A.....	1	53 61			
Total.....	4	218 69			
MICHIGAN.					
Detroit, Grace.....	1	15 00			
Total.....	1	15 00			
27 Boxes, value given (average \$31.62).....			\$355 40		
2 Boxes, value not given (same estimate).....			63 36		
Total, 29 Boxes, value.....			\$918 76		

The Special Committee, in sending 26 Boxes to different Mission fields, acknowledge the receipt of contributions from Miss Mellwaine's S. S. Class, E. Orange, N. J.; St. Michael's, Bristol, R. I.; Miss C. Voorhees' S. S. Class, South Amboy, N. J.; Maine B. W. A.; Mt. Holly, N. J.; Grace and St. George's, Brooklyn, L. I.; Miss L. Wyman's Class, Covington, Ky.; Riverton, N. J.; Skaneateles, N. Y.; Greenwich, Conn.; State Charities Aid Association of N. Y.; Dover, N. H.; Ascension S. S., Rhinecliff, N. Y.; Infant Class, St. James' S. S., Buffalo, W. N. Y.; St. James, Hammondsport, N. Y., and from many individual members of the Auxiliary.

Packages of S. S. papers have also been sent to different Missions by many persons interested, and several volumes added to the Domestic and Foreign Missionary Libraries.

SUMMARY OF YEAR'S WORK AS RECORDED IN TABLES

Accomplished in 43 Dioceses and 1 Missionary Jurisdiction by Diocesan and Parish Branches and Individual Members of the Auxiliary.

MONEY.		
Domestic.....		\$10,287 33
Freedman.....		4,404 20
Indian.....		14,821 04
Foreign.....		19,949 48
Total.....		\$49,462 05
BOXES.		
Domestic.....		\$71,348 85
Freedman.....		9,850 07
Indian.....		12,115 47
Foreign.....		918 76
Total.....		\$94,233 75
Total, in Money and Boxes.....		\$143,695 80

THE TWENTY-SECOND ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH MISSIONARY SOCIETY,
SEPTEMBER 1ST, 1881.

THE Executive Committee present to the Society the Twenty-second Annual Report of their work.

Brief reference to the condition of the Society four years ago, the position then assumed, and its course since, seems desirable in connection with its present work.

In 1877 the Report of the Executive Committee says, "For the first time in the history of our Society, we have been unable to send to the Missionaries their full amount at the stated time, and some of them have been suffering for it." It adds, "The present condition of our important work, both at home and in Mexico, and our resources, curtailed by the pressure of four years of financial struggle, calls for earnest thought and prayer, and for active effort from every member of our Society."

That earnest thought and prayer were not lacking; and, in the same year, our Committee of Conference with the Board of Missions recommended, in the following words, that the Society should become auxiliary to the Board of Missions, viz:

"In view of the state of things in our Church, and of the work of the American Church Missionary Society, your Committee are of the opinion that it would be wise for the Society to adopt the proposed arrangement, and would beg leave to offer the following resolutions:

"*Resolved*, That the terms of agreement entered into by the Committee of Conference appointed by the Board of Missions and this Society, by which the American Church Missionary Society retains its Charter and its Organization, and the Administration and Appropriation of the funds it shall receive for its different fields of labor, be hereby approved and ratified by the Board of Missions."

The next year, 1878, the Treasurer says, "The entire indebtedness of last year, over \$7,000, has been paid in full with the exception of four hundred dollars due on loan, and all current expenses of this year have been met to date. Also, on January 1st, 1878, a reduction of fifty-five per cent. was made in the expenses of the Society."

That year the balance on hand at its close was \$1,000; the next year, 1879, it rose to \$4,000; in 1880 to over \$6,000; and this year the balance on hand, in cash and bonds, at its close, is also over \$6,000.

Only one year in the twenty-two years of the history of the Society have the Missionaries failed to receive their full amount at the stated time.

In each of these four years, from 1878 to 1881, we have commissioned between thirty and forty Missionaries, the number varying from thirty-three to thirty-nine.

The receipts for the general work have averaged sixteen thousand dollars per annum, ranging between fifteen and eighteen thousand.

The expenses have not in any year since 1878 reached the amount at which they were then placed when the reduction of fifty-five per cent. was made, and this year they have been less than in any preceding year.

It thus appears that the advice of our Committee of Conference appointed in 1877, that the Society should retain its *Administration* as well as its *Organization*, was eminently wise and beneficial.

Your Executive Committee, acting in consultation with the Bishops of the Church connected with the Society, carefully considered the above mentioned facts, and also inquired concerning the opinion of the members of the Society at large, in refer-

ence to a resolution referred to them at the last Annual Meeting which looked to placing the work of the Society entirely under the control of the Domestic Committee, and, on Nov. 1st, 1880, passed the following resolution :

"Resolved, That the work of the American Church Missionary Society shall be continued as heretofore."

It was not deemed expedient to call an earlier meeting of the Society than this; the Special Committee considering it better to submit their conclusions, as they now do, in connection with the report of the year, to the details of which your attention is now directed.

FINANCES.

The receipts have been, for the general work of the Society, from parishes and individuals - - - - -	\$12,823 38
For objects kindred to the work, but not under the control of the Committee - - - - -	568 79
For Foreign Missions including Mexico - - - - -	1,163 15
Total - - - - -	\$14,560 32
The balance in the Treasury, August 31, 1881, was - - - - -	2,038 42

LEGACIES.

The Society has received on account of the legacy of the Rev. Alvah Sanford, deceased, \$2,044, and from Mrs. Ann Edwards, of Washington, D. C., deceased, \$100.

By the death of Mrs. Mary R. Miller, of Rhinebeck, N. Y., in March last, a deed which has long been in the possession of the Society takes effect, conveying to us the Rectory adjoining Ascension Church, Rhinecliff, N. Y., the parish school building and three lots of land on which they stand, the church also being in our possession. The will further provides for a bequest of \$5,000 as an invested fund for the support of the Missionary work of that church. By some unexpected delay in the probate of the will, this amount has not yet been paid to us.

SECURITIES.

The Society holds for our own account \$2,000 invested in four per cent. United States bonds, part of the legacy of Miss Charlotte S. Harrison, deceased; and \$1,639, of its general fund invested in the same manner. Also a promissory note for \$400, bearing interest, and the deeds of Ascension Church, Rhinecliff, N. Y., together with the deeds for the Rectory and School-house adjoining the church and for the lands attached thereto.

For the Ely Professorship of Griswold College, Iowa, it holds as follows :

Property in Fort Wayne, Indiana, valued at - - -	\$5,725
In bond and mortgage on farm lands in Iowa, - - -	1,600
In bond and mortgage on property in Chicago, - - -	7,000
In United States bonds, - - - - -	5,861

Total, - - - - -	20,186
And on account of the Anthon Professorship, of the same, in bonds, - - - - -	11,300

PUBLICATIONS.

The Register has been issued as a quarterly Missionary paper, part of it being devoted to the children, who receive it in return for their offerings through the Missionary Post-office. The Twenty-first Annual Report was printed in full, and also in abstract as a circular for the pews.

SUPPLIES TO MISSIONARIES.

Never have these gifts of the ladies been more helpful or highly appreciated by the workers. It would be gratifying if we could obtain the statistics of their donations more fully.

BOXES OF CLOTHING, ETC., SENT TO OUR MISSIONARIES.

Trinity Mission Church, London, Ohio, 1 Box, estimated value, - - - - -	\$ 50 00
Holy Trinity Church, Philadelphia, Pa., 1 Box, and 1 Package, estimated value, - - - - -	120 00
St. Michael's Church, Trenton, N. J., 1 Box, estimated value, - - - - -	120 00
Church of the Incarnation, New York City, 10 Boxes, estimated value, - - - - -	1,200 00
St. Paul's Church, Chester, Pa., 1 Box, estimated value, - - - - -	118 00
St. Andrew's, West Philadelphia, Pa., 3 Boxes, estimated value, - - - - -	200 00
Christ Church, Brooklyn, L. I., 1 Box and 1 Barrel, estimated value, - - - - -	251 00
Christ Church, Bay Ridge, L. I., 1 Barrel and 1 Package, estimated value, - - - - -	130 00
Zion Church, Newport, R. I., 1 Box and 1 Barrel, estimated value, - - - - -	150 00
Church of our Saviour, Brooklyn, L. I., 1 Box, estimated value, - - - - -	110 00
St. George's Church, New York City, 1 Box, estimated value, - - - - -	115 00
St. Andrew's Church, Wilmington, Del., 1 Box, estimated value, - - - - -	172 00
St. Matthias, Philadelphia, Pa., 2 Boxes, estimated value \$300, and Cash \$50, - - - - -	850 00
St. Andrew's Richmond, Staten Island, N. Y., 1 Box, estimated value, - - - - -	185 00
St. Paul's, Cheltenham, Pa., 1 Box, estimated value, - - - - -	175 00
Trinity Church, Williamsport, Pa., 1 Box, estimated value, - - - - -	40 00
St. Peter's Church, Baltimore, Md., 1 Box, estimated value, - - - - -	82 00
Total, - - - - -	\$3,568 00

DOMESTIC MISSIONARIES.

We have commissioned thirty-seven Missionaries, seven have resigned and one died, leaving the present number twenty-nine.

Their fields of labor have been as follows, in sixteen Dioceses and Missionary Jurisdictions: Colorado, 2; Delaware, 5; Iowa, 3; Kansas, 3; Minnesota, 1; Missouri, 1; Nebraska, 2; Nevada, 1; New York, 2; Northern New Jersey, 1; South Carolina, 1; Southern Ohio, 1; Tennessee, 1; Texas, 1; Virginia, 7; West Virginia, 5.

ABSTRACTS OF MISSIONARIES' REPORTS.

We shall endeavor, from the full annual reports just received, to give such facts as fairly present the work accomplished in each field.

COLORADO.

Durango in the knot of the Rocky Mountains, one hundred miles from any railway, has been the centre of our operations here.

The Missionary entered this new field in the coldest part of last winter, living in a rough cabin and working among the miners. He soon secured property worth more than \$2,000, built a church with saw-dust floor and canvas windows, and again proved our Church to be, as she often is, the pioneer, the first on the ground to occupy for Jesus. His church has been consecrated, his cabin enlarged, and some comforts thrown round him and his hardy, faithful wife.

At Fort Collins, etc., another laborer is in a different field. The town is surrounded by an agricultural district with an increasing population. A new railroad is opening through the place, coal mines are being developed, gold has been discovered in the mountains near, and all is excitement. "These things will bring," says the Missionary, "a class of citizens which will need religious influence, and which must be met by the Missionary of the Cross with an open hand, an open heart, and an open church. For this provision must be made of an extensive nature, on a generous scale of Christian liberality, which is more and more needed out West."

DELAWARE.

There has been no change in the number of our laborers in this Diocese.

At Georgetown a new church is approaching completion, and a Sunday-school building will also be erected.

The chapel at Long Neck has had extensive additions and repairs made, nine have been confirmed and twenty-seven added by baptism.

IOWA.

Earnest appeals have been made for the

extensive fields in Northwestern Iowa which are filling up so first, and we responded by sending another laborer to Cherokee and parts adjacent. The Bishop speaks most highly of the gentleman we selected, the Rev. S. H. Johnston, who is proving himself an efficient Missionary. At Emmetsburg in his recent visitation the Bishop was met by two of our Missionaries, the Rev. Messrs. Hale Townsend and S. H. Johnston, "Who," he says, "are each striving single handed to do the work of half a dozen men."

A true picture of Western work is given in the report of the Missionary to Cherokee.

He has labored but four months. Six have been baptized, five confirmed, fifteen added, a Sunday-school organized, a brick church worth \$1,800 completed, paid for, and consecrated; \$250 secured toward a parsonage fund, a communion service of plate received, and a bell promised. He has also visited seven other stations and commenced work in each. We do not wonder that the report adds that he has been dangerously ill after riding forty-six miles in a farm wagon under the burning sun of August.

Messrs. Hale Townsend and Kemp are as abundant in labors as ever, and very successful. "At Emmetsburg," Mr. Townsend says, "the handsome and thoroughly built church, our only one in twenty counties, is paid for and consecrated. At Sheldon, subscriptions toward a church amount to over \$1,100, the lots are secured, and builders making estimates."

The Rev. Dr. Kemp tells us of three churches in course of erection and two more soon to be begun. Both of these laborers unite with Bishop Perry in asking for more men. The immigration of substantial English settlers in large numbers, gives peculiar opportunities for our Church in this region.

KANSAS.

The work in Kansas has had some discouragements. The Rev. T. B. Dooley, at Salina, was long sick, finally resigned his Mission, and soon after died.

Victoria, our newest point, has a beautiful and valuable church building erected by a wealthy gentleman who has deceased. The members are scattered upon their farms, for the town is small and this section has suffered for several years from drought, the burning heat of this last summer being the heaviest burden of all. The Missionary is

laboring on in faith, with a reduced income, and hoping almost against hope.

At Emporia in "The Golden Belt," as the wheat region of the south is called, a better work is being done, and the Missionary thinks that concentration at that railroad centre is our best course at present.

MINNESOTA.

The outlook here is always bright and opening new vistas of usefulness. Seven stations in a wide district, one of them reaching out into Dakota, fully occupy our earnest Missionary. He says, "We preach in school-houses, and halls, and borrowed buildings, all along the line, as we have no church between the Mississippi and the Red River of the North, one hundred and forty miles. At Valley City, Dakota, a beautiful small stone church has been erected the past summer, and will be ready for use shortly in the rough state." He has also labored somewhat at the Chippeway Indian Mission.

MISSOURI.

At Carthage, our only point here, a Sunday-school of eighty, thirty-five communicants, a church repaired, and a united parish, speak of work done.

NEBRASKA.

The Mission at Beatrice became self-supporting this year and Bishop Clarkson asked us to enter upon new work in his Diocese.

We selected a Clergyman of the Irish Church who has recently come to our country with very high recommendations and sent him to Falls City, and other stations, one of them fifty miles away. He has proven himself to be an earnest, evangelical man, and a hard and cheerful laborer. He writes, "You will be pleased to hear I am daily more and more encouraged in my Mission work. The congregations are increasing steadily. I am now beginning to realize the importance, the great blessing, the Church Missionary Society is to this Western country. God only can truly estimate the fruits of the work which the friends of this much needed society enable its servants to accomplish in this vast field of labor." He speaks of some of the best families in his stations identifying themselves with our Church, of plans already laid for building, and he mentions one Service when some attended who had been in no place of worship for twenty years.

NEVADA.

We have one Missionary here who is aid-

ing Bishop Whitaker in Virginia City and has two stations beside.

NEW YORK.

Sad bereavement has visited our Rhinecliff Mission this year. Rev. Dr. Savage, who had ministered here for fifteen years, rested from the labors of a long and useful life in January last, and Mrs. Mary R. Miller, who by her means, her personal efforts, her energy and wisdom, had done so much in this place, also died during the year.

The Chapel of the Ascension, a beautiful church on the high bank of the Hudson, has long been in the possession of the Society, and the additions which Mrs. Miller has made in her bequests place in our care a very valuable property.

As soon as possible a temporary appointment was made, and the Rev. Mr. Taylor, of Rondout, ministers regularly to the people, and with much acceptance. The chapel, which seats three hundred, is now full, a class for Confirmation has been presented, and the fine Sunday-school well maintained. When the full care of an able Clergyman shall have been secured, a good work can undoubtedly be done.

SOUTH CAROLINA.

If the view presented at this point can be regarded as representative of our Southern country, a bright prospect opens. Five congregations are under the care of this Missionary, three white and two colored. Manufactures of various kinds are being established, and people coming in. Of St. George's Kaolin, the Missionary writes, "Nothing about this beautiful church is wanting. It is situated between two large factories, with a factory population around of twelve hundred beside the planting population. Within a few years," he adds, "more than \$1,400 have been expended in restoring the church and Rectory at Edgefield." In conclusion he says, "I am now ready to retire, if two Missionaries of living, active faith in Jesus would take my place, for, owing to the capital seeking investment, and large enterprises opening, an important work would be placed before them."

SOUTHERN OHIO.

The Rev. Mr. Rambo has added Athens County to his labors in Hocking County, the mining region extending through both. He truly says, "It is a work requiring patience."

TENNESSEE.

The fruit of four years of earnest labor has

been gathered in at Knoxville, and a fine church costing \$4,000 has been presented, free of debt, for consecration. The living stones of the invisible temple have not been wanting, as two Confirmations have been held in the new church. Fifty communicants, a Sunday-school of sixty, and a population of three thousand to labor among, are the elements of the parish.

TEXAS.

We consented to the appointment of the Rev. J. J. Page in Texas as soon as he should find a suitable field; but, after a short stay he decided to remove to another Diocese.

VIRGINIA.

Some points in this Diocese present new features of interest. In the Rev. Mr. Hundley's field an old colonial church has been purchased, which is estimated as worth \$1,500. Services will be held in it by our Missionary. At Wicomico, in Northumberland County, a similar purchase was made three years since, "purely on faith," as the Missionary words it; but this year has seen the money paid, a fine congregation gathered, ten communicants added, and a good Sunday-school in operation.

From Blacksburg, a faithful layman writes, that since the Rev. N. P. Dame left them, they have been without a Missionary and will need our help to secure another.

WEST VIRGINIA.

This Diocese continues to manifest vigorous life.

After too short a service the Rev. F. D. Lee has had to retire from his work on account of ill-health, but in the short time he labored successfully. His last report says, "During the last nine months the work in this field has gone on quite promisingly, one church having been built at Hinton, and considerable funds collected for another at Lewisburg."

In the Rev. Mr. Buchanan's field, progress is reported. A beautiful little Gothic church, ceiled with yellow pine, has just been completed at New Martinsville; a comfortable Rectory will soon be done at Moundsville, costing \$1,600; thirty-one have been confirmed, and the faithful preaching of CHRIST carried on at many stations.

That these men need our support will appear from the words of another Missionary who says, "I was just three dollars and thirty cents ahead when the welcome check came

to gladden our hearts and help us keep ahead."

A tried and trusted laborer, the Rev. T. H. Lacey, who was formerly in this Diocese, has just returned to take up the work at Hinton and Lewisburg, which Mr. Lee was compelled to leave.

It is of this field that Bishop Peterkin speaks in his report, where he admirably describes the method which our Church has adopted as her method in all her great work; he says:

"In the history of these two stations during the past two years, we have evidence of what can be done by faithful effort, even where it may seem to be a day of very small things.

"The annual visit of the Bishop has led on to the visit of the Missionary once every two months. The few scattered and dispirited communicants, about sixteen in number have grown to nearly forty, a lot has been subscribed in each place, and such moneys subscribed towards church-buildings, that it is safe to anticipate the erection of a neat chapel in each Mission during the next twelve months. It is by the brave and faithful prosecution of such work all over the State that our scattered people are to be cared for, and many others gathered into the fold for their highest good, and the strengthening and development of our beloved Church."

CONCLUSION.

In our broader field, in seventeen Missionary Jurisdictions and Dioceses, we have kept close to this method, so that in every place our Missionaries have worked with the chief Missionary, the Bishop following with a glad mind his godly admonitions.

We think it has been fully shown that these laborers have done brave and faithful work.

The material interests which they have secured in our rapidly developing country have not been slight, and will prove as foundations for future structures, rather than as the seeds of a wondrous harvest.

In church buildings and Rectories alone the report shows a present value of \$41,600 secured, and most of it this year, while it speaks of many other enterprises as begun. It tells also of scattered communicants gathered in; of those who had neglected public worship for twenty years bowing the knee in adoration; of very many who never knew our

Church and her hallowed services learning to love the beauty of our Zion, and enrolling themselves among her children.

We might speak of the Missionary revenues of our Society as well invested when they have secured to the Church, property to the value of nearly \$42,000 in one year; but this 42,000 is really an *investment* at more than compound interest, in our growing West, for the future strength of our Church and for the evangelization of our country.

But these material interests, great as they are, and not to be neglected as instruments, sink into insignificance when compared with a fact mentioned by one Missionary; he officiated at the prison, baptized ten, and presented eleven for confirmation, believing the repentance and reformation to be sincere of those who in prison walls gave up their assumed names for CHRIST's sake, that they might suffer shame for His cause.

Who shall estimate the future returns of such seed, when broadly cast over such a land as ours, at that day when the angel reapers shall gather the harvest of glory here?

Our Mission work is eminently one of

promise while it is one of faith, of prayer, of arduous labor, and it calls for renewed zeal and effort more earnestly than ever.

By order of the Committee.

WILLIAM A. NEWBOLD,
Financial Secretary and General Agent.

At a meeting of the Executive Committee of the AMERICAN CHURCH MISSIONARY SOCIETY, held October 10th, 1881, the following resolution was passed, viz:

Resolved, That a copy of the Annual Report of the Executive Committee to the American Church Missionary Society, approved this day, be presented to the Board of Managers of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the U. S. A., in conformity with Section 4th of the Articles of Agreement between the American Church Missionary Society and said Board.

I certify that the above is a true copy taken from the minutes of the Executive Committee of the American Church Missionary Society.

THOS. C. J. BAILY,
Recording Secretary.

FIFTH ANNUAL REPORT OF THE LEAGUE IN AID OF THE MEXICAN CHURCH.

THE Corresponding Secretary respectfully presents the Fifth Annual Report of the League in Aid of the Mexican Branch of the Church.

The year just closed has not been free from anxieties; but, under the guidance of the Almighty, the cause in which we take so deep an interest stands now upon a firmer basis, and is more rich in promise than at any former period.

The stated meetings of the League were, as usual, suspended during the summer months, but a constant correspondence was carried on with the laborers in Mexico and with our friends at home; while the General Secretary, the Rev. Abbott Brown, availed himself of every opportunity to present the cause to the Church.

It had been hoped that the Right Rev. the Bishop of the Valley of Mexico would have been present at the meeting of the General Convention in October last, but his engagements in England, with special reference to the organizations of National Episcopal Churches in Spain and Portugal, unavoidably prevented it. His absence was, however, overruled for good; the Right Rev. the Bishop of Delaware making an able statement of the condition and needs of the Church in Mexico before both houses of the General Convention; refuting some idle calumnies and dispelling some misty doubts.

Bishop Riley reached here in November, and during his brief sojourn made several addresses and preached in the Church of the Holy Trinity. He told us of the cordial Christian welcome he had received in England and Ireland, and of his deeply interesting and important visitations to the Churches in Spain and Portugal. He was present and presided at the first Synod held in Seville, and materially helped by his advice in the organization of the Spanish Episcopal Church which was then formally constituted; Señor Juan B. Cabrera being nominated as Bishop-elect of Madrid. Bishop Riley subsequently visited Portugal, and under his pres-

idency the Lusitanian Church was also fully organized. The Episcopal supervision of these Churches having been committed to him until their respective Bishops should be consecrated, Bishop Riley held a confirmation and an ordination service in both countries.

Having been a friend of the lamented Carrasco, who lost his life in the ill-fated *Ville de Havre*, on his homeward voyage, after the meeting of the Evangelical Alliance in this city in 1873, the Bishop was received with the most affecting enthusiasm on his arrival in Madrid; and it was a thrilling incident to preach the pure Gospel of our LORD JESUS CHRIST to a crowded congregation in the city of Seville, with the tomb of an officer of the Inquisition not far from the pulpit, and with an open Bible before him; for the reading of which, Matamoras, Carrasco, and Cabrera had, a few years previous, suffered imprisonment and exile.

Señor Cabrera, the Bishop-elect of Madrid, a former Roman Catholic priest, is a man of fine genius; and is said to have learned the first word of the Protestant doctrine through a Spanish Catechism for children, published in this city.

Bishop Riley left for his Diocese in December, the Rev. Abbott Brown preceeding him by a few weeks.

Before entering upon the details of our work, it seems fitting to express our deep sense of the loss the Association has sustained in the death of the beloved rector of this parish, the Rev. Dr. Edward A. Washburn, to whom we are indebted for wise counsels, patient guidance, and many words of sympathy and encouragement. The extension of the Master's Kingdom was the desire and aim of his life, and we can best honor his memory by like devotion to the service of our SAVIOUR.

A resolution of profound regret was entered upon our minutes and transmitted to his bereaved family.

The League is now represented in nineteen dioceses of the United States, and in

the neighboring Diocese of Huron. The reports from the Branches and Associations are highly encouraging, and testify to the untiring zeal and energy of their officers and members. The meetings of the Central Board have been well attended, and the interest greatly enhanced by addresses from the Bishop of the Valley of Mexico, the Rev. Dr. John Cotton Smith, the Rev. Joshua Kimber, and Mr. Betancourt of Mexico. The Bishops of Delaware, Pennsylvania, and New Jersey, and many of the Rev. Clergy have favored in like manner the meetings of the Branch Leagues.

The absence of the General Secretary during the past three months was in a measure supplied by his graphic and interesting communications from Mexico, which with those of a lady of his party, are invaluable as the testimony of competent witnesses to the importance of the work, and the admirable manner in which the work is being conducted.

The support of the Scholarships in the Theological Seminaries and Orphanages in Mexico, appeals strongly to the sympathy of our members; and we are happy to announce a large increase in their number. Five are maintained in the Theological Seminary; for four of which we are indebted to the suggestion and valued efforts of our chief officer, Mrs. Fordyce Barker. These are the Bishop Alfred Lee Scholarship, supported in the Diocese of Connecticut; the Bishop Stevens, by the Branch League of Philadelphia; one yet unnamed, by the Kentucky Branch; and the Rev. E. A. Washburn Memorial, by the Woman's Foreign Missionary Association of Calvary Church, New York. The Bishop Riley Scholarship is supported by the Ladies' Church Aid Society of Christ Church, Springfield, Ohio.

In the Orphanages, we now record seventy-two Scholarships; eleven of which have been raised this year. The ever-vigorous and generous Pittsburg Branch has added seven to its list; one of them being endowed, as a memorial to the Rev. Abel A. Kerfoot. The Young Ladies' Missionary Society, of St. Thomas' Church, New York, has likewise been most efficient, and has increased the number to ten.

The Bishop of the Valley of Mexico deems the Christian training and education of the young—the laborers of a future day—a matter of paramount importance; and

we convey his thanks to all the youthful members of the League; to the band of "Willing Workers," in Elizabeth, New Jersey; the "Guild of the Golden Cross," in Baltimore; and to the Sunday-school Classes, for their loving efforts in behalf of the little ones in Mexico.

We have now to record, as a special blessing, the acceptance of the Rev. Carlos Enrique Butler of an invitation from Bishop Riley to take charge of educational work in his diocese.

For the consummation of this long-desired object, we are indebted to the Right Rev. the Bishop of Pennsylvania; to the Rev. R. C. Matlack; and to the members of the Philadelphia Branch; whose Secretary, with the co-operation of a few friends, has provided the outfit, and secured the funds for the journey of the Rev. C. E. Butler and family to Mexico.

The Rev. Mr. Butler has the highest testimonials, and being a native of Cuba, is peculiarly fitted for this new field of duty, where his counsel and aid will be most valuable, and where his arrival will be hailed with joy by the faithful and zealous workers.

His salary for the year is secured; and we should be greatly lacking in faith, if we did not count upon it with confidence for many years to come. Rev. Mr. Butler leaves for Mexico on Thursday next, and will take with him the assurance that many earnest hearts at home will pray that he may be abundantly blessed, and so far as in them lies, will aid him in his Christian efforts.

We must renew the grateful acknowledgments of past years to the Editors of the *Churchman*, *Episcopal Register*, *Standard of the Cross*, *Southern Churchman*, and *Evangelical Churchman*, of Canada, and to all others who have published communications relating to the Church work in Mexico.

We also tender our thanks to Mr. Warburton for his shorthand copy of Bishop Riley's sermon in October last.

To MESSRS. Brown Bros. & Co. we are under special obligations for their kindness in having attended to the banking business of the League for the last five years, at their own charges, and we present them our cordial thanks.

The receipts for the year ending April 19, 1881, have been \$20,257.87.

The expenditures have been as moderate as was consistent with the furtherance of the

work; being limited to publications, advertisements, and a few other items.

The publications during the year have been as follows: *Annual Reports, Triennial Reports, Bishop Lee's Address, Leaflets, and Envoy*—9,750 in all; in pages, 128,000.

The *Envoy*, our occasional paper, has been gratuitously circulated and well received.

We are much indebted to the Rev. Dr. John Cotton Smith for the leading article in the last issue.

We are sincerely grateful to all who have aided this movement for the extension of "the faith, once delivered to the Saints," by the establishment in Mexico of a National Branch of the Historic Church; and we tender our respectful thanks to Bishop Redell, of Ohio, for his kind expression of confidence in, and commendation of, the efforts of our Society in his sermon delivered at the closing of the General Convention.

We regret to announce the retirement of two of our valued officers. Mrs. Heman Dyer, Recording Secretary, after serving most efficiently for over four years, was compelled by pressing duties to relinquish the position in January last. Mrs. Fordyce Barker, our President, has recently tendered her resignation, and expressed her regret that she is obliged to decline the request of the Executive Committee to reconsider her decision. From the formation of the League, Mrs. Barker has taken an earnest interest in the cause, and sought to promote its welfare by her personal influence and her liberal gifts. The surrender of the tie is a source of sincere regret; and we present her, in the name of the League, the most cordial thanks for the wisdom, efficiency, and fidelity, with which she has discharged the duties of her office.

The Church in Mexico has prospered in all its departments of work during the past year; and the return of its beloved Bishop has inspired it with increased life and interest. The most affectionate greetings reached him from the country congregations, and many of their members hastened to welcome him.

The Diocesan Synod was convened shortly after his arrival, and the resignation of the Rev. Tomas Valdespino, as Bishop-elect, which had been tendered some months before, was accepted. It will be remembered that Señor Valdespino came to this country two years since for medical advice, and that

his malady was pronounced incurable. It has since increased, rendering him unable to discharge his ministerial duties.

Bishop Riley was urged to take charge of the vacant See; and the field is now divided between him and the Bishop-elect Hernandez. Bishop Riley has the supervision of the congregations in the City of Mexico; and of the eighteen others in the towns and villages scattered through the Valley, which has a circumference of over two hundred miles.

The jurisdiction of the Bishop-elect comprises 15 congregations in and about Cuernavaca, 6 in the neighborhood of Nopala, and about a dozen others in the States of Pueblo and Vera Cruz; besides many others yet unformed, in various localities.

Bishop Riley has already accomplished much necessary organization of the Church work; and, on the 16th of February, ordained five candidates as deacons, and advanced them to the order of Presbyters on the 22d. Their names are Señors Pioquinto Orihuela, Luis Canal, Jacinto Hernandez, Joaquin Hernandez, and Juan Ramirez Arellano. Señor Orihuela is 73 years of age, and was among the first to confess CHRIST openly, years ago when the Gospel was first preached in Mexico. He resides in Joquicingo; and will be able to administer the Communion in that distant district, where there has hitherto been no clergyman.

Señor Canal has been prominent in the history of the Mexican Church, having had charge of it after the death of Manuel Aguas, during the absence of Bishop Riley: he is a man of talent and an able preacher.

Señor Ramirez Arellano is a man of great faith, and has been laboring for years in the congregation of Xochitengo.

Señors Jacinto and Joaquin Hernandez are the sons of the Bishop-elect—young unmarried men of education and ability, and very eloquent preachers. Bishop Riley feels that these newly ordained brethren are thoroughly qualified for their high offices, and it is hoped that many souls, now wandering in "slippery places," may be gathered into CHRIST's fold, through their faithful ministry.

The students in the Theological Seminaries in the City of Mexico and in Cuernavaca are being carefully instructed, and of the Boys' School and Orphanage a correspondent writes: "We have now thirty-one boys in our Orphanage; Mr. Poncé de Leon with his

wife and daughter have charge of these little ones; there are also two good teachers, Señor Julio Trujillo, and Señor Francisco Candenosa. Including the day-scholars, the number of boys being educated by them is seventy. The future hope and prospect of the Church must depend on the education of a native ministry, and this we expect to find in our Boys' Orphanage; hence, the great necessity of taking care of these little lambs of CHRIST's flock."

There are, at present, between 70 and 80 girls in the Girls' Orphanage; and a member of the League has written: "Mrs. Hooker's Orphanage, as well as the Boys' School, I consider the most important branch of the work. The children are the ones to begin with; and when I see the neatly-clad, modest, happy-looking, intelligent girls under Mrs. Hooker's care, and think of the antecedents of most of them, and what a change her motherly teaching has made in their very being, I think, if the Orphanage alone were the object of the entire work, it would be sufficient to repay the interest taken in it. Mrs. Hooker is, evidently, very fond of her children; and they appear to appreciate her attachment."

The Society for the "Protection of Children," and that of the "Fraternal Alliance," are very useful adjuncts of the work.

The services in the Cathedral of San Francisco and in the Church of San José de Gracia are most interesting; the large and devout congregations, the sweet singing of the children, and the forcible preaching of the Gospel, are evidences of the value of the movement.

In the Cathedral, the congregation numbers, on Sunday mornings, between three and four hundred; and the daily services are well attended. The Sunday-school is composed, not only of children, but of many adults, who assemble with eager desire for Christian instruction.

Very encouraging and deeply touching reports reach us from the country congregations, many of them self-supporting; all of them fighting "the good fight of faith," under obstacles difficult for us to conceive of. Opposition comes from all sides; the

Archbishop's Vicar, in the town of Morelia, Michoacan, issued an edict recently to the effect that Roman Catholics must have no dealings with Protestants, under penalty of the highest excommunication. This is but one instance of intolerance.

The brief statistics of the Mexican Branch of the Church will show how firm a hold she has taken upon the people. There are over 50 organized congregations; 30 mission stations; 9 clergymen; nearly 70 lay workers; 3,500 communicants; over 7,000 worshippers; and 8 schools for the young. Surely, her claim is great upon all who love the LORD JESUS CHRIST in sincerity. We most gratefully acknowledge that our efforts have been wonderfully blest. Yet, the magnitude and the promise of the work call for large liberality; funds are needed for the general work, and also for the special objects. Bishop Riley writes: "I earnestly ask friends to forward funds designated for *building purposes* to the Treasurer of the League as fast as possible, as the need is very urgent." The fine old Church of San José requires extensive repairs; it has been examined by an architect, who says that "an earthquake shock, which is liable to occur at any moment, would entail serious damages."

In closing this Report, it is fitting to acknowledge the general interest shown by our Mother Church in England and Ireland for the little martyr Church in Mexico. This mutual sympathy in faith and works binds us more closely together, and is an earnest of the fulfilment of the prophecy that "there shall be one fold and one shepherd."

CHARLOTTE A. HAMILTON,

Corresponding Secretary.]

April 19th, 1881.

N. B. Miss M. A. Stewart Brown reports: The total amount contributed during their fiscal year to the Mexican League was \$20,471.36, of which \$1,000 was permanently invested, \$18,579.00 was paid to the Treasurer of the Foreign Committee: of which sum \$17,373.00 was to be applied under the appropriations to Mexico, and \$1,206.00 to objects not covered by appropriation, principally for building purposes.

AMERICAN CHURCH BUILDING FUND COMMISSION.

THIS Commission was established last October, when both houses of the General Convention, in session as the Board of Missions, joined in framing its organization, and in directing its work. The membership of the Commission consists of all the Bishops, of one Clergyman and one Layman in each Diocese and Missionary Jurisdiction, and of twenty members at large appointed by the Presiding Bishop. Its object is to create a fund of One Million Dollars, to aid in building new churches where such assistance is desirable.

The Fund, as required by its Charter, is to be invested, and kept intact. The Commission shall use all proper means in their power for the formation and increase of said Fund; shall have the custody thereof, to invest the same as shall seem to them expedient; and shall give the income thereof, and loan portions of the principal, as they shall deem proper: provided, however, that not exceeding Five Hundred Dollars shall be donated to any one church; and, also, that where loans are made, the church so aided shall be otherwise free from debt, that the loan shall not exceed one-third of the property loaned upon, shall be repaid to the Commission in instalments within five years with reasonable interest, and shall be secured by a bond and mortgage which shall be a first lien on said property.

The Commission has power to make by-laws and regulations for its government and the transaction of its business; to organize Auxiliary Committees in Dioceses and Missionary Jurisdictions, and to do all proper things for the carrying on of its work. It shall make an annual report of its proceedings, and of the condition of the Fund, to the Board of Missions when in session, and to the Board of Managers thereof in other years. The Treasurer of the Domestic and Foreign Missionary Society shall be Treasurer of the Commission. Twenty-five members of the Commission shall constitute a quorum, when regularly convened.

This Commission received its inception on

the 18th day of October, 1880, at the session of the Board of Missions, when Hon. L. Bradford Prince, of the Diocese of Long Island, introduced a resolution, which was adopted, as follows:

“Resolved, That a Committee of five be appointed to take into consideration the general subject of adequate and systematic aid for the erection of new churches, and especially to consider the expediency of organizing a Society of the whole American Church to promote church building, and of inaugurating the formation of a Centennial Fund of a million dollars for that purpose: said Committee to report at the meeting of this Board on Monday next.

In accordance with the above resolution, the Bishop presiding (Bishop Lee) appointed the following Committee:

THE BISHOP OF WESTERN TEXAS,
REV. N. H. SCHENCK, D.D.,
REV. D. O. KELLEY,
HON. L. BRADFORD PRINCE,
MR. LEMUEL COFFIN.

At the next meeting of the Board of Missions the Committee presented a report, drawn up with great care, and with very considerable length, which need not be quoted here, but some of the points of which may be stated, as follows:—

No necessity is so pressing at this time upon the Church at large as the erection of churches in the newer settlements of our country. It is time that the Church met this necessity, by permanent and systematic methods. There can be no question of the importance of forming a Building Fund. No man can estimate the benefit arising from the annual donation of the income of a million dollars to aid in the erection of churches. Supposing that income is \$50,000 a year, and that \$500 is appropriated in aid of each church, a hundred new churches annually would be the result. There is room for such an increase. One Bishop said he could build twenty-five churches in his Jurisdiction in one year if he could aid each to the extent of \$500. A donation, made conditionally on the action of the people assisted, is a stimulant to local effort of in-

calculable value. The Church has ability to raise \$1,000,000 during the three years. One dollar and a half a year from each communicant will reach the amount. An offering from every congregation in the land, annually, during the three years allotted to the work, is recommended. Donations from individuals of large means and benevolence are also solicited. It is hoped the Fund may be fully gathered before the meeting of the General Convention in 1883; and thus be an offering to God as a memorial of His care in the past, and to be used in the extension of His kingdom in the future; and that it may commemorate the Centennial of the American Church as a branch of the Church Catholic.

Appreciating the importance of organizing the Commission before the adjournment of the General Convention, the Presiding Bishop (the Rt. Rev. Benjamin Bosworth Smith, D.D., LL.D.) promptly named the twenty members at large, and the other Bishops the members from their respective Dioceses and Jurisdictions.

On October 27, a meeting was held at noon, in the Church of the Holy Trinity, New York, presided over by Bishop Doane, at which the following officers were elected:

President,

BISHOP POTTER, of New York.

Vice-Presidents,

BISHOPS STEVENS, WHIPPLE,
CLARKSON, JAGGAR AND ELLIOTT.

Secretary,

WILLIAM G. LOW, Esq.

The Treasurer is the Treasurer of the Domestic and Foreign Missionary Society, MR. LLOYD W. WELLS, by resolution of the Board.

An Executive Committee consisting of the following persons (together with the Secretary and the Treasurer) was then appointed: BISHOP DOANE (by vote of the Commission), BISHOP SCARBOROUGH, BISHOP STARKEY, REV. DR. DIX, HON. HAMILTON FISH, REV. DR. POTTER, S. P. NASH, ESQ., REV. DR. DYER, HON. L. B. PRINCE, REV. DR. SCHENCK, MR. LEMUEL COFFIN, REV. DR. M'VICKAR, G. C. SHATTUCK, M.D., REV. DR. LEEDS. MR. ORLANDO MEADS.

The Executive Committee have held frequent meetings, and have given diligent work to the matter entrusted to their hands. At their meeting held November 23, 1880,

in the Mission Rooms at the Bible House, New York, Bishop Elliott of Western Texas in the Chair, Mr. William G. Low was elected Secretary of the Committee, and Judge L. B. Prince was requested to prepare a history of the effort thus far, with an appeal in its behalf.

At a meeting held December 14th, Bishop Scarborough in the Chair, the Rev. Charles Howard Malcom, D.D., assistant to the Rt. Rev. Henry C. Lay, D.D., LL.D., Bishop of Easton, was elected Corresponding Secretary. He entered upon his office the first day of January. At the same meeting, it was resolved to incorporate the Commission under the New York General Act.

At a meeting held January 4th, Bishop Scarborough in the Chair, it was voted to put forth a circular letter signed by the officers of the Committee, addressed to all the Bishops in behalf of the Commission; and, also, the official headquarters of the Commission were established at Room 22, Bible House. Feb. 2nd a lithographed letter of Bishop Doane, President of the Executive Committee, was addressed to every Bishop of the Church. At these, and at subsequent meetings of the Committee, various plans, which need not be particularly described, were decided upon for carrying on the work.

The first year of the three years for accomplishing the work has nearly expired. A great task has already been accomplished. It would require a volume, rather than a brief report, to fully set forth all the work thus far accomplished. It has necessarily been largely of the nature of construction. Such an immense and complicated mechanism cannot be set in motion without much painstaking care. A vast correspondence has been carried on, extending into every Diocese and Missionary Jurisdiction, and into all foreign Missions; six thousand copies of Judge Prince's report, in pamphlet form, have been distributed throughout the whole Church; about twenty-five thousand circular letters and appeals, lithographed, and printed, have been sent from the central office to Bishops, Commissioners, Rectors, Laymen, in every quarter of the Church at large; many carefully written articles upon the subject have been furnished the Church press; sermons and addresses have been delivered; nine prominent Diocesan Conventions have been attended, and by public ad-

PARISHES CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS,

From Sept. 1, 1880, to Sept. 1, 1881.

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ALABAMA.				ALBANY—Continued.			
Autaugaville, St. Matthew's..	\$15 55	\$	\$	Bolton, St. Sacrament.....	\$	\$	\$
Anniston Grace.....		9 70		Bouquet, St. John's Chapel...			
Birmingham, Advent.....				Brush's Mills, St. Peter's....			
Camden, St. Mary's.....	5 00			Burnt Hills, Calvary.....			
Carlownville, St. Paul's.....				Butternuts, Christ Ch.....	6 00	10 00	
Choctaw County, Calvary.....				Cairo, Calvary.....			
Claiborne, St. James.....				Cambridge, St. Luke's.....			
Clayton, Grace.....				Canton, Grace.....	17 17	4 24	28 84
Dallas County, St. David's...				Catskill, St. Luke's.....	70 82	34 50	
Grace.....				Champlain, St. John's.....			
Decatur, St. Paul's.....				Centreville, St. Paul's.....			
Demopolis, Trinity.....				Chazy, St. Luke's.....			
Elyton, St. John's.....				Charlton, St. Paul's.....		5 50	
Eufaula, St. James.....			5 00	Chateaugay, St. John's.....			
Eutaw, St. Stephen's.....				Cherry Valley, Grace.....	15 00		
Evergreen, St. Mary's.....				Claverack, Trinity.....			6 64
Florence, Trinity.....	6 50	1 00		Clermont, St. Luke's.....			
Fork of Greene, St. Mark's...				Cohoes, St. John's.....			
Gainesville, St. Alban's.....				Conklingville, St. John's...			
Greensboro', St. Paul's.....	34 00			Cooperstown, Christ Ch.....	9 12	52 00	
Greenville, St. Thomas.....				Copake, St. John's.....			
Hayneville, St. Andrew's.....				Coxsackie, Christ Ch.....			
Huntsville, Nativity.....				Delhi, St. John's.....	85 00		
Jacksonville, St. Luke's.....				Deposit, Christ Ch.....			
Livingston, St. James.....				Duanesburgh, Christ Ch.....	12 57		
Lowndesboro' St. Paul's.....				Ellenburgh, St. Peter's.....			
Macon, St. Andrew's.....				Essex, St. John's.....			
Marengo Co., St. Michael's...				Exeter, St. John's.....			
Marion, St. Wilfred's.....				Fairfield, Trinity.....			
Mobile, Christ Ch.....	23 30			Fonda, Zion.....			
Good Shepherd.....				Fort Edward, St. James'.....			
St. John's.....	19 00	16 65	25 00	Franklin, St. Paul's.....	3 00		7 20
St. Mary's.....				Garrattsville, St. Mark's...			
Trinity.....	14 25	24 75		Glenn's Falls, Messiah.....	17 25	9 16	
(Spring Hill) St. Paul's				Gloversville, Trinity.....			
Montevallo Mission.....				Gouverneur, Trinity.....	9 53		
Montgomery, St. John's.....				Granville, Trinity.....			
Opelika, Emmanuel.....				Greenbush, Epiphany.....			
Portland, Grace.....				Messiah.....			
Pushmataha, Calvary.....				Green Island, St. Mark's.....	5 70	10 71	
Seale, Redeemer.....				Greenville, Christ Ch.....			1 00
Selma, St. Paul's.....			5 00	Greenwich, St. Paul's.....			
St. Stephen's, Grace.....				Harrisena, St. Paul's.....			
Talladega, St. Peter's.....	10 27			Herkimer, Christ Ch.....	7 60	3 00	
Tallassee, St. Mary's.....				Hobart, St. Peter's.....			12 26
Tuscaloosa, Christ Ch.....				Hoosick, St. Mary's.....			
Tuscumbia, St. John's.....				Hoosick Falls, St. Mark's...	52 00	23 00	
Union Springs, Trinity.....				Hudson, Christ Ch.....		23 74	34 65
Uniontown, Holy Cross.....				Ilion, St. Augustine's.....			10 84
Whistler, St. Paul's.....	25 00	50 00		Johnstown, St. John's.....	5 00		20 00
Miscellaneous.....	5 00		5 00	Keeseeville, St. Paul's.....	5 08	10 07	
Parishes cont. D. M..... 9				Kinderhook, St. Paul's.....		13 48	
" F. M..... 5	157 87	102 10	40 00	Lake George, (Caldwell)			
" " G. M..... 3				St. James'.....			
ALBANY.				Lansingburgh, Trinity.....	100 07		
Albany, All Saints' Cath. Chap.	149 91	66 05		Lawrenceville, St. Thomas...			1 89
Grace.....				Lebanon Springs, Our Saviour			
Holy Innocents'.....	46 75			Lisbon, St. Luke's.....			
St. Paul's.....	590 00	275 00		Little Falls, Emmanuel.....			10 00
St. Peter's.....	120 00	200 00		Luzerne, St. Mary's.....			
Trinity.....			278 32	Malone, St. Mark's.....			
Zion.....				Massena, St. John's.....			
Amsterdam, St. Ann's.....				Mechanicville, St. Luke's...			
Ashland, Trinity.....				Middleburgh, St. Luke's.....			
Athens, Trinity.....				Morley, Trinity.....	6 00		
Ausable Forks, St. James.....	9 48	9 48		Morris, Zion.....	15 00	5 00	
Ballston Spa, Christ Ch.....	15 00		159 60	Morristown, Christ Ch.....			
				Morristown Mission.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ALBANY—Continued.				CALIFORNIA—Continued.			
Norfolk, Grace.....	\$	\$	\$	Bakersfield, St. Paul's Mission	\$	\$	\$
Northampton, Redeemer.....				Centerville, St. James'.....		3 01	
Norway, Grace.....				Fresno City, St. James'.....	6 90		5 00
Oak Hill, St. Paul's.....			2 00	Gilroy, St. Stephen's.....			
Ogdensburg, St. John's.....			65 99	Los Angeles, St. Athanasius..			
Oneonta, St. James'.....		25 00		Martinez, Grace.....	1 50		
Otego, Immanuel.....				Oakland (Brooklyn), Advent..			
Plattsburgh, Trinity.....	18 00	7 00	18 28	" St. John's.....			
Port Henry, Christ Ch.....		8 41		" St. Paul's.....	53 50		
Portlandville, St. John's.....			2 00	Redwood City, St. Peter's.....			
Potsdam, Trinity.....	254 47	349 00		Salinas, St. Paul's.....			
Prattsville, Grace.....				San Diego, Holy Trinity.....	10 00	10 00	
Rensselaerville, Trinity.....	12 00			San Francisco, Advent.....			
Rouse's Point, Christ Ch.....				" Christ Ch.....			
Richfield, St. Luke's.....				" Grace.....		19 00	
" Springs, St. John's.....				" Presidio Mission.....	17 70		
Salem, St. Paul's.....	25 00	25 00	27 50	" St. John's.....			
Sandy Hill, Zion.....	6 36	6 36		" St. Luke's.....			
Saratoga Springs, Bethesda..		16 84		" St. Paul's.....			
Schaghticoke, Trinity.....				" St. Peter's.....			
Schenectady, St. George's.....			121 00	" St. Stephen's.....			
" Christ Ch.....	3 41		2 05	" Trinity.....	50 00	50 00	
Schoharie, St. Andrew's.....				" Ch'l.....			
Schuylerville, St. Stephen's...			12 13	San Gabriel, Our Saviour.....			
Sharon Springs, Trinity.....				San Jose, Trinity.....	28 16		
Springfield (East), St. Paul's..				Santa Barbara, St. Mark's.....			
Stillwater, St. John's.....				" Trinity.....	3 25		
Stockport, St. John Evangelist..	50 00		75 00	Santa Clara, Holy Saviour.....			
Stottville, St. Barnabas' Ch'l..				Santa Cruz, Calvary.....			
Ticonderoga, Ch. of the Cross...				San Mateo, St. Matthew's.....		67 40	
Troy, Ascension.....		25 00		San Rafael, St. Paul's.....			
" Christ Ch.....	60 00	15 00		Santa Rosa, Incarnation.....			
" Holy Cross.....	43 00	50 00		Sonora, St. James'.....			
" St. John's.....	350 36		877 33	Stockton, St. John's.....			
" St. Luke's.....				Watsonville, Grace.....			
" St. Paul's.....				Miscellaneous.....	24 50		
" Free Chapel.....	205 00			Parishes cont. D. M.....	8		
Unadilla, St. Matthew's.....	10 00			" F. M.....	5	195 51	20 15
Waddington, St. Paul's.....				" G. M.....	2		
Walton, Christ Ch.....	15 00		7 00	CENTRAL NEW YORK.			
Warrensburgh, Holy Cross.....	7 42	3 00		Adams, Emmanuel.....			
Waterford, Grace.....	25 09			Afton, St. Ann's.....	7 10	6 48	
West Bangor, St. Mark's.....				Antwerp, St. Paul's.....			
West Burlington, Christ Ch..			2 48	" Grace.....	3 24		
Westford, St. Timothy's.....				Auburn, St. John's.....	1 89		
West Troy, Trinity.....				" St. Peter's.....	240 00	170 00	
Whitehall, Trinity.....				Augusta, St. Andrew's.....	4 39	2 28	
Windham, Trinity.....				Aurora, St. Paul's.....		1 50	
Miscellaneous.....	52 50	846 55		Bainbridge, St. Peter's.....	44 00	7 34	
Parishes cont. D. M.....	30			Baldwinsville, Grace.....	6 96	6 68	
" F. M.....	29	2610 66	2132 09	Big Flats, St. John's.....			
" G. M.....	24		1780 00	Binghamton, Christ Ch.....	99 19	20 69	
ARKANSAS.				" Good Shepherd.....	32 60		
Arkadelphia.....				Booneville, Trinity.....			
Augusta, St. Paul's.....				Bridgewater, Christ Ch.....	68		
Batesville, St. Paul's.....	13 60		12 00	Brownville, St. Paul's.....			
Camden, St. John's.....	10 00		15 20	Camden, Trinity.....			
Conway, St. Peter's.....	4 50			Canastota Mission.....	5 25	4 34	1 48
Dardanelle, St. Paul's.....				Candor, St. Mark's.....	7 57		
Des Arc, St. James the Less...				Cape Vincent, St. John's.....			
Fayetteville, St. Paul's.....	14 00			Carthage, Grace.....			
Fort Smith, St. John's.....	19 56	11 07		Cazenovia, St. Peter's.....	110 06	62 01	
Helena, St. John's.....				Cayuga, St. Luke's.....	5 75	2 19	
Hope, St. Mark's.....	4 00			Champion, St. John's.....			
Hot Springs, St. Luke's.....				Chittenango, St. Paul's.....	40		67
Jacksonport, Grace.....				Clark's Mills, St. Mark's.....			
Lake Village, Emmanuel.....				Clayton, Christ Ch.....	5 95		
Lewisburgh.....				Clayville, St. John's.....			
Little Rock, Christ Ch.....	15 05	10 00		Cleveland, St. James'.....	1 86		
Phillips Co., Grace.....				Clinton, St. James'.....	16 30		
Pillow's Station.....				Constableville, St. Paul's.....			
Pine Bluff, Trinity.....	50		1 85	Constantia, Trinity.....			
Prescott, St. James'.....				Copenhagen, Grace.....			
Van Buren, Trinity.....				Cortland, Grace.....	14 10		
Washington, Grace.....	4 30			Danby, Christ Ch.....			
Miscellaneous.....				Deys Landing Mission.....	2 39		
Parishes cont. D. M.....	9			Dexter, All Saints'.....			
" F. M.....	2	84 91	21 07	Earlville, Grace.....	2 15		
" G. M.....	3		29 05	Elkinburgh, Grace.....		2 09	
CALIFORNIA.				Elmira, Grace.....	69 54	45 44	
Alameda, Christ Ch.....			15 15	" Trinity.....	308 46	159 68	
Anaheim, St. Michael's.....				Evan's Mills, Mission.....	65		
				Fayetteville, Trinity.....	4 06	5 50	
				Forestport, Christ Ch.....			
				Fulton, Zion.....	28 86	24 10	

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CENTRAL NEW YORK—Contin'd.				CENTRAL PENN.—Continued.			
Greene, Zion	\$39 92	\$	\$	Allentown, Mediator	\$ 1 83	\$ 5 00	\$
Guilford, Christ Ch.	14 49	2 50		Altoona, St. Luke's			
Hamilton, St. Thomas'	5 01			Antrim, Trinity			
Harpersville, St. Luke's	4 23			Ashland, St. John's			
Holland Patent, St. Paul's	10 61			Ashley, St. John's			
Homer, Calvary				Athens, Trinity			
Horseheads, St. Matthew's				Bedford, St. James'			
Ithaca, St. John's	85 00	87 32		Bellefonte, St. John's			11 88
" St. Paul's				Bethlehem, Trinity		50 00	
Jamesville, St. Mark's				Birdsboro', St. Michael's	16 45		
Jordan, Christ Ch.	11 58	5 00		Bloomsburgh, St. Paul's	8 55		
Lowville, Trinity	3 82	2 18		Blossburgh, St. Luke's			
Manlius, Christ Ch.				Brookland, All Saints' Chapel	4 00	5 13	
Marcellus, St. John's				Carbondale, Trinity	6 18	41 00	31 00
McLean, Zion	1 00	2 00		Carlisle, St. John's	45 00	12 50	
Mexico, Grace	2 00			Catawissa, St. John's			
Moravia, St. Matthew's	1 70	1 76		Centralia, Holy Trinity			
Morrisville Mission	02			Centre Hill, Trinity Chapel		6 00	
Mount Upton, Grace				Chambersburgh, Trinity			
New Berlin, St. Andrew's	64 55	37 51		Churchtown, Bangor	3 68	80	
New Hartford, St. Stephen's	3 05	1 55		Columbia, St. Paul's	13 50	3 00	
Northville, Calvary				Danville, Christ Ch.			
Norwich, Emmanuel				Derry, St. James'			
Oneida, St. John's	12 90	9 75		Douglasville, St. Gabriel's			
Oriskany, St. Peter's				Dundaff, St. James'			
" Falls, Good Shepherd	1 60	97		Easton, Trinity	8 12		
Osceola, St. Peter's				Eckley, St. James'			
Oswego, Christ Ch.	71 99	21 90		Fall Brook, St. Thomas'			
" Evangelists'	8 00	4 00		Gap Mines, Grace			
Owego, St. Paul's	30 61	2 00		Gettysburgh, Prince of Peace			
Oxford, St. Paul's	113 51			Gibsonburgh, St. James'			
Paris Hill, St. Paul's	7 16			Great Bend, Grace		21 31	
Perryville, St. Stephen's				Hanover, St. John's			
Peterboro Mission	30	60		Harrisburgh, St. Paul's	5 75	2 00	
Phoenix, Emmanuel				" St. Stephen's	25 00	15 00	50 00
Pierrepont Manor, Zion	20 96			Hazleton, St. Peter's			
Port Byron, St. Paul's	29			Honesdale, Grace		25 00	25 00
Port Leyden, St. Mark's				Huntingdon, St. John's			
Pulaski, St. James'	3 35			Jermyn, St. James'			
Redwood, St. Peter's	59			Lancaster, St. James'	117 30	7 00	
Rome, St. Joseph's	1 04			" St. John's			
" Zion	21 00	76 06		Lawrenceville, St. John's			
Sackett's Harbor, Christ Ch.				Leacock, Christ Ch.			
Seneca Falls, Trinity	77 36	72 00		Lebanon, St. Luke's	501 74	141 40	
Sherburne, Christ Ch.	12 27	4 98		Lewistown, St. Mark's			
" Grace				Lock Haven, St. Paul's	3 25	5 00	23 56
Skaneateles, St. James'	66 65	12 06		Lykens, Christ Ch.			
Smithboro', Emmanuel				Mahanoy City, Faith			
Speedsville, St. John's	1 58			Manheim, St. Paul's	5 20		
Syracuse, Calvary	3 04			Mansfield, St. James'	25 00	25 00	
" Grace	6 40			Marietta, St. John's	105 99	141 84	
" St. James'	12 40	14 39		Mauch Chunk, St. Mark's	2 18	2 43	5 31
" St. John's		5 84		Milford, Good Shepherd			
" St. Paul's	67 91	108 51	12 00	Minersville, St. Paul's			
" Trinity				Montrose, St. Paul's			
" House Good Sh'p'd.	20 00	49 00		Montoursville, Our Saviour			
Theresa, St. James'	2 06			Muncy, St. James'		2 88	
Trumansburgh, Epiphany				Morgantown, St. Thomas'			
Union Springs, Grace		1 61		Mount Hope, Hope			
Utica, Calvary	7 50	7 00		New Milford, St. Mark's			
" Grace	141 86	1 69		Nickel Mines, Grace			
" Grace Chapel				Northumberland, St. Mark's			
" Good Shepherd				Pike, St. Matthew's	28 05	31 10	
" St. George's	10 00	23 28		Philipsburgh, St. Paul's	11 29	9 04	6 00
" St. Luke's Memorial	100 53	51 00		Paradise, All Saints'		4 88	
" Trinity	25 33			Pittston, St. James'		30 00	
Waterloo, St. Paul's	3 00	2 10		Plymouth, St. Peter's			25 75
Watertown, Grace	84 86	13 60		Pottsville, Trinity			
" Trinity	27 80	9 08		Pleasant Mount, St. Paul's	149 35	139 00	
Waterville, Grace				Reading, Christ Cathedral	1 50		
Waverly, Grace				" St. Barnabas'	120 27		
Weedsport, St. John's	1 99			" St. Mark's School			
Wellsburgh, Christ Ch.				Salem, St. John's		7 00	
Westmoreland, Gethsemane				Sayre, Redeemer		12 93	
Whitesboro', St. John's	6 50			Scranton, St. Luke's	20 00		
Willowdale, Grace	8 46			" (Hyde Park) St. David's			
Willard, Zion	6 03			" (Green Ridge) Good Shepherd	6 50	6 50	
Willard Mission				Schuylkill Haven, St. James'			
Whitney's Point, Grace	86 75	27 50	40 00	Shamokin, Trinity			
Miscellaneous				Springville, St. Andrew's	239 96	44 28	45 00
Parishes cont. D. M.	77			South Bethlehem, Nativity		11 26	
" " F. M.	45 2367 22	1178 93	54 15	St. Clair, Holy Apostles'			
" " G. M.	3			Sterling, Zion			10 75
CENTRAL PENNSYLVANIA.				Summit Hill, St. Philip's			
Allentown, Grace	8 45	2 00					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
CENTRAL PENN.—Continued.				CONNECTICUT—Continued.			
Sunbury, St. Matthew's.....	\$ 2 10	\$	\$	Middletown, Berkeley Divin- ity School.....	\$ 10 00	\$ 116 00	\$
Tamaqua, Calvary.....	3 80			Milford, St. Peter's.....	12 00	7 00	
Tioga, St. Andrew's.....	56 00	43 00	75 60	Milton, Trinity.....			
Towanda, Christ Ch.....				Monroe, St. Peter's.....			
Troy, St. Paul's.....				Mystic, St. Mark's.....			
Tunkhannock, St. Peter's.....				Naugatuck, St. Michael's.....			
Wellsboro', St. Paul's.....	36 97	16 90		New Britain, St. Mark's.....			
Wilkesbarre, St. Clement's.....				New Canaan, St. Mark's.....	27 39	15 07	
" St. Stephen's.....	275 00	500 00	34 16	New Haven, Ascension.....	14 04	5 61	
White Haven, St. Paul's.....				" Christ Ch.....	8 50		
Williamsport, Christ Ch.....	132 44	68 23		" Grace.....	8 00	4 00	
" Trinity.....				" St. John's.....	48 25	47 61	
York, St. John's.....	196 71	66 00		" St. Luke's.....			
Miscellaneous.....	75 00	13 85		" St. Paul's.....	248 75	117 00	
Parishes cont. D. M.....35				" St. Thomas.....	506 78	89 60	25 00
" " F. M.....35	2287 11	1509 26	322 01	" Trinity.....	21 00	26 25	
" " G. M.....11				" Chapel.....	367 00	80 00	25 00
CONNECTICUT.				New London, St. James'.....			
Ansonia, Christ Ch.....				" Pequot Chapel.....			
Bantam, St. Paul's.....				New Milford, St. John's.....	100 00	20 00	
Bethany, Christ Ch.....	3 50			Newtown, Trinity.....	1 00	9 84	
Bethel, St. Thomas.....	19 50	4 00		" St. John's Chapel.....			
Bethlehem, Christ Ch.....	5 50	5 50		North Branford, Zion.....			
Birmingham, St. James'.....				North Canaan, Christ Ch.....		5 00	
Bloomfield, St. Andrew's.....				Northfield, Trinity.....		8 00	
Branford, Trinity.....	15 63	14 17		Northford, St. Andrew's.....			
Bridgeport, Christ Ch.....	17 00	5 00		North Guilford, St. John's.....			
" (North), Nativity.....				North Haven, St. John's.....	29 10	20 00	
" St. John's.....	30 00	5 00		Norwalk, St. Paul's.....	51 19		
" (East), St. Paul's.....	9 76	31 50		Norwich, Trinity.....	116 00	25 82	
" Trinity.....				" Christ Ch.....	603 83	5 00	
Bridgewater, St. Mark's.....				Old Saybrook, Grace.....	22 00	11 00	
Bristol, Trinity.....	5 00	5 00		Oxford, St. Peter's.....			
Broad Brook, Grace.....				Parkville, Grace Chapel.....	46 90		
Brookfield, St. Paul's.....	11 48			Pine Meadow, St. John's.....			
Brooklyn, Trinity.....	8 28	14 16		Plainville, Our Saviour.....			
Central Village, St. Paul's.....				Plymouth, St. Peter's.....	18 00	5 00	
Cheshire, St. Peter's.....	68 29		1 00	Pomfret, Christ Ch.....	1 00		706 00
Clinton, Holy Advent.....	1 18	2 00	8 00	Poquetannock, St. James'.....			
Colchester, Calvary.....		3 09		Portland, Trinity.....	15 85		
Collinsville, Trinity.....				Putnam, St. Philip's.....	5 00		
Danbury, St. James'.....	7 70			Quaker's Farms, Christ Ch.....	7 25	4 00	
Danielsonville, St. Alban's.....				Redding, Christ Ch.....	4 00		7 00
Darien, St. Luke's.....				Ridgefield, St. Stephen's.....	2 00		
Durham, Epiphany.....				Riverton, St. Paul's.....			
East Haddam, St. Stephen's.....	123 71	13 16	8 00	Rockville, St. John's.....	2 00		
East Hartford, St. John's.....			12 25	Round Hill Calvary.....			
East Haven, Christ Ch.....				Roxbury, Christ Ch.....			
Easton, Christ Ch.....	2 75	2 75		" Station, Chapel.....			
East Plymouth, St. Matthew's.....				Salisbury, St. John's.....	19 00		
Essex, St. John's.....	7 50			Seymour, Trinity.....		9 79	
Fairfield, St. Paul's.....	16 03			Sharon, Christ Ch.....			
Fair Haven, St. James'.....	83 11	51 65		Sherman, St. Polycarp's.....			
Glastonbury, St. James'.....				Southbury, Epiphany.....			
Greenwich, Christ Ch.....	101 75	85 61		South Glastonbury, St. Luke's.....			
" Byram Abbott.....				South Norwalk, Trinity.....	11 00	14 71	
" Chapel.....				Southport, Trinity.....	163 90	63 20	
" (Glenville) Em- manuel.....				Stafford Springs, Grace.....			
Groton, Bp. Seabury Mission.....		1 00	15 20	Stamford, St. Andrew's.....		13 00	
" St. Paul's Mission.....				" St. John's.....	909 76	156 25	
Guilford, Christ Ch.....	19 14	15 00		" Emmanuel Mission.....			
Hamden, Grace.....				Stonington, Calvary.....	5 45		
Hartford, Christ Ch.....	938 28	302 49		Stratford, Christ Ch.....	56 12	24 09	
" Good Shepherd.....	268 56	64 80	9 18	Suffield, Calvary.....			
" St. James'.....	7 50	7 50		Tariffville, Trinity.....			
" St. John's.....	78 00	97 00		Thomaston, Trinity.....	52 49	13 00	
" St. Thomas'.....				Thompsonville, St. Andrew's.....			
" Trinity.....	500 00	150 00		Trumbull (Tashua), Christ Ch.....	5 88	2 37	13 00
Harwinton, Christ Ch.....				" (Long Hill), Grace.....			38 20
Hazardville, St. Mary's.....				" (Nichol's Farms), Trinity.....	1 50		16 00
Hebron, St. Peter's.....	7 70	4 45		Unionville, Christ Ch.....			9 00
Huntington, St. Paul's.....				Wallingford, St. Paul's.....			
Kent, St. Andrew's.....	5 00			Warehouse Point, St. John's.....	26 08		
Killingworth, Emmanuel.....				Washington, St. John's.....	1 43	1 43	
Lime Rock, Trinity.....	33 25	33 25		Waterbury, St. John's.....	118 11		185 56
Litchfield, St. Michael's.....	45 00	45 00	6 20	" Trinity.....	28 24		55 00
Manchester, St. Mary's.....				Watertown, Christ Ch.....	219 00	165 00	
Marbledale, St. Andrew's.....	3 29	3 29		Waterville, St. Paul's Chapel.....	12 10		
Meriden, St. Andrew's.....	115 82	70 00		West Hartford, St. James'.....			
Middle Haddam, Christ Ch.....				West Haven, Christ Ch.....	52 00	48 25	
Middletown, Holy Trinity.....	631 64	269 18		Weston, Emmanuel.....	1 00		
" (South Farms) Christ Ch.....		4 10	53 08	Westport, Christ Ch.....	44 00	25 24	
				" Holy Trinity.....			30 00
				Westville, St. James'.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.			
CONNECTICUT—Continued.				EASTON—Continued.						
Wethersfield, Trinity	\$10 00	\$	\$	Kent County.						
Wilton, St. Matthew's	5 83	2 80		Chester, St. Paul's, Chester-	\$ 7 13	\$ 2 14	\$42 00			
Windham, St. Paul's				town						
Windsor, Grace	44 13	23 56	22 46	I. U., Christ Ch.						
Windsor Locks, St. Paul's		8 00		North Kent, St. Clement's ...						
Winsted, St. James'	5 00			St. Paul's, St. Paul's						
Wolcott, All Saints'				Shrewsbury, Shrewsbury	5 00	5 00				
Wolcottville, Trinity	53 60			Queen Anne's County.						
Woodbury, St. Paul's	42 25	21 00	12 87	Christ Church, Christ Ch.,	5 00	5 00				
Yalesville, St. John Evangelist				Kent Island.						
Yantic, Grace	4231 47	296 95	11 50	St. Luke's, St. Luke's, Church						
Miscellaneous				Hill						
Parishes cont. D. M.	84			St. Paul's, St. Paul's, Centre-						
" " F. M.	63	11675 47	2820 09	ville						
" " G. M.	21		1269 50	Queen Anne's and Talbot Co's.						
DELAWARE.				Wye, St. Luke's, Queenstown }	5 00	5 00				
Appoquinimink (Middleto'n),				" St. Luke's Ch'p'l, Wye.. }						
St. Anne's				Somerset County.						
Baltimore Mills, Grace				Coventry, Rehoboth Ch., Re-	6 00					
Brandywine Hundred, Calvary				hoboth						
" " Grace				" St. Paul's, Anname-						
Broad Creek, Christ Ch.				sex						
Camden, St. Paul's	45 00	287 87		" St. Mark's Chapel,						
Christiana Hundred, Christ Ch	28 10	5 80		Kingston						
Claymont, Ascension				" St. Stephen's, Fair-						
Delaware City, Christ Ch.	9 00		7 21	mount						
Dover, Christ Ch.				Somerset, All Saints', Monie..						
Georgetown, St. Paul's				" St. Andrew's, Prin-						
Greenville, St. John's				cess Anne						
Indian River, St. George's				Wicomico, Grace						
Kenton, St. Paul's				Somerset and Worcester Co's.						
Laurel, St. Philip's				Pocomoke, St. Mary's, New-	9 00	19 00	3 40			
Leipsic, Emmanuel				town						
Lewes, St. Peter's				Talbot County.						
Little Creek, St. Mark's				St. Michael's, St. Michael's,						
Milford, Christ Ch.				St. Michael's						
Millsboro', St. Mark's				Christ Ch.	10 00	19 70	12 68			
Milton, St. John Baptist				St. John's, Miles River Ferry.						
Newark, St. Thomas				" St. Paul's Ch'p'l,						
Newcastle, Immanuel				Royal Oak						
Newport, St. James'				All Saints', All Saints' Chapel,	9 00	5 00	12 68			
Seaford, St. Luke's				Longwoods						
Smyrna, St. Peter's				St. Peter's, Trinity Cathedral.						
Stanton, St. James'				" Christ Ch., Easton ..						
Wilmington, St. Andrew's	66 00	190 00	10 00	" Holy Trinity, Oxford						
" Calvary				Whitemarsh, St. Peter's,	1 00	30 00				
" St. John's	75 06	21 66	106 12	Whitemarsh, }						
" Trinity	75 00			" St. Paul's, Trappe }						
(Old Swedes)				Wicomico County.						
" Trinity Chapel	37 30	26 25	10 00	St. Matthew's, St. Matthew's.	23 67					
Miscellaneous				Spring Hill, St. Peter's						
Parishes cont. D. M.	7			" St. Peter's Chapel,						
" " F. M.	8	555 36	663 05	Salisbury						
" " G. M.	3		176 12	" St. Peter's Chapel,						
EASTON.				Quantico	13 90					
Caroline County.				Stepney Parish, Stepney,						
St. John's, St. Paul's, Hillsboro				Green Hill						
St. Mary's, Whitechapel, Christ				" St. Mary's Ch'p'l,						
Ch., Denton	3 50	3 50		Tyaskin	10 72	4 23				
Cecil County.				Worcester County.						
Augustine, St. Augustine				All Hallow's, All Hallow's,						
St. Mary Anne's, St. Mary				" Snow Hill						
Anne's (North-east)	3 00	3 00		" St. John's, Trap-	6 38	7 25	24 00			
St. Mary Anne's, St. Mark's				town						
Chapel (Perryville)				" Chapel Holy Cross,						
North Sassafra's, St. Stephen's				Sandy Hill						
Trinity, Trinity (Elkton)			13 90	Worcester, St. Paul's, Berlin ..						
St. James', Port Deposit				" St. Martin's, St. Martin's	118 35	97 12	226 98			
Dorchester County.				Miscellaneous						
Dorchester, Trinity, Church				Parishes cont. D. M.						
Creek		2 00		" F. M.						
" Grace, Taylor's				" " G. M.						
Island										
East New Market, St. Stephen's										
Great Choptank, Christ Ch.,	42 45		68 25							
Cambridge			3 75							
" St. John's Ch'p'l										
St. Peter's, Castle Haven Neck	2 50									
Vienna, St. Paul's, Vienna										

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
FLORIDA.				GEORGIA—Continued.			
Apalachicola, Trinity.....	\$	\$	\$	Brunswick, St. Mark's.....	\$ 5 18	\$6 26	\$
Crescent City, Holy Comforter				Cartersville, Ascension.....			
Cedar Keys, Christ Ch.....				Cave Spring, Good Shepherd.	7 30		
Fernandina, St. Peter's.....	3 38		10 00	Clarksville, Grace.....			
Gainesville, Trinity.....	18 25			" Holy Cross.....			
Jacksonville, St. John's.....				Columbus, Trinity.....			
Key West, St. Paul's.....				Dalton, St. Mark's.....			
" St. Peter's.....			7 47	Darien, St. Andrew's.....			
" Cuban Mission.....				Greensboro', Redeemer.....			
Lake City, St. James'.....				Griffin, St. George's.....			
Longwood, Mission.....				Glynn, St. David's.....			
Marianna, St. Luke's.....				Hawkinsville, St. Luke's.....			
Milton, St. Mary's.....				La Grange, St. Mark's.....			
Monticello, Christ Ch.....		3 88		Macon, Christ Ch.....	30 00	25 00	
Ocala, Grace.....				" St. Paul's.....	10 95	5 00	
Orlando.....				Madison, Advent.....			
Palatka, St. Mark's.....				Marietta, St. James'.....	19 00	5 00	
Pensacola, Christ Ch.....			5 00	Milledgeville, St. Stephen's.....	5 00		
(Navy Yard) Christ				Montpelier, St. Luke's.....			
Chapel.....				Newnan, St. Paul's.....			
Quincy, St. Paul's.....				Ogeech, St. Mark's.....	5 50		
Sanford, Holy Cross.....				Rome, St. Peter's.....	12 81	5 00	
St. Augustine, Trinity.....				Savannah, Christ Ch.....	25 00	193 00	50 00
Tallahassee, St. John's.....				" St. Augustine's.....			
Tampa, St. Andrew's.....				" St. John's.....			
St. John's Mission.....				" St. Matthew's.....			
Trinity Mission.....				" St. Paul's.....			
Orange Co. Mission.....				" St. Stephen's.....	8 00		
Halifax Mission.....				Sparta, Ascension.....			
Miscellaneous.....				St. Simon's, Christ Ch.....			
Parishes cont. D. M.....	2			Talbotton, Zion.....			
" F. M.....	1			Thomasville, St. Thomas.....		1 00	
" G. M.....	5	3 88	22 47	Washington, Mediator.....			
FOND DU LAC.				Miscellaneous.....	2 00		20 00
Ahnapee, Grace.....				Parishes cont. D. M.....	10		
Appleton, Grace.....				" F. M.....	9		
Berlin, Trinity.....				" G. M.....	2	130 74	273 61
De Pere, Messiah.....							80 00
Fond du Lac, St. Paul's Cath..				ILLINOIS.			
Grand Rapids, St. John's.....				Algonquin, St. John's.....			
Green Bay, Christ Ch.....				Amboy, St. Thomas'.....			
" St. James'.....				Aurora, Trinity.....			
Manitowoc, St. James'.....				Batavia, Calvary.....			
Marinette, St. Paul's.....				Belvidere, Trinity.....			
Marquette, Trinity.....				Chicago, All Saints'.....			
Medford, St. Mary's.....				" Ascension.....	20 00		
Menasha, St. Stephen's.....				" Atonement.....			
Neenah, Trinity.....				" Calvary.....			
Oakfield, Grace.....			6 38	" Cathedral.....			
Oconto, St. Mark's.....				" Epiphany.....			
Omro, St. Paul's.....				" Grace.....			52 23
Oneida, Hobart.....				" Holy Communion.....			
Oskosh, Grace.....	9 23		10 50	" Our Saviour.....			
" St. Paul's.....				" St. Andrew's.....			
" Trinity.....				" St. Ansgarius'.....			
Peshigo, St. John's.....				" St. James'.....	52 00	77 00	
Plymouth, St. Paul's.....				" Mark's.....	5 00		22 51
Ripon, St. Peter's.....				" St. Stephen's.....			
Rosendale, St. Mark's.....				" Trinity.....	12 00		
Sheboygan, Grace.....				Dixon, St. Luke's.....			
Shawano, St. John's.....				Dundee, St. James'.....			
Steven's Point, Intercession..				Elgin, Redeemer.....			
Sturgeon Bay, Christ Ch.....				Evanston, St. Mark's.....			
Waupaca, St. Mark's.....				Farm Ridge, St. Andrew's.....			
Wausau, St. John's.....				Freeport, Zion.....	47 21	9 09	9 58
Waupun, Trinity.....				Galena, Grace.....	17 08	3 80	
Miscellaneous.....				Geneva, St. Mark's.....			
Parishes cont. D. M.....	1			Highland Park, Trinity.....			
" F. M.....				Hinsdale, Grace.....			
" G. M.....	2	9 23	16 83	Hyde Park, St. Paul's.....			
GEORGIA.				Joliet, Christ Ch.....	5 00	5 00	
Albany, St. Paul's.....				Kankakee, St. Paul's.....			
Americus, Calvary.....				" Co. St. Anne's.....			
Athens, Emmanuel.....				Knoxville, St. Mary's School..	12 00		
" St. Mary's.....				La Grange, Emmanuel.....			
Atlanta, St. Luke's.....		13 10		Lee Centre, St. Paul's.....			
" St. Philip's.....		20 25		Lockport, St. John's.....			
Augusta, Atonement.....				Manhattan, St. Paul's.....			
" Good Shepherd.....				Marselles, St. Andrew's.....			
" St. Paul's.....			10 00	Maywood, Holy Communion..			
Bainbridge, St. John's.....				Momence, Good Shepherd....			
				Naperville, St. John's.....			
				New Lenox, Grace.....			
				Oak Park, Christ Ch.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
ILLINOIS—Continued.				IOWA—Continued.			
Onarga, Trinity.....	\$	\$	\$	Davenport, (West), Christ Ch.	\$	\$29 00	\$
Ottawa, Christ Ch.....				Decorah, Grace.....			
Rockford, Emmanuel.....	18 64			Dennison, Trinity.....	1 80	21 71	
Savanna Mission.....				Des Moines, St. Paul's.....		30 00	
Sterling, Grace.....				Dubuque, St. John's.....			
Streator, Christ Ch.....				Durant, St. Paul's.....			
Sycamore, St. Peter's.....				Dyersville, Christ Ch.....			
Waukegan, Christ Ch.....	3 10			Emmetsburgh, Trinity.....			
Miscellaneous.....	73 51	65 00	51 76	Fairfield, St. Peter's.....	5 35		
Parishes cont. D. M.....	10			Farley, St. George's.....			
" " F. M.....	265 54	159 89	142 58	Fayette, St. Paul's.....			
" " G. M.....	3			Fort Dodge, St. Mark's.....			
				Fort Madison, Hope.....	5 40		
INDIANA.				Hauntown, Trinity.....			
Attica, Grace.....				Independence, St. James.....			
Aurora, Calvary.....				Iowa City, Trinity.....			
Bloomington, Trinity.....				Keokuk, Holy Cross.....	10 00	5 00	
Bristol, St. John's.....				" St. John's.....			
Cambridge City, St. Paul's.....				Keosauqua, St. Luke's.....			
Cannelton, St. Luke's.....	3 40			Lansing, St. Luke's.....			
Columbus, St. Paul's.....				Le Mars, Grace.....			
Connersville, Trinity.....				Lyons, Grace.....	6 95	2 50	62 25
Covington, St. Philip's.....				Marengo, St. James.....			
Crawfordsville, St. John's.....				Marshalltown, St. Matthew's.....			
Delphi, St. Mary's.....				Mason City, St. John's.....			
Elkhart, St. John's.....				Montrose, Grace.....			
Evansville, Holy Innocents'.....				Mt. Pleasant, St. Michael's.....			
" Good Shepherd.....				Muscataine, Trinity.....			
" St. Paul's.....	17 30			Nashua, St. Mark's.....			
Fort Wayne, Good Shepherd.....				New Albion, St. Paul's.....			
" Trinity.....				Newton, St. Stephen's.....			
Garrett, Emmanuel.....				Oskaloosa, St. James.....	6 10		
Goshen, St. James.....	4 80	2 85		Ottumwa, St. Mary's.....	7 03	5 18	
Indianapolis, Christ Ch.....				Sioux City, St. Thomas.....			
" Grace.....				Tipton, Grace.....			
" Holy Innocents'.....				Waterloo, St. Mark's.....			
" St. Paul's Cathedral.....	60 00	100 00		Waverly, St. Andrew's.....	4 05	10 50	11 67
Jeffersonville, St. Paul's.....			10 70	West Union, Christ Ch.....			
Lafayette, Grace.....				Winterset, Trinity Mission.....	5 00		
" St. John's.....				Miscellaneous.....	2 50	12 00	
Lagrange, St. John's.....	1 50		1 85	Parishes cont. D. M.....	11		
Laporte, St. Paul's.....				" " F. M.....	9		
Lawrenceburg, Trinity.....				" " G. M.....	5		
Lima, St. Mark's.....							
Logansport, Trinity.....				KANSAS.			
Madison, Christ Ch.....				Atchison, Trinity.....	2 60	2 60	
Michigan City, Trinity.....				Baxter Springs, St. Mark's.....			
Mishawaka, St. Paul's.....				Blue Rapids, St. Mark's.....			
Muncie, Grace.....	5 00	5 00		Burlington, Ascension.....			7 00
New Albany, St. Paul's.....	22 70			Chetopa, St. Paul's.....			
New Harmony, St. Stephen's.....				Coffeyville, ".....			
Peru, Trinity.....				Emporia, St. Andrew's.....		20 00	
Plymouth, St. Thomas.....				Eureka, St. Thomas.....			
Richmond, St. Paul's.....	28 78	23 76	12 00	Fort Riley.....			
South Bend, St. James.....				Fort Scott, St. Andrew's.....			
Terre Haute, St. Stephen's.....	78 20			Girard, St. John's.....	10 25		
Vanderberg Co., Trinity.....				Hutchinson, Grace.....			
Vincennes, St. James.....				Independence, Epiphany.....			
Warsaw, St. Andrew's.....				Iola, St. Timothy's Mission.....	1 00		
Worthington, St. Matthew's.....	4 50			Junction City, The Covenant.....			8 05
Miscellaneous.....	6 50	1 00	50 00	Lawrence, Trinity.....			
Parishes cont. D. M.....	10			Leavenworth, St. John's.....			
" " F. M.....	4			" St. Paul's.....			
" " G. M.....	3			Manhattan, St. Paul's.....			
				Marshall Co., Zion.....			
IOWA.				Monmouth, Emmanuel.....			
Albia, Grace.....				Mt. Sterling, Good Shepherd.....			
Anamosa, St. Mark's.....			12 37	Osage, St. Peter's.....			
Bellevue, St. Paul's.....				Oskaloosa, St. Mark's.....	1 50		
Boone, Grace.....				Ottawa, Holy Comforter.....	2 20		
Brooklyn, St. Mark's.....				Parsons, St. John's Memorial.....			
Burlington, Christ Ch.....				Salina, Christ Ch.....	10 00	12 25	31 50
" Good Shepherd.....				Topeka, Grace Cathedral.....			
Cascade, Trinity.....				Troy, Trinity.....			
Cedar Falls, St. Luke's.....				Wakefield, St. John's.....			12 27
Cedar Rapids, Grace.....	22 00	20 00		Wamego, St. Luke's.....			
Chariton, St. Andrew's.....				Wichita, St. John's.....	3 28		
Chermon, Ch. of the Saviour.....				Williamsburgh, St. Timothy's.....			
Clinton, St. John's.....	5 00	20 00	12 40	Mission.....			
Council Bluffs, St. Paul's.....				Williamsburgh, St. Barnabas.....	1 50		
Cresco, Grace.....				Wyandotte, St. Paul's.....			
Creston, St. Paul's.....				Winfield, Grace.....	3 00	5 00	
Davenport, The Cathedral.....			114 65	Miscellaneous.....	58 07		
" Trinity.....				Parishes cont. D. M.....	9		
				" " F. M.....	3		
				" " G. M.....	4		

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
KENTUCKY.				LONG ISLAND—Continued.			
Anchorage, St. Luke's.....	\$	\$	\$	Brooklyn, St. Peter's Chapel..	\$	\$	\$
Bowling Green, Christ Ch.....				" St. Stephen's.....			
Caseyville, St. Paul's.....				" (E. D.) Ascension.....			
Columbus, Christ Ch.....				" Calvary.....	3 00		
Covington, Trinity.....	9 00			" Christ Ch.....	15 51		10 25
Cynthiana, Advent.....				" Grace.....			
Danville, Trinity.....		3 40		" St. Mark's.....	16 83	9 10	10 47
Dayton, St. John's.....	3 00			" St. Paul's.....		24 04	
Eddyville, St. Stephen's.....				" St. Thomas'.....			
Elizabethtown, Christ Ch.....				Chapel.....	10 78		
Frankfort, Ascension.....		119 50		Cold Spring Harbor, St. John's.....			
Georgetown, Holy Trinity.....				College Point, St. Paul's Ch'p'l.....	53 64	20 00	
Harrodsburgh, St. Philip's.....				Cypress Hills, Holy Com'n.....			
Henderson, St. Paul's.....				East New York, Trinity.....			
Hickman, St. Paul's.....				Flatbush, St. Paul's.....	8 85	3 00	
Hopkinsville, Grace.....				Flushing, St. George's.....	60 00	106 30	
Jefferson Co., St. James'.....				" Mission.....			
" St. Matthew's.....		3 45		Fort Hamilton, St. John's.....			
Lebanon, St. George's.....				Garden City, The Cathedral.....			
Lexington, Christ Ch.....			350 00	" Chapel.....			
Louisville, Advent.....			19 16	Glen Cove, St. Paul's.....	62 00	30 00	
" Ascension.....				Greenfield, St. John's.....			
" Calvary.....				Hempstead, St. George's.....	54 52	20 52	
" Christ Ch.....	291 20	50 00		Huntington, St. John's.....	65 07	6 00	
" Emmanuel.....				Islip, Emmanuel.....	5 58		25 00
" Grace.....	4 20		14 55	" St. John's.....			
" Our Merciful.....				" St. Mark's.....			
" Saviour.....				Jamaica, Grace.....	102 00	70 00	302 45
" St. Andrew's.....	21 79	126 74		Little Neck, Zion.....	410 02	139 35	
" St. John's.....				Long Island City, St. John's.....			
" St. Paul's.....		450 64		Manhasset, Christ Ch.....	10 00		
" Portland, St. Peter's.....				Maspeth, St. Saviour's.....	61 00	241 50	
" Trinity.....				Newtown, St. James'.....	271 93	42 05	
" Zion.....				Oyster Bay, Christ Ch.....	10 44		
Maysville, Nativity.....	25 25	25 25		Patchogue, St. Paul's.....			
Mt. Sterling, Ascension.....				Ravenswood, St. Thomas'.....			
Newport, St. Paul's.....				Richmond Hill, Resurrection.....			
Owensboro', Trinity.....				Riverhead, Grace.....		53 55	
Paducah, Grace.....				Rockaway, Trinity.....			
Paris, St. Peter's.....	10 00	10 00		Roslyn, Trinity.....			
Pewee Valley, St. James'.....				Sag Harbor, Christ Ch.....			
Princeton, St. John's.....				St. Johnland, Ch. of.....			
Proctor, St. Paul's.....				Testimony of Jesus.....		26 78	
Richmond, Christ Ch.....		2 75		Sayville, St. Ann s.....			
Shelbyville, St. James'.....				Setauket, Caroline.....	6 00	4 00	
Uniontown, St. John's.....				Smithtown, St. James'.....			
Versailles, St. John's.....	37 50			South Oyster Bay, Grace.....			
Miscellaneous.....	91 40	136 00	40 00	West Islip, Christ Ch.....			
Parishes cont. D. M.....	8			Whitestone, Grace.....			
" F. M.....	9	436 34	927 73	Woodside, St. Paul's.....			
" G. M.....	3		423 71	Miscellaneous.....	626 43	390 37	144 80
LONG ISLAND.				Parishes cont. D. M.....	36		
Astoria, Redeemer.....			306 50	" F. M.....	33 15888 37	5818 02	999 47
" St. George's.....	40 40	44 15		" G. M.....	6		
Babylon, Christ Ch.....				LOUISIANA.			
Bay Ridge, Christ Ch.....	30 00	357 82		Alexandria, St. James'.....			
Brooklyn, All Saints'.....				Amite City, Incarnation.....			
" Atonement.....				Arcola, St. Jude's.....			
" Christ Ch.....	511 50	536 51		Atchafalaya, Grace.....			
" Ch. Charity Found'n.....	25 81	27 00		Bastrop, Christ Ch.....			
" Chapel.....				Baton Rouge, St. James'.....	10 00	10 00	
" Emmanuel.....	15 00	10 00		Bayou Goula, St. Mary's.....			
" Evangelist.....				Belle Air, Grace.....			
" Good Shepherd.....	616 43	200 00		Cheneyville, Trinity.....	3 00		12 55
" Grace.....	10214 38	2484 66	200 00	Clinton, St. Andrew's.....			
" Grace Chapel.....				Covington, Christ Ch.....			
" Holy Trinity.....	513 65			Donaldsonville, Ascension.....			
" Holy Trinity Chapel.....				Franklin, St. Mary's.....			
" Mediator.....				Houma, St. Matthew's.....	13 00	8 00	
" Messiah.....		17 50		Jackson, St. Alban's.....			
" Our Saviour.....		120 00		Lake Providence, Grace.....			
" Redeemer.....	97 31	91 05		Laurel Hill, St. John's.....			
" Reformation.....	3 65	45 25		Mansfield, Christ Ch.....			
" St. Andrew's.....				Monroe, Grace.....			
" St. Ann's.....	1182 39	400 50		Natchitoches, Trinity.....	9 05		
" St. Barnabas'.....				Napoleonville, Christ Ch.....			
" St. George's.....	58 79	38 79		New Iberia, Epiphany.....			
" St. James'.....	260 00			New Orleans, Annunciation..			
" St. John's.....	44 04	8 25		" Calvary.....			
" St. Luke's.....	282 45	186 75		" Christ Ch.....			
" St. Mark's.....				" French.....			
" St. Mary's.....	113 20	51 21		" Grace.....			
" St. Matthew's.....	16 50	6 02		" Mt. Olivet.....			
" St. Paul's.....	29 27			" St. Anna's Ch'p'l.....	63 50		
" St. Peter's.....		6 00		" St. George's.....			

	Domestic.	Foreign.	General.		Domestic.	Foreign.	General.
LOUISIANA—Continued.				MARYLAND—Continued.			
New Orleans, St. John's.....	\$	\$	\$	Naval Academy.....	\$	\$	\$
" St. Paul's.....				St. James', St. James', Hor-	28 61	17 90	
" Trinity.....				ring Creek.....			
" Trinity Chapel.....				St. James', St. Mark's Chapel,		1 35	
" Prot. Epis. Ch. Home.....	2 00			Friendship.....			
Opelousas, Epiphany.....				Severn, St. Stephen's.....			
Pineville, St. Peter's.....				" St. Paul's Chapel.....			
Plaquemines, Emmanuel.....				" Crownsville.....			
Ponchatoula, Annunciation.....				St. Margaret's, Westminster,			
Prairie Jefferson, Redeemer				St. Margaret's.....	10 00	38 00	
(Moorehouse).....				St. Margaret's, Marley Chapel.....			
Prairie Merouge, St. Andrew's				" St. Mary's.....			
Rosedale, Nativity.....				" Hooversville.....			
Shreveport, St. Mark's.....				" St. Peter's.....			1 36
St. Francisville, Grace.....				" Patuxent Forge.....			
St. Joseph, St. Joseph's.....				" Christ Ch.,			
St. Martinsville, Zion.....				West River.....	20 00	23 00	
Thibodeaux, St. John's.....				Baltimore City.			
Vermillionville, St. Luke's.....				St. Paul's, St. Paul's.....	860 75	250 00	
Washington, St. John's.....				Christ Ch.....	314 00	192 82	
West Baton Rouge, St. John's				Advent Mission.....		90 00	40 54
West Feliciana, St. Mary's.....				Ascension.....	163 25	801 07	
Williamsport, St. Stephen's.....				Emmanuel.....	1590 19	1487 48	
Miscellaneous.....	75		20 00	Grace.....			
Parishes cont. D. M.....	6			" Chapel.....		5 88	6 12
" F. M.....	2 101 30	18 00	32 55	Henshaw Memorial.....			
" G. M.....	1			Holy Comforter.....			5 00
MAINE.				Holy Innocents'.....	50	20 00	
Ashland, Emmanuel.....			3 00	Memorial.....	35 00	60 00	8 50
Augusta, St. Mark's.....			128 93	" Mission.....			
Bangor, St. John's.....				Messiah.....		100 00	
Bath, Grace.....				Mount Calvary.....	95 00	8 00	27 72
Biddeford, Christ Ch.....				Mount Calvary Chp'l, St. Mary		40 00	
Brunswick, St. Paul's.....			62 55	the Virgin.....			
Calais, St. Anne's.....		2 00		St. Andrew's.....			
Camden, St. Thomas'.....				St. Barnabas'.....	237 96	159 72	
Dexter, Messiah.....	3 00			St. Bartholomew's.....	22 15	22 15	
Dresden, St. John's.....				St. Luke's.....	5 00	5 00	
Eastport, Christ Ch.....			25 00	St. Luke's.....	16 90	14 10	
Exeter, Holy Trinity.....				St. Mark's.....		405 00	
Ft. Fairfield, St. Paul's.....				St. Peter's.....			
Gardiner, Christ Ch.....	55 00	100 00	20 00	St. James'.....			
Hallowell, St. Matthew's.....				St. John Baptist's.....			
Houlton, St. John's.....				St. Matthew's Chapel.....	3 00	10 00	
Lewiston, Trinity.....	6 80		19 34	St. Stephen's.....			
Milford, St. Peter's.....				St. Thomas'.....			
Oldtown, St. James'.....	2 63	2 42		Trinity.....			
Portland, Cathedral.....			215 50	Advent Chapel.....	2 00		
" St. Paul's.....				All Saints'.....	124 25		
" St. Stephen's.....		20 00		Church Home.....			
Rockland, St. Peter's.....				Baltimore County.			
Saco, Trinity.....			14 75	Reisterstown, St. Michael's...		40 00	
Thomaston, St. John Baptist.....			20 47	" Hannah More Academy.....			
Waterville, Mission.....				" St. Michael's.....			
Winn, St. Thomas'.....				Sherwood, Sherwood.....	8 00		
Wiscasset, St. Philip's.....	1 65		8 75	St. James', St. James'.....			
Miscellaneous.....	27 00			St. Thomas', St. Thomas'.....	2 78		12 00
Parishes cont. D. M.....	5			Western Run, Waverly, St.			
" F. M.....	4	96 08	124 42	John's.....	43 83	25 00	
" G. M.....	10		518 29	Holy Communion, Griffith's			
MARYLAND.				Mount.....			
Alleghany County.				Redeemer, Gormanstown.....			
Emmanuel, Emmanuel, Cum-				St. Mary, Franklin.....			
berland.....				St. Michael and All Angels.....			
Emmanuel, Providence Chap-				Chapel of the Holy Cross.....			
el, Flintstone.....				Immanuel, Glencoe.....		65 00	18 31
St. George, St. George's, Mt.				St. John's, Huntingdon.....		16 39	
Savage.....		11 14		St. John's, Mt. Washington ..			
St. John's, Frostburg.....				St. Mark's, Pikeville.....	27 00		
St. Peter's, Lonaconing.....				St. Mary's, Hampden.....			
St. Paul's, Eckhart Mines....				St. Paul's Chapel, Avalon.....		1 81	
Anne Arundel County.				St. Thomas', Homestead.....			74 62
All Hallows', All Hallows'				St. Timothy's, Catonsville ..			
Chapel, Davidsonville.....				Western Run, Trinity, Long			
St. Anne's, St. Anne's, Annap-				Green.....	11 00	132 28	
olis.....				Trinity, Towson town.....	12 00		
				All Saints'.....			
				Baltimore and Harford Co's.			
				St. John's, St. John's, Upper			
				Falls.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
<i>MARYLAND—Continued.</i>				<i>MARYLAND—Continued.</i>			
<i>Calvert County.</i>	\$	\$	\$	<i>Harford County.</i>	\$	\$	\$
All Saints', All Saints', Sun- derlandville.....				Churchville, Christ Ch.	5 00	5 00	
Christ Ch., Christ Ch., Port Republic.....				Deer Creek, St. James'.....			
Christ Ch., Trinity Chapel.....				Havre de Grace, St. John's....	11 00		
St. Paul's, St. Paul's, Prince Frederick.....				Havre de Grace, St. George's, Spesutiae.....			
<i>Carroll County.</i>				Christ Ch., Rock Spring.....			
Holy Trinity, Trinity.....				Emmanuel, Bel Air.....	30 00	25 00	
" St. Barnabas' Chapel, Sykesville.....				St. Mary's, Emmorton.....			
Ascension, Ascension, West- minster.....				Grace Chapel, Hickory.....			
Ascension, St. Mark's Chapel, Uniontown.....				<i>Howard County.</i>			
<i>Charles County.</i>				Grace, Elk Ridge Landing....			
Durham, Durham, Nanjemoy..				Mount Calvary.....			
" St. James' Chapel....				St. John's.....	100 00	40 00	
Port Tobacco, Christ Ch., Port Tobacco.....	6 25		19 41	St. Mark's.....			
Port Tobacco, St. Paul's Chp'l, Zakia Swamp.....				St. Peter's, Ellicott City.....	10 58		
Port Tobacco, St. James' Chp'l, Newtown.....				Chapel of the Good Shepherd, Jonestown.....			
Trinity, Trinity.....				Chapel of the Beloved Disci- ple, Patapsco Institute.....			
" Trinity Chapel, Old- fields.....				St. James' College Chapel....			
William and Mary, Christ Ch., Picawaken.....				<i>Howard and Anne Arundel Co's.</i>			
<i>District of Columbia.</i>				Queen Caroline, Christ Ch., Savage.....	58 43	94 28	20 63
Ascension, Ascension, Wash- ington.....	39 02	39 00		Trinity, Trinity.....			
Epiphany, Epiphany, Wash- ington.....	832 00	301 28		Trinity Chapel.....			
Grace Church, Grace, Wash- ington.....	3 50			<i>Montgomery County.</i>			
Holy Cross, Washington.....				Prince George's, Christ Ch., Rockville.....			
Memorial, St. Mark's, Wash- ington.....	10 50	2 50		St. Bartholomew's, St. Bar- tholomew's, Brookville.....			12 54
St. Andrew's, Washington.....				St. John's, Mechanicsville....			16 70
St. James', Washington.....				St. Peter's, St. Peter's, Pooles- ville.....			
St. John's, St. John's, Wash- ington.....	103 36	105 70		St. Peter's, St. Peter's, Barnes- ville.....			
St. John's, Holy Communion Chapel, Washington.....				Silver Spring, Grace, Sligo....			
St. Mary's, Washington.....				St. Luke's, Brighton.....			
St. Paul's, St. Paul's, Wash- ington.....				<i>Prince George's County.</i>			
Trinity, Trinity, Washington..				Holy Trinity, Holy Trinity, Collington.....			
Trinity Mission, Washington				Queen Anne, St. Barnabas'..			
Washington, Christ Ch., Wash- ington.....				St. John's, St. John's, Broad Creek.....	34 00		46 21
Incaration, Washington.....	72 22	29 61		" St. Barnabas' Chapel			
Grace Ch., Grace, Georgetown..		8 50		St. Paul's, St. Paul's.....			
Georgetown, St. John's.....	50 00	50 00		" St. Mary's Chapel,		34 00	
Christ Church, Georgetown..		100 00		Woodville.....			
Anacostia, Emmanuel.....				St. Thomas', St. Thomas'....			
Rock Creek, St. Paul's, Wash- ington.....	45 67	25 00	79 00	" Atonement.....			
St. Alban's, St. Alban's.....	1 00			St. Matthew's, St. Matthew's..			20 38
Soldiers' Home.....				" St. Luke's, Bladensburg	2 60		79 45
<i>Frederick County.</i>				Zion, St. John's Chapel, Belts- ville.....			
All Saints', All Saints', Freder- ick City.....	44 00	299 41		Epiphany, Forrestville.....			
Catoctin, Harriott Chapel.				Trinity, Upper Marlboro'....	40 19	5 00	
Catoctin Furnace..				<i>Prince George's and Anne Arundel Counties.</i>			
St. Mark's, St. Mark's, Peters- ville.....				St. Philip's, St. Philip's, Laurel			
St. Paul's, St. Paul's, Point of Rocks.....				<i>Prince George's and Charles Co.'s</i>			
Zion, Zion, Urbana.....	5 00			St. John's, Christ Ch., Accakeek			
Grace, Newmarket.....	5 00			" St. John's Chapel..			
<i>Garrett County.</i>				<i>St. Mary's County.</i>			
St. Matthew's, St. Matthew's..				All Faith, All Faith.....			
				King and Queen, Christ Ch., Chaptico.....			
				King and Queen, All Saints' Chapel.....			
				St. Andrew's, St. Andrew's....	6 25		
				" St. James' Chapel			
				" St. Peter's Chapel			
				St. Mary's, Trinity.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MARYLAND—Continued.				MASSACHUSETTS—Continued.			
St. Mary's, St. Mary's Chapel.	\$	\$	\$	Hingham Mission.	\$ 1 66	\$	\$
William and Mary, St. George's				Holyoke, St. Paul's.	10 00	10 00	
<i>Washington County.</i>				Hopkinton, St. Paul's			
St. John's, St. John's, Hagers-				Hyde Park, Christ Ch	4 00	25 00	
town.	49 16	31 81		Ipswich, Ascension.			
St. Ann's Chapel, Smithburg.				Lanesboro', St. Luke's.	216 88	145 76	
St. Andrew's, Clear Spring.				Lawrence, Grace			
St. Mark's, Lappen's Cross				" St. John's.			
Roads.	8 91			Lee, St. George's.	150 00	190 00	
St. Paul's, Sharpsburgh.	2 78			Lenox, Trinity.			
St. Thomas', Hancock.				Lincoln, St. Anne's.	207 17	308 40	
College St. James' Chapel.	5 00			Longwood, Our Saviour.			
Worcester Co., Snow Hill.		2 50	94 50	" St. James			
Miscellaneous.	315 21	1683 39		Lowell, House of Prayer.	221 74	107 73	
Parishes cont. D. M.	51			" St. Anne's.			
" F. M.	47	5535 74	600 89	Lynn, St. Stephen's.	35 00	22 54	
" G. M.	16			Malden, St. Paul's.	1 00	10 00	52 62
MASSACHUSETTS.				Marblehead, St. Michael's.	113 37	8 76	
Amesbury, St. James'.				Medford, Grace	15 00		
Amherst, Grace.	30 00	8 27		Melrose, Trinity.	3 00	9 00	
Andover, Christ Ch.	21 14	33 00		Millford, Trinity.			
Arlington, St. John's.				Millville, St. John's			
Ashfield, St. John's.	1 00			Nantucket, St. Paul's.			
Auburndale, Messiah.	6 40			Natick, St. Paul's.			
Beverly, St. Peter's.	5 00			New Bedford, Grace	48 73	149 39	
Boston, Advent.	92 00	25 01		" St. James			
(Dorchester), All Saints'	18 51		5 95	Newburyport, St. Paul's.	120 52	40 00	
(Jamaica Plain), St.				Newton, Grace.	24 00	87 22	
John's.	86 50	31 50		Newton (West), Messiah.			
Christ Ch.	12 00	10 00		Newton Lower Falls, St. Mary's	9 00	17 25	
Emmanuel.	1233 00	1957 29		North Adams, St. John's.	8 00		
Evangelists.		3 00		Northampton, St. John's.	24 00		
Good Shepherd.	56 00	73 00		North Attleboro', Grace.			
Messiah.	37 00	21 00	31 44	Oakdale, Good Shepherd.		20 00	
(Roxbury), St. James'	181 62	104 62		Otis, St. Paul's.			
(Highlands) St. John's	64 00	33 00		Oxford, Grace.			
(East), St. John's.		51		Peabody, Calvary.			
(Charlestown), St.				" St. Paul's.			1 00
John's.	80 00	5 00		Pittsfield, St. Stephen's.	130 00	50 00	
(Brighton), St. Mar-				Plymouth, Christ Ch.		50 00	
garet's.				Quincy, Christ Ch	170 80	114 87	
St. Mark's.		10 00		Rochdale, Christ Ch.		11 07	
(Dorchester), St. Mary's	73 61	68 57	42 91	Salem, Grace.	10 00	37 61	
St. Mary's.	8 99			" St. Peter's.	210 01	10 00	
(Dorchester), St. Ann's				Sheffield, Christ Ch.		4 00	
Chapel.	29 00	12 00		Somerville, Emmanuel.			
(South), Grace Chapel.	25 00	23 00		South Adams, St. Mark's.			
" Mission	18 00			Southborough, St. Mark's.	42 90		
St. Matthew's.	35 00	87 50		Springfield, Christ Ch.	62 98	98 89	
St. Paul's.	803 40	316 75		Stockbridge, St. Paul's.	143 09		44 03
St. Stephen's.				Swansea, Christ Ch			
Trinity.	1411 92	4801 00		Taunton, St. John's.	6 00	10 00	
Bridgewater, Trinity.				" St. Thomas.	109 37	130 25	
Brookline, St. Paul's.	465 45	1067 65		Van Deusenville, Trinity.	7 50		
Cambridge, Ascension.				Wakefield, Emmanuel.			
Christ Ch	182 31	55 65		Waltham, Christ Ch.	99 11	113 00	
(North), St. James'	110 00	125 00		Ware, Trinity.			
St. John's.	89 00	206 76		Webster, Reconciliation.	15 00		
St. Peter's.	37 00	68 05		Westfield, Atonement.			
Memorial Chapel.	5 80			Weymouth, Trinity.		18 00	
Harvard University,				Wilkinsville, St. John's.	3 00	3 00	
St. Paul's Society.				Williamstown, St. John's.		3 00	
Chelmsford, St. Anne's.				Woburn, Trinity.			
Chelsea, St. Luke's.				Wood's Hole, Messiah.			
Clinton, Good Shepherd.			7 75	Worcester, All Saints'.	451 79	104 93	
Danvers, Calvary.	5 00	10 00		" St. Matthew's.			
Dedham, St. Paul's.	11 20	43 50		Wrentham, Trinity.			
Good Shepherd.				Miscellaneous.	414 46	57 46	93 87
East Hampton, St. Philip's.				Parishes cont. D. M.	71		
East Somerville, St. Thomas'.				" F. M.	8738 30	11313 19	380 75
Fall River, Ascension.	10 00	20 81		" G. M.	11		
Fiskdale, Grace.				MICHIGAN.			
Fitchburg, Christ Ch	282 00	44 00		Adrian, Christ Ch.	5 13		
Framingham, St. John's.				Algonac, St. Andrew's.		5 00	
Gloucester, St. John's.	23 98	10 00	13 18	Alpena, Trinity.	12 50	50 00	
Great Barrington, St. James'.			39 00	Ann Arbor, St. Andrew's.	32 18	62 14	
Greenfield, St. James'.				Bay City, Trinity.	22 00	12 00	5 00
Groveland (South), St. James				Brooklyn, All Saints		10 00	
Hanover, St. Andrew's.	13 32	18 33	25 00	Cambridge, St. Michael and			
Haverhill, St. John the Evan-				All Angels.			
gelist's.	1 00	5 65	25 00	Caro, Holy Trinity Mission.			
Haverhill, Trinity.	22 00	25 00		Clifton, Grace.			
Holliston, Redeemer.				Clinton, St. John's.			
				Corunna, St. Paul's.			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MICHIGAN—Continued.				MINNESOTA—Continued.			
Davisville, Christ Ch.....	\$	\$	\$	Faribault, Norwegian Chapel.	\$ 5 55	\$	\$ 64 61
Dearborn, Christ Ch.....				" Shattuck School,			
Detroit, Christ Ch.....	113 33	25 00	597 75	" Good Shepherd.			
" Emmanuel.....	2 00		30 00	" St. Mary's Hall....	12 48	50 00	
" Grace.....		10 00		Farmington, Advent.....			
" Holy Trinity.....				Grange Mills.....			
" Mariner's.....	40 00	15 00		Granville.....	2 00		
" St. James'.....	10 00			Greenville.....			
" St. John's.....	494 10	813 12	12 00	Hassan, St. John's.....			
" St. Mark's.....				Hastings, St. Luke's.....			
" St. Paul's.....	419 52	179 06	417 00	Janesville, St. John's.....			
" St. Peter's.....				Kasson, St. Peter's.....			
" St. Stephen's.....				Kenyon, Ascension.....			
Dexter, St. James'.....				Lake City, St. Mark's.....	8 50		
East Saginaw, Holy Trinity..				Leech Lake Mission.....			
" St. Paul's.....				Le Sueur, St. John's.....			
Escanaba Mission.....				Litchfield, Trinity.....	2 50	2 50	
Fenton, St. Jude's.....				Mankato, St. John's.....	2 25		
Flint, St. Paul's.....	6 50			Mantorville, St. John's.....			
Grosse Isle, St. John's.....	6 00			Minneapolis, All Saints'.....			
Hamburgh, St. Stephen's.....				" Gethsemane.....	5 00		135 50
Henrietta, St. Luke's.....				" Holy Trinity.....	5 00		
Hillsdale, St. Peter's.....				" St. Andrew's.....			
Houghton, Trinity.....				" St. Mark's.....			
Howell, All Saints'.....				" Trinity.....			
Hudson, Trinity.....				" (North), St. Mark's Free			
Ishipinning, Grace Chapel..	2 00			Moorhead, St. John's.....			
Jackson, St. Paul's.....	9 39	25 00	24 94	Morris, All Saints'.....			5 95
Jonesville, Grace.....	4 78	4 77		Northfield, All Saint's.....			
Lansing, St. Paul's.....				Oak Grove.....			
Lexington, Good Shepherd..	2 00			Orono, Trinity.....			
Linden, Messiah.....				Owatonna, St. Paul's.....			2 00
Mackinac, Trinity.....				Pine Island, Grace.....			
Manchester, Calvary.....				Point Douglas, St. Paul's.....	1 45		
Marine City, St. Mark's.....				Red Lake, St. Antipas'.....			
Marquette, St. Paul's.....				Red Lake, St. John in the Wil-			
" Swedish Mission..				" derness.....			
Midland, St. John's.....				Red Wing, Christ Ch.....	37 98	8 65	
Monroe, Trinity.....		10 00		Richwood Station.....			
Mt. Clemens, Grace.....	6 50			Rochester, Calvary.....			
Negaunee, St. John's.....	3 00			Rushford, Emmanuel.....	14 00	6 00	
New Baltimore, St. Luke's.....				Sauk Centre, Good Samaritan.	4 80		
Ontonagon, Ascension.....				Sauk Rapids, Grace.....			
Owosso, Christ Ch.....				Shakopee, St. Peter's.....			
Pontiac, Zion.....	5 00			Springvale, Trinity.....			
Port Huron, Grace.....	14 78	16 50		Staunton.....			
Romeo Mission.....	3 48			Stillwater, Ascension.....			
Saginaw City, St. John's.....	10 00			Stockton, Trinity.....			
South Saginaw, Holy Trinity.				St. Charles, Trinity.....	4 00		
St. Clair, Trinity.....				St. Cloud, St. John's.....			
St. John's, St. John's.....				St. Paul, Christ Ch.....	22 50		
St. Louis, Emmanuel.....				" Good Shepherd.....		6 18	
Stockbridge, Christ Ch.....				" St. Mark's.....			
Tecumseh, St. Peter's.....	18 00	12 00		" St. Paul's.....			10 00
Trenton, St. Thomas'.....	1 87			St. Peter, Holy Communion..			
Wenona, St. Paul's.....				Twin Lake.....			
Wyandotte, St. Stephen's.....	15 43			Vermillion Station.....	95		
York, Grace.....				Wabashaw, Grace.....			
Ypsilanti, St. Luke's.....	25 00	25 73		Waterville, St. Andrew's.....			
Miscellaneous.....	358 18		21 53	Wells, Nativity.....			
Parishes cont. D. M.....	26			White Bear, St. John's.....			
" " F. M.....	1642 67	775 32	1108 22	White Earth, St. Columba..	1 00	5 00	
" " G. M.....	6			Wild Rice River, Epiphany..			
MINNESOTA.				Wilmar, St. Luke's.....			
Albert Lea Station.....				Wilton, Calvary.....			
Alexandria, Emmanuel.....				Winona, St. Paul's.....			
Anoka, Trinity.....				Miscellaneous.....		21 00	
Appleton, Gethsemane.....				Parishes cont. D. M.....	2		
Austin, Christ Ch.....				" " F. M.....	145 66	124 33	243 06
Basswood Grove, St. Mary's..	3 10			" " G. M.....	4		
Belle Plain, Transfiguration.				MISSISSIPPI.			
Bellewood, St. Barnabas'.....	1 60			Aberdeen, St. John's.....			
Benson, Christ Church.....				Ancona, Advent.....			
Bloomington.....				Biloxi, Redeemer.....			
Brainerd, St. Paul's.....				Boyls, St. Alban's.....	5 25		
Brownsville, Holy Comforter.				Brandon, St. Luke's.....			
Caledonia, Trinity.....				Canton, Grace.....			
Cannon Falls, Redeemer.....				Carrollton, Grace.....			
Chatfield, St. Matthew's.....				Chatawa, Gethsemane.....			
Duluth, St. Paul's.....	1 00			Church Hill, Christ Ch.....			
Eden Prairie, St. John's.....				Claiborne Co., Epiphany.....			
Empire.....				Clinton, St. Matthew's.....			
Faribault, Cathedral Church				Columbus, St. Paul's.....			
of Our Merciful Saviour....	10 00	25 00	25 00	Como, Holy Innocents'.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
MISSISSIPPI—Continued.				MISSOURI—Continued.			
Corinth, St. Jude's.....	\$	\$	\$	Montgomery, Holy Comforter.	\$	\$	\$
De Soto Co., St. John's.....				Nevada City, All Saints'.....		2 00	
Diamond Place, Holy Com- munion.....	3 00			Oak Hill, Holy Innocents'.....			
Dry Grove, Holy Comforter.....				Palmyra, St. Paul's.....			
Early Grove, St. John's.....				Plattsburgh, St. Mary's.....			
Grand Gulf, St. Paul's.....				Pleasant Hill, Calvary.....			
Greenville, St. James'.....				Pratville, St. John's.....	4 95		
Grenada, All Saints'.....				Sedalia, Calvary.....			
Hazlehurst, St. Stephen's.....				Shelbina, Emmanuel.....		1 00	
Hernando, Ascension.....				Springfield, Christ Ch.....			
Hinds Co., Redemption.....				St. Charles, Trinity.....	21 93		
Holly Springs, Christ Ch.....				St. Joseph, Christ Ch.....			
Holmes Co., Calvary.....				St. Louis, Advent.....	298 50	36 50	10 00
Jackson, St. Andrew's.....				“ Christ Ch.....			
Kirkwood, St. Philip's.....		5 85		“ Co., Emmanuel.....			
Lake Washington, St. John's.....				“ Good Samaritan.....			
Laurel Hill, St. Mary's.....				“ Good Shepherd.....			
Lexington, St. Mary's.....				“ Grace.....	68 05	19 05	
Macon, Nativity.....				“ Holy Communion.....		20 00	
Madison Co., Ch'l of the Cross				“ Mt. Calvary.....	112 45		
Marshall Co., St. Andrew's.....				“ St. George's.....			
Meridian, Mediator.....	1 00	1 00		“ (Elleardsville).....			
Mississippi City, St. Mark's.....				“ St. James'.....			15 00
Monticello, Christ Ch.....				“ St. John's.....			
Natchez, Trinity.....	25 00		55 90	“ (South) St. Paul's.....			
Noxubee, Immanuel.....				“ St. Peter's.....			
“ Co., Messiah.....				“ Trinity.....			
Okolona, Grace.....				Suray, Holy Communion.....			
Osyka, The Saviour.....				Utica, Trinity.....			
Oxford, St. Peter's.....		1 00		Warrensburg, Christ Ch.....			
Pass Christian, Trinity.....				Waverly, St. Thomas'.....			
Pikeville, St. Thomas'.....				Weston, St. John's.....	9 00		20 00
Pontotoc, St. John's.....				Miscellaneous.....	12		
Port Gibson, St. James'.....				Parishes cont. D. M.....	672 23	90 55	106 15
Raymond, St. Mark's.....				“ “ F. M.....	8		
Sardia, Redeemer.....				“ “ G. M.....	6		
Shieldsboro', St. Luke's.....				NEBRASKA.			
Summit, Christ Ch.....				Ashland, St. Stephen's.....			
Terry, Good Shepherd.....				Beatrice, Christ Ch.....			
Vicksburg, Christ Ch.....	25 15	25 00		Bellevue, Holy Trinity.....			
“ Holy Trinity.....				Brownville, Christ Ch.....			20 65
Warrenton, St. Barnabas'.....				Central City.....			
Washington, Advent.....				Columbus, Grace.....			
Water Valley, Nativity.....				Clarksville, St. Paul's.....			
Winona, Advent.....				Crete, Trinity Memorial.....	2 25		
Woodville, St. Paul's.....				Decatur, Incarnation.....			
Yazoo City, Trinity.....				Falls City, St. Thomas'.....			
Yazoo Co., Crucifixion.....	3 25		25 00	Fremont, St. James'.....			
Miscellaneous.....	5			Grand Island, St. Stephen's.....			
Parishes cont. D. M.....	62 65	27 00	86 75	La Platte, St. Paul's.....			
“ “ F. M.....	3			Lincoln, Holy Trinity.....			
“ “ G. M.....	2			Nebraska City, St. Augustine's			
MISSOURI.				“ Blessed Saviour.....	14 00		11 25
Blackburn, Mediator.....		2 00	9 00	“ St. Mary's.....			
Boonville, Christ Ch.....				Nemaha, St. John's.....			
Brunswick, St. Paul's.....				North Platte, Our Saviour.....	27 60		
Cameron, St. John's.....				Omaha, St. Barnabas'.....	62 10		40 00
Canton, St. Peter's.....	3 10			“ Trinity Cathedral.....	3 00	10 00	
Cape Girardeau, Christ.....				“ St. Mark's.....			
Carrollton, St. Paul's.....				“ Agency Mission.....			
Carthage, Grace.....				Palmyra, Christ Ch.....			
Chillicothe, Grace.....				Peru, St. Mary's.....			
Clarksville, Grace.....				Plattsmouth, St. Luke's.....			
Columbia, Calvary.....		7 00		Rulo, St. Peter's.....			
De Soto, Trinity.....				Schuyler, Holy Trinity.....			
Fayette, St. Mary's.....	2 00	5 00		Seward, St. Peter's.....			
Glenwood, St. John's Mission.	23 50	5 00		Silver Creek, St. Stephen's...			
Hannibal, Trinity.....				Washington Co., St. Mary's...			
Independence, Trinity.....	2 50			Wyoming, Grace.....			59 85
Jefferson City, Grace.....				Miscellaneous.....			
Joplin, St. Philip's.....				Parishes cont. D. M.....	5		
Kansas City, St. Mary's.....				“ “ F. M.....	108 95	10 00	131 75
“ Grace.....				“ “ G. M.....	3		
Kirkwood, Grace.....	116 30			NEW HAMPSHIRE.			
Kirksville, Trinity.....				Ashland, St. Mark's.....			3 61
Lebanon, St. Paul's.....				Charlestown, St. Luke's.....	2 00		20 00
Lexington, Christ Ch.....				Claremont, Trinity.....			5 00
Louisiana, Calvary.....				“ (West) Union.....	13 40		22 81
Macon City, St. James'.....	2 00			Concord, St. Paul's.....	29 50	5 00	
Marshall, Trinity.....		25 15		“ Chapel of St. Paul's			
Mexico, St. Paul's.....		20 00		School.....		30 00	
Miami, Grace.....							
Moberly, Christ Ch.....							
Monroe City, St. Jude's.....	7 95						

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NEW HAMPSHIRE—Continued.				NEW JERSEY—Continued.			
Cornish, Trinity.....	\$	\$	\$	Rahway, St. Paul's.....	\$ 7 50	\$29 48	\$38 00
Dover, St. Thomas'.....				" (Upper) Holy Comforter.			
Drewsville, St. Peter's.....	6 10	5 50		Rancocas, St. Peter's.....			
Dunbarton, St. John's.....				Red Bank, Trinity.....	20 00	10 00	23 90
Epping, St. Philip's.....		3 50		Riverton, Christ Ch.....			
Exeter, Christ Ch.....				Rocky Hill, Trinity.....			
Goffstown, St. Matthew's.....				Roselle, St. Luke's.....			
Hanover, St. Thomas'.....				Rumson, St. George's.....			
Holderness, Trinity.....				Salem, John's.....	88 00	41 00	
Hopkinton, St. Andrew's.....				Sand Hill, St. Barnabas'.....			
Keene, St. James'.....	125 00	25 00	10 69	Shrewsbury, Christ Ch.....	21 50	8 50	2 50
Lancaster, St. Paul's.....				Somerville, St. John's.....	36 00	21 00	33 50
Littleton, All Saints'.....		2 53		South Amboy, Christ Ch.....	13 27		
Manchester, Grace.....		6 56	20 00	Spotswood, St. Peter's.....			
Nashua, Chapel of the Good Shepherd.....			26 61	Swedesboro', Trinity.....	12 50	10 60	
North Conway, Christ Ch.....				Trenton, St. Michael's.....		73 75	
Pittsfield, St. Stephen's.....	3 00		5 25	" St. Paul's.....			10 00
Portsmouth, St. John's.....		1 00	25 00	" Trinity.....			129 26
Tilton, Trinity.....	8 41		22 60	Vincentown, Trinity.....			12 96
Wolfboro' Junction, St. John Baptist's.....				Vineland, Trinity.....			
Woodsville, St. Luke's.....				Waterford, Christ Ch.....			
Miscellaneous.....	23 95	5 00		Westfield, Grace.....	7 40	9 40	
Parishes cont. D. M.....	7			Woodbridge, Trinity.....			122 00
" " F. M.....	8			Woodbury, Christ Ch.....	62 79		
" " G. M.....	10			Miscellaneous.....	346 80	74 75	130 00
	211 36	84 09	161 57	Parishes cont. D. M.....	33		
				" " F. M.....	31	1861 74	1495 73
				" " G. M.....	15		623 33
NEW JERSEY.				NEW YORK.			
Allentown, Christ Ch.....				<i>Dutchess County.</i>			
Beverly, St. Stephen's.....	112 66	17 00		Amenia, St. Thomas'.....			
Bordentown, Christ Ch.....		4 50		Annandale, St. Stephen's Chp'l			
Bridgeton, St. Andrew's.....			10 74	Barrytown, St. John the Evan- gelist's.....	100 03	12 50	
Burlington, Holy Child Jesus.....				Beekman, St. Mary's.....			
" Holy Innocent's.....				Bellvale Home S. S.....			
" St. Barnabas'.....	81 90	27 90	5 00	Carthage Landing, St. Mark's			
" St. Mary's.....	40 00			Clinton, Apostles'.....			
Camden, St. John's.....				Fishkill, Trinity.....	11 00		
" St. Paul's.....	135 00	25 00		Glenham, St. John Baptist.....			
" Ch. of Our Saviour.....	5 00			Harrison Station S. S.....			
Chew's Landing, St. John's.....				Hyde Park, St. James'.....		25 00	
Claremont, Christ Ch.....				Lithgow, St. Peter's.....	1 13	1 12	
Clarksboro', St. Peter's.....				Madalin, Trinity.....			
Colestown, St. Mary's.....				Manchester Bridge, St. John's			
Cranford, Trinity.....				Matteawan, St. Luke's.....	45 47	134 89	94 29
Crosswicks, Grace.....				Millbrook, Grace.....	5 97	5 98	
Eatontown, St. James'.....				Pine Plains, Regeneration.....			
Elizabeth, Christ Ch.....	68 73	25 00		Pleasant Valley, St. Paul's.....	2 00	2 00	
" Grace.....	5 00	5 25		Poughkeepsie, Christ Ch.....	2 35		
" St. John's.....	142 78	598 96	1 91	" Holy Comforter.....	41 91	41 90	
" Trinity.....		1 00		" St. Paul's.....	135 50	170 87	
Fairview, Trinity.....	5 84	3 16	52 25	Red Hook, Christ Ch.....	52 78	13 11	
Flemington, Calvary.....				" St. Paul's.....			
Florence, St. Stephen's.....				Rhinebeck, Messiah.....			
Freehold, St. Peter's.....	20 00	3 85	13 25	Rhinecliff, Ascension.....			
Glassborough, St. Thomas'.....	8 00	9 86		Staatsburg Chapel.....			
Gloucester, Ascension.....				Tivoli, St. Paul's.....		28 00	
Haddonfield, Grace.....	25 00	25 00		Wappinger's Falls, Zion.....	191 32	44 18	
Hammonont, St. Mark's.....				<i>New York County.</i>			
Hightstown, Trinity.....				New York, Advent.....			
Keyport, St. Mary's.....				" All Angels'.....	12 00	7 09	
Lambertville, St. Andrew's.....				" All Saints'.....			
Little Silver, St. John's Ch'l.				" Annunciation.....	66 97	57 97	
Long Branch, St. James'.....				" Anthon Memorial.....			
Matawan, Trinity.....				" Ascension.....	259 00	1300 00	
Metuchin, St. Luke's.....				" Ascension Mem. Chp'l	10 00	20 00	
Middletown, Christ Ch.....	2 50			" Atonement, Madison			
Millville, Christ Ch.....				" Atonement, Madison			
Moorestown, Trinity.....	2 25	5 00		" Avenue.....			
Mount Holly, St. Andrew's.....	135 40	56 63		" Atonement Chapel.....			
" Trinity.....	25 00	20 00		" Beloved Disciple.....		31 08	57 91
Navesink, All Saints' Memorial	1 50	1 50		" Bethlehem Chapel.....			
New Brunswick, Christ Ch.....	48 40	44 09		" Calvary.....	3549 84	2587 11	
" St. John Evangelist	76 67	63 48		" Calvary Chapel.....	192 25	229 11	
Paulsboro', St. Paul's.....				" Chapel of Shepherd's			
Pemberton, Grace.....			13 92	" Flock.....			
Pennsville, St. George's.....				" Christ Ch.....	711 13	444 39	
Perth Amboy, St. Peter's.....	60 63	91 86		" (Riverdale), Christ Ch.....	650 00		
" Holy Cross.....	7 10	5 00		" Epiphany.....		116 05	
Piscataway, St. James'.....			24 14	" Grace.....	3618 06	4348 15	
Plainfield, Grace.....	18 05	15 00		" Grace Chapel.....	113 00		
" (North), Holy Cross	60 25	5 62		" (Harlem), Grace.....			
Princeton, Trinity.....	158 32	162 58		" (West Farms), Grace.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NEW YORK—Continued.				NEW YORK—Continued.			
New York, Heavenly Rest.....	\$325 10	\$553 40	\$	Newburgh, St. Paul's.....	\$		
" Holy Apostles.....	130 01	92 55		New Windsor, St. Thomas.....			
" Holy Communion.....	1441 36	290 00		Port Jervis, Grace.....			
" Holy Comforter.....				South Middletown, Grace....			
" Holy Martyrs.....				Walden, St. Andrew's.....			
" Holy Sepulchre.....	61 21	27 50		Warwick, Christ Ch.....			
" Holy Spirit.....	10 00						
" Holy Trinity.....		160 00	90 00	<i>Putnam County.</i>			
" Holy Trinity Chapel....				Cold Spring, St. Mary's.....			
(Harlem), Holy Trinity.....	131 45	239 52		Patterson, Christ Ch.....			
Incarnation.....	432 02	784 30		Philipsstown (Garrison's), St.			
Intercession.....		80 00		Philip's.....	305 00	21 30	
Mediator.....							
(South Yonkers), Mediator..				<i>Richmond County.</i>			
" Nativity.....				Castleton, St. Mary's.....			
" Our Saviour (Floating				Clifton, St. John's.....	59 40	169 88	71 80
Chapel).....	2 00			Edgewater, St. Paul's.....	49 15	49 00	
" Reconciliation.....				New Brighton, Christ Ch.....	1060 00	1174 11	
" Redeemer.....	33 14			New Dorp Mission.....		5 00	
" Reformation.....				Richmond, St. Andrew's.....		97 63	
" Resurrection.....				Rossville, St. Luke's.....			
" Santiago.....				Southfield, Holy Comforter....			
" St. Alban's.....				Stapleton, St. Simon's, Clove			
" St. Ambrose's.....				Mission.....			
(Harlem), St. Andrew's.....	98 85	23 62		West Brighton, Ascension....	15 00	133 51	
" St. Ann's.....	141 75	20 25	102 75				
" (Morrisania), St. Ann's.....	32 60	30 33		<i>Rockland County.</i>			
" St. Bartholomew's.....	4308 50	2702 00		Clarkstown, St. John's.....			
" St. Clement's.....	1109 33	22 45	165 25	Haverstraw, Holy Trinity....			
" St. Esprit.....				" St. Luke's.....			103 00
" St. George's.....	95 00	1547 47		Nyack, Grace.....	32 92	13 73	
" St. George's Chapel of				Piermont, Christ Ch.....			
Free Grace.....				Ramapo, Christ Ch.....			
" St. George's German				Spring Valley, St. Paul's.....			
Mission.....							
" St. Ignatius'.....				<i>Sullivan County.</i>			
" St. James'.....	980 96	71 31		Monticello, St. John's.....			
" (Fordham), St. James'.....	667 01	76 65					
" St. John Baptist.....		1 50	2 00	<i>Ulster County.</i>			
" St. John Evangelist.....				Ellenville, St. John's Memo..			
" St. Luke's.....	390 50	138 70		Esopus, Ascension.....			
" St. Mark's.....	996 71	310 00		Kingston, St. John's.....			
" St. Mark's Chapel.....				Marlboro', Christ Ch.....			
(Manhattanville), St.				Milton, All Saints'.....		2 46	
Mary's.....	35 00	20 00		" Grace Chapel.....	2 50		
" (Mott Haven), St.				Rondout, Holy Spirit.....	137 01		
Mary's.....				Saugerties, Trinity.....			
" St. Mary the Virgin.....				Stone Ridge, St. Peter's.....			
" St. Michael's.....	44 46	118 14					
(Morrisania), St. Paul's.....				<i>Westchester County.</i>			
" St. Peter's.....	130 88	2 50		Armonk, St. Stephen's.....			
" St. Philip's.....		55 00		Bedford, St. Matthew's.....	21 93	60 00	
" St. Stephen's.....	70 25	2 00		Beechwood, St. Mary's.....			
" St. Thomas.....	2123 53	1637 13		Briar Cliff, All Saints'.....	40 89	24 07	
" St. Thomas' Chapel....				City Island, Grace.....	3 00	3 00	
" St. Timothy's.....	65 00	17 00		Cortlandt, St. Peter's.....			
" Transfiguration.....	1727 50	15 13		Croton, St. Augustine's.....			
(Trinity).....	472 59	149 66		East Chester, St. Paul's.....	8 67		
St. Augustine's Ch'l.....	140 22	80 76		Greenburgh, Zion.....	50 40	66 90	
St. Chrysostom's Ch'l.....	132 36	67 53		Harrison, Mission.....			
St. Cornelius' Chapel.....				Irvington, St. Barnabas'.....	158 45	275 45	
" St. John's Chapel.....	174 25	49 34		Katonah, St. Mark's.....			
" St. Paul's Chapel.....	596 25	213 22		Lewieboro', St. Thomas'.....	70 10	58 10	
Trinity Chapel.....	3578 33	2966 82		Mamaroneck, St. Thomas'.....			
Chapel Good Shep- herd Flock.....				Montrose, Divine Love.....			
" (Morrisania), Trinity..				Mount Pleasant, St. Mark's..			2 36
" Zion.....	589 47	297 23		Mount Vernon, Trinity.....			3 00
" Leakes & Watts Or- phan Asylum.....				Newcastle, St. Mark's.....	100 30	39 65	
" Gen. Theo. Seminary.....				New Rochelle, Trinity.....			
" St. Luke's Hospital.....				North Castle, St. Mary's.....			
" Sheltering Arms.....	5 63			" St. Stephen's.....			
				North Salem, St. James'.....			
<i>Orange County.</i>				Peekskill, St. Peter's Chapel..	25 00		
Canterbury, St. John's.....				Pelham, Christ Ch.....	93 11	149 36	
Cornwall, Highland Falls,				" Trinity.....			
Holy Innocents'.....	60 10	20 10		Pelhamville, Church of the			
Cornwall, St. John's.....	7 70	7 50		Redeemer.....			
Goshen, St. James'.....	100 00	100 00	33 00	Pleasantville, St. John's.....	50 00	34 00	
Greenwood Iron Works, St.				Portchester, St. Peter's.....	392 70	319 31	
John's.....		24 00		Rye, Christ Ch.....	32 62	55 05	19 10
Monroe, Grace.....	537 53	68 16		Searsville, St. James the Less	1 00	10 00	
Newburgh, St. George's.....				Sing Sing, St. Paul's.....	63 34		
" St. George's Chapel.....				" Trinity.....	8 10		
				Somers, St. Luke's.....			
				Staatsburgh Chapel.....			
				Tarrytown, Christ Ch.....	161 92	49 55	68 30

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NEW YORK—Continued.				NORTH CAROLINA—Continued.			
Tuckahoe, St. John's.....	\$10 15	\$ 3 50	\$	Statesville, Trinity.....	\$ 1 50	\$	\$23 30
Westchester, St. Peter's.....	211 84	189 90		Swift Creek, St. Paul's.....			
White Plains, Grace.....			86 10	Tarboro, Calvary.....	82 00	40 00	
Wilnot, St. John's.....	7 71			" St. Luke's.....			
Yonkers, St. John's.....	147 99	112 55		Vanceboro', St. Paul's.....	1 68	1 40	
" St. Paul's.....	14 00	80 00	245 75	Wadesboro', Calvary.....		4 00	
Yorktown, St. Mary's.....				Warrenton, Emmanuel.....			
Miscellaneous.....	34867 81	21506 78	1191 37	Washington Co., St. Luke's...			
Parishes cont. D. M.....89				Washington, St. Peter's.....			
" " F. M.....87	69902 46	47403 48	2335 98	Waynesville, St. James'.....			
" " G. M.....15				Weldon, Grace.....			
NORTH CAROLINA.				Wilkesboro', St. Paul's.....	1 00		
Asheville, Trinity.....	27 78	48 66		Wilkes Co., Gwynn Chapel...	3 00		
" Freedmen's Chapel.....				Williamsboro', St. John's.....			
Bath, St. Thomas'.....				Williamston, Advent.....			
Beaufort, St. Paul's.....				Wilmington, St. James'.....	74 55	50 00	
Beaufort Co., St. James'.....				" St. John's.....	7 00		
" St. John's.....				" St. Mark's.....	3 01		
" Trinity.....		2 35		" St. Paul's.....	31 24	37 84	
" Zion, Cabin Br'h.....				Wilson, St. Timothy's.....			2 25
Mission.....	2 19	1 15		Windsor, St. Thomas'.....	4 97		
Bertie Co., Grace.....				Woodville, Grace.....			
" St. Thomas'.....				Miscellaneous.....	41 95	143 00	66 60
Chapel Hill, Chapel of the.....				Parishes cont. D. M.....26			
Cross.....			63 25	" " F. M.....20	424 80	509 13	241 63
Charlotte, St. Peter's.....				" " G. M.....9			
Clinton, St. Paul's.....				NORTHERN NEW JERSEY.			
Deep River, St. Mark's.....				Allendale, Epiphany Chapel..	14 50		
Durham's Creek, St. John's...				Bayonne, Calvary.....			
Edenton, St. Paul's.....	13 62	3 13		(Bergen Point) Trinity.....	86 89	37 94	
Elizabeth City, Christ Ch.....				Belleville, Christ Ch.....	4 25	7 68	
Evansville, St. Paul's.....				Belvidere, Zion.....	12 00	10 00	
Fayetteville, St. John's.....			13 80	Bloomfield, Christ Ch.....			
" St. Joseph's.....	3 56			Boonton, St. John's.....	18 25	18 25	
Franklin, St. John's.....				Dover, St. John's.....			
Gatesville, St. Mary's.....				Edgewater, Mediator.....	8 32	8 23	
Goldsboro', St. Stephen's.....				Englewood, St. Paul's.....			
Greensboro', St. Barnabas'...				Fort Lee, Good Shepherd.....			
Greenville, St. Paul's.....	5 67	5 20		Franklin, Grace.....			
Halifax, St. Mark's.....				Greenville, Grace.....	4 00	4 00	
Hamilton, St. Martin's.....				Hackensack, Christ Ch.....	7 40	5 35	29 86
Henderson, Holy Innocents'...			5 50	Hackettstown, St. James'...			
Henderson Co., Calvary.....	8 00	10 00	4 00	Haledon, St. Mary's.....			
Hertford, Holy Trinity.....				Hamburg, Good Shepherd.....	12 00		
Hickory, Ascension.....				Hoboken, Holy Innocents'...			
Hillsboro', St. Matthew's.....	15 00	40 00		" St. Paul's.....			
Hope Mills, Christ Ch.....	7 60			" Trinity.....			
Hyde Co., St. George's.....				Hope, St. Luke's.....			
Iredell Co., St. James'.....				Irvington, Trinity.....			
Jackson, Ch. of the Saviour...				Jersey City (Hudson), Ascen- sion.....			
Kinston, St. Mary's.....				Jersey City, Christ Ch.....			
Kittrell's Springs, St. James'.				" Grace.....	30 88		
Leaksville, Epiphany.....	5 30	1 90		" (Hudson), Holy.....			
Lenoir, St. James'.....	6 98		27 35	" Trinity.....	4 20		
Lenoir Co., Holy Innocents'...				" (Bergen), St.....			
Lincolnton, St. Luke's.....	3 47	3 94	14 70	" John's Free... ..	9 00		
" St. Stephen's Mission.....				" St. Mark's.....			
Louisburgh, St. Paul's.....	5 32		4 13	" St. Matthew's.....	83 58	3 49	
Lewiston, Grace.....	7 50	2 50		" (Bergen), St. Paul's.....			
Morganton, Grace.....				Knowlton, St. James'.....			
New Berne, Christ Ch.....				Madison, Grace.....	51 71	50 00	
Oxford, St. Stephen's.....				Mendham, St. Mark's.....	1 20		
Pittsboro', St. Bartholomew's		50 00	16 75	Millburn, St. Stephen's.....	41 59		
Pitt Co. St. John's.....				Montclair, St. Luke's.....	102 15	92 70	
Plymouth, Grace.....				Morristown, Redeemer.....	10 00	19 16	
Raleigh, Christ Ch.....	54 62	10 41		" St. Peter's.....	250 38		
" Good Shepherd.....				Newark, Christ Ch.....			
" St. Augustine's.....				" Grace.....	60 50	45 00	
" St. Mary's.....				" House of Prayer.....			
" St. Mary's School.....		40 00		" St. Barnabas.....		7 74	10 80
Ravenscroft Mission.....				" St. John's.....			
Ringwood, St. Clement's.....	3 50			" St. Mark's.....			70
Rock Fish, Christ Ch.....				" St. Matthew's.....			47
Rocky Mount, Good Sh.....				" St. Paul's.....	1 00	1 00	
Rowan County, Christ Ch.....				" St. Philip's.....			
" St. Andrew's.....		1 65		" St. Stephen's.....			
Rutherfordon, St. John's.....				" Trinity.....	70 51	191 18	113 20
Saltsbury, St. Luke's.....		12 00		(East), Rutherford Memorial..			
Scotland Neck, Trinity.....				Newton, Christ Ch.....	10 00		
Scuppernon, St. David's.....				Norwood, Holy Communion ..			
Sladesville, St. John Baptist..				Orange (East), Christ Ch.....	381 55	43 67	
Smithville, St. Philip's.....	2 29			" Grace.....	93 40	80 00	710 30
Snow Hill, St. Barnabas'.....							
South Creek Mission.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
NORTHERN N. J.—Continued.				OHIO—Continued.			
Orange, (West) H'y Innocents'	\$	\$	\$	Sandusky, Calvary	\$ 5 00	\$ 5 00	\$
" St. Mark's	486 40			" St. John's Chapel	2 25	1 00	
" (East) St. Paul's				" St. Luke's Chapel	3 21	2 75	
Passaic, St. John's				Steubenville, St. Paul's		28 00	
Paterson, Holy Communion ..				Tiffin, Trinity			
" St. Paul's				Toledo, Grace	1 82		
Phillipsburgh, St. Luke's				" St. John's			
Pompton, Christ Ch.				" (South), St. Paul's			
Ridgefield, St. James'				" Trinity		37 74	
Ridgewood, Christ Ch.				Unionville, St. Michael's			
Rutherford Park, Grace	23 67	12 00		Venice, Our Redeemer			
South Orange, Holy Commu- nion	155 00	75 00		Wakeman, St. John's	13 00		
Summit, Calvary	11 00			Warren, Christ Ch.			
Tenafly, Atonement				Wellsville, Ascension			
Vernon, St. Thomas'				Willoughby, Grace			
West Hoboken, St. John's				Windsor, Christ Ch.			
Miscellaneous	312 34	73 00	104 00	Wooster, St. James'	9 25		
Parishes cont. D. M.	29			Youngstown, St. John's			
" " F. M.	2357 67	786 56	978 16	Miscellaneous	50 00	117 00	
" " G. M.	5			Parishes cont. D. M.	33		
				" " F. M.	2445 49	2584 74	168 78
				" " G. M.	4		
OHIO.				PENNSYLVANIA.			
Akron, St. Paul's	81 53	100 00		Andalusia, Chapel of the Re- deemer			1 68
Ashtabula, St. Peter's	3 54	2 63		Angora Church Home		100 00	
Bellevue, St. Paul's	3 00	12 00	13 78	Bridgeport, Christ Ch.			
Berea, St. Thomas'				Bristol, St. James'		10 40	
Boardman, St. James'				Centreville, Trinity		195 25	
Canfield, St. Stephen's				Cheltenham, St. Paul's			
Canton, St. Paul's				Chester, St. Luke's	160 00	60 00	
Cleveland, All Saints'	2 75	10 00		" St. Paul's	37 25		
" Christ Ch.				Clifton, St. Stephen's	89 79	89 78	31 90
" Emmanuel	7 37	6 24		Coatesville, Trinity	2 00		
" Good Shepherd	72 67	171 67		Concordville, St. John's	8 27		
" Grace				Conshohocken, Calvary		25 30	
" (Newburgh) Grace				Downingtown, St. James'	69 94	73 22	1 19
" St. James'				Doylestown, St. Paul's			
" St. John's	5 48	14 52		Great Valley, St. Peter's			
" St. Luke's	10 00	32 50		Gwynedd, Messiah			
" St. Mark's	423 33	680 08	120 00	Honeybrook, St. Mark's			
" St. Mary's	19 07			Hulmeville, Grace	119 31	61 99	
" St. Peter's	1094 21	435 66	25 00	Jenkintown, Our Saviour	452 72	10 00	
" Trinity	4 00	9 00		Lower Merion, Redeemer	532 24	346 45	
Collamer, St. Paul's				" St. John's	37 26		
Cross Creek, St. James'				Mantua, St. Andrew's	28 28	10 10	
Cuyahoga Falls, St. John's ..	6 28	22 94		Marcus Hook, St. Martin's ..	34 95	16 87	
Defiance, Grace				Media, Christ Ch.			
Dennison, St. Barnabas'	1 00			New London, St. John's		5 66	3 30
East Liverpool, St. Stephen's ..				Newtown, St. Luke's	32 50	47 76	
East Plymouth, St. Mat- thew's				Norristown, St. John's			
East Springfield, St. John's ..				Oak Grove, Christ Ch. Ch'l ..			
Elyria, St. Andrew's	11 44			Oxford, St. Andrew's			
Fremont, St. Paul's				Parkesburgh, Grace		7 77	
Galion, Grace				Perkiomen, St. James'			
Gambier, Holy Spirit	234 86	355 87		Pequea, St. John's			
" Harcourt Parish				Philadelphia (Northern Liber- ties), Advent	1 00	6 00	
Geneva, Christ Ch.				Philadelphia, Advocate			
Hudson, Christ Ch.				" (Lower Dublin), All Saints'	88 73	36 27	36 44
Huron, Christ Ch.	25 00	10 00		" (Moyamensing), All Saints'	90 00	151 00	
Jefferson, Trinity				" Ascension	47 60	5 00	
Kent, Christ Ch.				" Atonement	343 15	6 55	
Kinsman, Grace	1 50	33	10 00	" Beloved Disciple			
Lima, Christ Ch.		2 34		" (N. Liberties), Calvary Monumental	187 00	37 00	
Lyme, Trinity		78 00		" (Germantown), Cal- vary	343 17	195 15	
Mansfield, Grace				" (Germantown), Christ Ch.	110 00	399 16	
Marion, St. Paul's	28 00	42 60		" Christ Ch.	313 35	5 00	
Massillon, St. Timothy's				" (Lower Dublin), Christ Chapel	6 52		
Maumee, St. Paul's	2 00	2 00		" Covenant	82 00	8 00	
Medina, St. Paul's				" (Moyamensing), Cru- cifixion	34 00	10 00	
Mill Creek, St. Mark's		4 16		" (Kensington), Em- manuel	35 50	21 50	35 00
Monroeville, Zion	7 25	50 16		" (Holmesburg), Em- manuel	34 56	10 00	
Mount Vernon, St. Paul's				" Epiphany	216 90	104 28	
Napoleon, St. John's	41 00	6 00					
New Lisbon, Trinity	13 00	133 24					
Norwalk, St. Paul's	8 50						
Oberlin, Christ Ch.	30 61						
Painesville, St. James'	7 00						
" Lake Erie Sem'ry							
Peninsula, Bethel							
Ravenna, Grace							
Salem, Our Saviour							
Sandusky, Grace	216 37	211 31					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General
PENNSYLVANIA—Continued.				PENNSYLVANIA—Continued.			
Philadelphia, Epiphany Chapel (Southwark), Evan- gelists'	\$15 63	\$74 56	\$	Philadelphia (Spring Garden), St. Matthias'	\$58 37	\$101 61	\$
" (Southwark), Gloria Dei. Good Shepherd				" (Germantown), St. Michael's	22 29		24 72 24 12
" Grace	123 88	269 70	68 10	" St. Paul's			
" (Mt. Airy), Grace	43 43	905 47		" (Aramingo), St. Paul's (Chestnut Hill),	332 64	45 00	
" Holy Apostles'		50 00		" St. Paul's	183 00	846 49	
" Holy Comforter	268 42	57 19		" St. Peter's			
" (West Phila.), Holy Comforter				" (Germantown), St. Peter's	802 17	3140 30	
" (Taconey), Holy In- nocents'			2 70	" (Spring Garden), St. Philip's			
" Holy Trinity	1964 22	5135 32		" (Spring Garden), St. Sauveur	315 21	178 50	
" Holy Trinity Chapel	35 00	54 87		" St. Stephen's			
" Holy Communion	1 30			" (Bridesburg), St. Stephen's	25 00		
" (Branchtown), House of Prayer				" (Roxborough), St. Timothy's	484 52	77 80	
" (Spring Garden), In- carnation	130 00	90 00		" St. Thomas'	15 00	15 60	
" (Spring Garden), In- tercessor				" (West Phila.), The Saviour	206 84	334 00	
" Mediator	160 14	79 88		" (West Phila.), Trans- figuration	118 19		
" Merciful Saviour			5 55	" (West Phila.), Trin- ity	55 00	55 00	
" Messiah	14 00	14 12		" (Southwark), Trinity (Oxford), Trinity	29 28	887 93	
" Messiah	16 00			" Crescentville Chapel (Crescentville), Good Samaritan	160 00		
" (Spring Garden), Na- tivity	124 70	8 75		" (Falls of Schuylkill), Trinity	6 00		
" (Moyamensing), Our Saviour				" (Falls of Schuylkill), St. James the Less			
" Prince of Peace				" (South Penn Town- ship) Zion	29 00	36 00	
" (Spring Garden), Re- demption				" Episcopal Hospital	240 00	152 15	82 00
" Redeemer	63 03			" Burd Orphan Asylum	56 61	8 00	
" (Nicetown), Resur- rection				" Angola Church Home	18 62		
" (Roxborough), St. Alban's	3 57	4 00		" Phoenixville, St. Peter's	5 00	4 50	
" St. Andrew's	41 00	333 93		" Pottstown, Christ Ch	20 35		
" St. Andrew's Chapel (West Phila.), St. Andrew's	10 00	40 44		" Radnor, Good Shepherd	42 06		
" (Haddington), St. Barnabas		3 00		" St. David's	36 00	20 30	
" (Kensington), St. Barnabas	134 83	72 00		" Rockdale, Calvary	35 53		
" (Kensington), St. Bartholomew's				" Upper Providence, St. Paul's Memorial	41 08	27 97	
" St. Clement's	5 12	2 00		" Warwick, St. Mary's			
" (Manayunk), St. David's	100 00	73 00		" Westchester, Holy Trinity	340 00	170 00	
" (Manayunk), St. David's Chapel	48 68			" West Marlboro', St. James'			
" (Kenderton), St. George's				" West Whiteland, St. Paul's			
" (West Phila.), St. George's				" West Vincent, St. Andrew's			
" St. James'	902 67	314 50		" Whitemarsh, St. Thomas'			
" (Hestonville), St. James'				" Yardleyville, St. Andrew's	2801 14	1922 40	83 00
" (Kingsessing), St. James'	10 00		131 96	" Miscellaneous			
" (N. Penn Township), St. James the Less				" Parishes cont. D. M.	86		
" (N. Liberties), St. John's	20 75	5 00		" " F. M.	77		
" (Germantown), St. John Baptist	11 00	10 00		" " G. M.	13		
" (Southwark), St. John Evangelist				PITTSBURGH.			
" (Spring Garden), St. Jude's	107 15	95 03		Allegheny City, Christ Ch	80 45	33 84	
" St. Luke's	1705 17	1077 47		" Emmanuel			
" (Bustleton), St. Luke's		21 00		" Beaver Falls, St. Mary's			
" (Germantown), St. Luke's	709 98	214 85		" Blairsville, St. Peter's			
" St. Mark's	1023 30			" Blooming Valley, Advent		72	
" (Frankford), St. Mark's (Frankford Road), St. John's Free	404 97	195 75		" Bradford, Ascension	47 85		
" (Hamiltonville), St. Mary's				" Brady's Bend, St. Stephen's			
" (Francisville), St. Matthew's	102 85	70 53		" Brownsville, Christ Ch	10 00	40 00	25 00
		126 40		" St. John's			
				" Butler, St. Stephen's			
				" Chartier's, St. Luke's			
				" Clearfield, St. Andrew's			
				" Conneautville, Trinity		2 35	
				" Connellsville, Trinity	22 50		6 22
				" Corry, Emmanuel			
				" Crafton, Nativity			
				" Emporium, Emmanuel			
				" Erie, St. John's	40 96		
				" St. Paul's			
				" Cross and Crown			
				" Franklin, St. John's	3 08	3 46	
				" Freeport, Trinity			
				" Georgetown, St. Luke's			
				" Greensburgh, Christ Ch	20 00		

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
PITTSBURGH—Continued.				RHODE ISLAND.			
Indiana, Christ Ch.....	\$	\$	\$	Ashton, St. John's Chapel....	\$	\$	\$
Johnstown, St. Mark's.....				Barrington, St. John's.....	5 00	11 00	
Kittanning, St. Paul's.....	16 25	22 63		Bristol, St. Michael's.....	120 00	80 00	
McKeesport, St. Stephen's....	8 50			" Trinity.....			
Meadville, Christ Ch.....	150 00	26 92		Burrillville, Calvary.....			
Menallen, Grace.....				Central Falls, St. George's....			
Miles Grove, Grace.....		3 00		Cranston, St. Bartholomew's..	3 00	3 00	
Monongahela, St. Paul's.....	5 00	5 00		Crompton, St. Philip's.....	87 86	44 28	
New Brighton, Christ Ch.....				East Greenwich, St. Luke's....			
New Castle, Trinity.....				Greenville, St. Thomas'.....			
New Haven, Trinity.....				Jamestown, St. Matthew's....			
Ohio, St. Paul's.....				Lonsdale, Christ Ch.....	30 00	30 00	
Old City, Christ Ch.....				Manton, St. Peter's.....			
Pittsburgh, All Saints.....				Manville, Emmanuel.....	14 00		
" Calvary.....	180 77	225 23		Middletown, Chapel of the			
" (Mt. Washington), Grace.....	5 00	5 00		Holy Cross.....			
" Good Shepherd.....	17 58	7 30		Narragansett Pier, St. Peter's..			
" St. Andrew's.....	60 45	105 00	326 33	Newport, All Saints' Chapel..	100 93	84 96	
" St. Cyprian's.....			15 50	" Emmanuel.....	451 97	82 13	
" St. James.....				" Trinity.....			
" (Birmingham), St.				" Zion.....			
Mark's.....				Pawtucket, Good Shepherd....			
" St. John's.....				" St. Paul's.....	15 15	24 75	14 87
" (Birmingham), St.				" Trinity.....			
Luke's.....				Pontiac, All Saints' Chapel....	2 00	12 00	
" (Laceyville), St. Paul's....				Portsmouth (North) St. Paul's			
" St. Peter's.....	419 48	371 00	100 00	" (South) St. Mary's.....	30 87	9 40	
" Trinity.....	397 48	1730 62		Providence, All Saints' Memo.	214 72	202 84	
Ridgeway, Grace.....				" Christ Ch.....	13 35	12 00	
Rochester, Trinity.....				" Epiphany.....			
Rouseville, St. John's.....	22 00			" Grace.....	159 16	208 00	
Sewickley, St. Stephen's.....	18 81			" Messiah.....			
Sharon, St. John's.....				" Redeemer.....	15 00	49 00	
Sugar Hill, Intercessor.....				" St. Gabriel's.....			
Tidioute, Christ Ch.....				" (East), St. Mary's.....			
Titusville, St. James' Memorial	15 27	14 67		" St. Luke's.....		2 00	
Townville, Calvary.....				" St. James'.....			
Smethport, St. Luke's.....	2 59	2 50		" St. John's.....	1945 70	1432 93	
Uniontown, St. Peter's.....	31 20	58 10		" St. Stephen's.....	5 42	125 00	
Verona, St. Thomas.....				" The Saviour.....	18 00	12 00	
Warren, Trinity Memorial....				Scituate, Trinity.....			
Washington, Trinity.....	16 50	17 16	40 00	Wakefield, Ascension.....		2 00	
Waterford, St. Peter's.....				Warren, St. Mark's.....	36 80	25 00	
Wayne, St. Michael's.....	6 63	1 75	10 00	Westerly, Christ Ch.....	101 27	66 25	
West Brownsville, St. John's..			25 00	Wickford, St. Paul's.....	18 58	13 38	
Miscellaneous.....	73 00	5 00		Woonsocket, St. James'.....	32 50	15 53	
Parishes cont. D. M.....				Miscellaneous.....	2288 80	3021 00	32 75
" " F. M.....	2211 26	2682 14	548 05	Parishes cont. D. M.....			
" " G. M.....				" " F. M.....	23 5710 08	5615 45	47 62
				" " G. M.....	1		
QUINCY.				SOUTH CAROLINA.			
Aledo, Grace.....				Abbeville, Trinity.....			
Bowling, Grace.....				Aiken, St. Thaddens'.....	1 00	1 00	
Cambridge, Trinity.....				Anderson Court House, Grace	2 05		10 63
Carthage, St. Cyprian's.....	4 25			Barnwell, Holy Apostles'.....			
Cambridge, St. Matthew's.....	2 77			Baraboo, Trinity.....		20 00	
Farmington, Calvary.....	5 00		3 20	Beaufort, St. Helena's.....			
Galesburgh, Grace.....	8 48			Berkley, St. John's.....			
Geneseo, Trinity.....				Black Oak, Trinity.....			
Henry, St. John's.....				Bluffton, Holy Cross.....			
Kewanee, St. John's.....				Camden, Grace.....		1 37	4 63
" Knox's, St. John's.....				Charleston, Calvary.....	3 00	3 00	
" St. Mary's School.....				" Christ Ch.....		50 00	
Lewistown, St. James'.....				" Grace.....			20 00
Limestone, Christ Ch.....	3 60	3 60		" Holy Communion.....		25 16	
Mendon, Zion.....			9 00	" St. Andrew's.....		78 82	
Oscro, Grace.....				" St. Luke's.....			
Peoria, St. John's.....				(Hampstead), St.			
" St. Paul's.....				John's Chapel.....			
Pittsfield, St. Stephen's.....				" St. Mark's.....			
Præmption, St. John's.....	8 00			" St. Michael's.....			
Princeton, Redeemer.....				(Radcliffeboro'),			
Quincy, Good Shepherd.....				" St. Paul's.....	35 00	25 00	
" St. John's Cathedral.....				" St. Philip's.....	30 68	50 00	
Robin's Nest, Christ Ch.....		10 00		" St. Stephen's.....	21 03	32 50	
Rock Island, Trinity.....			10 00	Cheraw, St. David's.....			
Rock Island Co., Grace.....				Chester, St. Mark's.....			
Tiskilwa, St. Jude's.....	1 30			Christ Ch. Parish, Christ Ch..	5 00	5 00	
Warsaw, St. Paul's.....				Clarendon, St. Mark's.....			
Wyoming, St. Luke's.....	10 00			Columbia, Mediator.....	1 00	2 00	
Miscellaneous.....				" Trinity.....			
Parishes cont. D. M.....				Combahee, Ascension.....			
" " F. M.....	43 40	13 60	68 20	" Christ Ch.....			5 00
" " G. M.....				Edgefield, Trinity.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
SOUTH CAROLINA—Continued.				SOUTHERN OHIO—Continued.			
Edisto Island, Trinity.....	\$	\$	\$	Delaware, St. Peter's.....	\$38 60	\$99 98	\$
Fairfield, St. John's.....				Dresden, Zion.....			
" St. Stephen's.....				Gallipolis, St. Peter's.....	10 50	7 20	5 00
Florence, St. John's.....				Glendale, Christ Ch.....		8 50	
Georgetown, Prince George's, Winyah.....				Granville, St. Luke's.....			
Glenn Springs, Calvary.....	1 55			Greenville, St. Paul's.....			
Goose Creek, St. James'.....				Hamilton, Christ Ch.....			
Grahamville, Holy Trinity.....				Hillsboro', St. Mary's.....			
" St. Luke's.....				Ironton, Christ Ch.....	10 00		24 00
Greenville, Christ Ch.....			17 50	Lancaster, St. John's.....			
Hardeeville Mission.....				Madison, St. Matthew's.....	8 50		
John's Island, St. John's.....				Marietta, St. Luke's.....	7 64		
Marion Court House, Advent.				Middletown, Ascension.....	13 50		
Mar's Bluff, Christ Ch.....			75	Montauk, St. Thomas'.....	118 41	130 00	
Newberry, St. Luke's.....				Newark, Trinity.....	33 66	19 75	
North Santee, Messiah.....				Piqua, St. James'.....	26 00	17 70	
Orangeburgh, Redeemer.....			10 00	Pomeroy, Grace.....	40 85	92 03	
Pedee, Prince Frederick.....		5 00	23 37	Portsmouth, All Saints'.....	9 96		
Pendleton, St. Paul's.....	3 45		21 40	" Christ Ch.....	40 25	25 67	
Prince William's, All Saints'.....	8 29	7 32		Springfield, Christ Ch.....	2 33		
Providence, St. Matthew's.....			6 00	Troy, Trinity.....	13 60	2 60	
Richland, St. John's.....			5 20	Urbana, Epiphany.....	36 40	45 37	
" St. Matthew's.....				Worthington, St. John's.....			
" Zion.....			5 45	Xenia, Christ Ch.....			
Ridgeway, St. Stephen's.....			8 10	Yellow Springs, Christ Ch.....	111 61	80 00	20 00
Rock Hill, Our Saviour.....	4 00	6 75		Zanesville, St. James'.....	125 00	150 00	
Santee, St. James'.....				Miscellaneous.....			
Society Hill, Trinity.....	7 00	1 00		Parishes cont. D. M.....	30		
Spartanburgh, Advent.....				" " F. M.....	26	2324 38	2012 89
Stateburgh, Claremont.....	7 58	6 74		" " G. M.....	7		130 50
" Holy Cross.....				SPRINGFIELD.			
St. Andrew's Parish.....	22 80			Albion, St. John's.....	1 00		
St. Luke's Parish.....				Alton, St. Paul's.....			6 70
St. Matthew's.....				Arcola, Christ Ch.....			
St. Philip's Parish.....				Bloomington, St. Matthew's..			
St. Stephen's Parish.....				Bunker Hill, Christ Ch.....			
" St. Stephen's.....				Cairo, Redeemer.....			
" St. Thomas' and St. Dennis'.....				Carlinsville, St. Paul's.....	2 05		6 55
" Parish.....	4 50	2 50		Carrollton, Trinity.....			
Summerville, St. Paul's.....			5 00	Centralia, St. John's.....	15 03		
Sumter, Holy Comforter.....				Champaign, Emmanuel.....			
Union, Nativity.....	5 35			Chester, St. Mark's.....			
Upper St. John's, Epiphany.....			92 00	Chesterfield, St. Peter's.....			
Waccamaw, All Saints'.....				Collinsville, Christ Ch.....			
Walterboro', St. Jude's.....		2 55		Danville, Holy Trinity.....			
Welford Mission.....		5 00		Decatur, St. John's.....			
Willington, St. Stephen's.....				Gillespie, St. John's.....			
Wilton, Christ Ch.....				Greenville, Grace.....			
Winnboro', St. John's.....			13 15	Jacksonville, Trinity.....			5 00
Yorkville, Good Shepherd.....	11 50	5 50		Lincoln, Trinity.....			
Miscellaneous.....	3 25	14 25	50 00	Mansfield, Christ Ch.....			
Parishes cont. D. M.....	18		303 18	Mound City, St. Peter's.....			
" " F. M.....	21			Mattoon, Trinity.....	4 00		
" " G. M.....	16			Paris, Grace.....			
SOUTHERN OHIO.				Pekin, St. Paul's.....			
Berkshire, Grace.....	5 00	5 00		Petersburgh, Trinity.....			
Bellaire, Trinity.....	39 33	32 75		Rantoul, St. Paul's.....			
Chillicothe, St. Paul's.....	335 10	84 13		Springfield, St. Paul's Cath'l.....	20 00	5 00	
Cincinnati, Advent.....				Waverly, Christ Ch.....	50 00		
" (Riverside), Atone- " ment.....	5 00	34 37		Miscellaneous.....	5		
" (Clifton), Calvary.....	611 50	197 12		Parishes cont. D. M.....	5		
" Christ Ch.....	20 00	411 38		" " F. M.....	1	92 08	5 00
" Emmanuel.....				" " G. M.....	3		18 25
" Free Chapel.....			25 00	TENNESSEE.			
" (Avondale), Grace.....	98 50	75 00		Ashwood, St. John's.....			
" (College Hill), Grace.....		10 00		Athens, St. Paul's.....			
" (Mount Auburn),.....				Bolivar, Advent.....			10 00
" Our Saviour.....	110 00	102 66		" St. James'.....			8 00
" (Fern Bank), Resur- " rection.....				" St. Philip's.....	5 00		
" St. John's.....		33 20		Brownsville, Zion.....			
" St. Luke's Chapel.....	194 33	48 33	4 60	Buntyn, St. John's.....			
" St. Paul's.....				Chattanooga, St. Paul's.....			
" (Cumminsville), St. " Philip's.....				Clarksburg, Trinity.....	9 25	5 25	6 00
" Trinity.....	35 00	31 98		Cleveland, St. Luke's.....			
Circleville, St. Philip's.....	5 00			Columbia, St. Peter's.....			
Clinton, Christ Ch.....	8 75	7 27	27 50	Covington, St. Matthew's.....			
Columbus, Good Shepherd.....	25 00	10 01		Edgefield, St. Anne's.....	4 55		
" St. Paul's.....	386 51	255 90	25 00	Franklin, St. Paul's.....			
" Trinity.....				Greenville, St. James'.....		25 00	12 50
Dayton, Christ Ch.....				Jackson, St. Luke's.....		10 00	
				Knoxville, Epiphany.....			
				" St. John's.....			
				La Grange, Immanuel.....			
				Loudon, Grace.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
TENNESSEE—Continued.				TEXAS—Continued.			
Mason, St. Paul's.....	\$	\$	\$	Willis, Mission.....	\$	\$	\$
Trinity.....				Miscellaneous.....	60 00	40 00	
Memphis, Calvary.....				Parishes cont. D. M.....2			
(Chelsea), Good Shepherd				" " F. M.....4	10 00	87 85	
Grace.....				" " G. M.....5			
Immanuel.....				VERMONT.			
St. Lazarus'.....				Arlington, St. James'.....	5 00		
St. Mary's Cathedral.....				Bellows Falls, Immanuel.....	27 30	6 70	
St. Saviour.....				" St. Agnes' Hall	52 00		
Murfreesboro', St. Andrew's.....				Bennington, St. Peter's.....	35 00	15 00	
Nashville, Advent.....				Berkshire, Calvary.....			
Christ Ch.....				Bethel, Christ Ch.....	28 50	31 00	
Holy Trinity.....				Brandon, St. Thomas'.....			
St. Peter's.....				Brattleboro', St. Michael's...	10 00	10 00	
St. Ann's.....	3 95	2 40		Burlington, St. Paul's.....	32 50	5 00	20 00
Pulaski, Messiah.....				Chester, St. Luke's.....			
Ripley, Immanuel.....				Enosburgh, Christ Ch.....			
Sewanee, St. Paul's.....				Enosburgh Falls, St. Matthew's			14 65
St. Augustine's Ch'l	15 00	10 00		Factory Point, Zion.....		10 00	
Shelby Co., St. John's.....				Fairfax, Christ Ch.....	1 82	1 82	
Shelbyville, Redeemer.....				Fairfield, Trinity.....			
Somerville, St. Thomas.....	23 00		10 00	Georgia, Emmanuel.....			
Tipton, Trinity.....				Grand Isle, St. John's.....			
Trenton, Holy Innocents.....				Guilford, Christ Ch.....	7 00	6 00	
Tullahoma, St. Barnabas.....				Highgate, St. John's.....			
WilliamSPORT, St. Mark's.....				Hydeville, Christ Ch.....			
Winchester, Trinity.....				Island Pond, Christ Ch.....	2 00	2 00	
Miscellaneous.....		5 00	1 00	Jericho, Calvary.....			
Parishes cont. D. M.....6				Manchester, St. John's.....	10 00	10 00	
" " F. M.....5	60 75	57 65	47 50	(Factory Point), Zion.....			
" " G. M.....5				Middlebury, St. Stephen's.....			
TEXAS.				Milton, Trinity.....		50	
Anderson, Redeemer.....				Montgomery, Union.....			7 10
Austin, St. David's.....	25 00			Montpelier, Christ Ch.....			
Bastrop, Calvary.....				Northfield, St. Mary's.....		12 70	
Beaumont.....				Poultney, St. John's.....			
Belleville, St. Mary's.....				Trinity.....			
Belton, St. Luke's.....				Randolph, Grace.....			
Brazoria, St. John's.....				(West), St. John's.....			
Brenham, St. Peter's.....	15 00	33 00		Royalton, St. Paul's.....	105 00	50 00	
Bryan, St. Andrew's.....		3 85		Rutland, Trinity.....			
Calvert, Epiphany.....				(West), Grace.....			
Cherino, Mission.....				Shelburne, Trinity.....	6 49	6 49	
Columbia, St. Luke's.....				Sheldon, Grace.....			
Columbus, St. John's.....				Springfield, St. Mark's.....			
Crockett, All Saints'.....				St. Albans, St. Luke's.....		4 35	5 00
Englewood Mission.....				St. Johnsbury, St. Andrew's.....			
Galveston, Grace.....				Swanton, Holy Trinity.....	10 00		
Trinity.....		10 00		Vergennes, St. Paul's.....	2 70	2 39	
Georgetown, Mission.....				Wells, St. Paul's.....	4 75	5 00	3 60
Giddings, Mission.....				Windsor, St. Paul's.....			
Groesbeck, Mission.....				Winoski, Trinity.....			
Harrisburgh, Mission.....				Woodstock, St. James'.....	39 06	115 00	105 90
Hearne, St. Philip's.....				Miscellaneous.....			
Hempstead, St. Bartholomew's				Parishes cont. D. M.....16			
Henderson, Mission.....				" " F. M.....17	379 12	293 95	156 25
Houston, Christ Ch.....				" " G. M.....5			
Huntsville, St. Stephen's.....				VIRGINIA.			
Independence, Grace.....				Accomac County.			
Jefferson, Christ Ch.....				St. George's, St. James's, St.			
Kosse Mission.....				George's.....			
La Grange, St. James'.....				Accomac, Emmanuel.....			
Lampasas, Mission.....				Albemarle County.			
Longview, Mission.....				Fredericksburg, Christ Ch....	76 00	205 00	13 50
Marlin, Mission.....				" St. Paul's.....	14 50	7 00	
Marshall, Trinity.....				" Brick Mountain.....			20 00
Matagorda, Christ Ch.....				St. Ann's, Christ Ch.....			
Mexia, Mission.....				Trinity.....	5 00	4 35	
Millican, Mission.....				Greenwood, Emmanuel.....	10 00		
Nacogdoches, Christ Ch.....				Howardsville Parish.....		12 37	
Navasota, St. Paul's.....				Walker's, Grace.....			
Orange, St. Mark's.....				Alexandria County.			
Palestine, St. Philip's.....				Fairfax, Christ Ch.....	30 00	189 41	
Pennington, Mission.....				" St. Paul's.....		215 00	
Richmond, Calvary.....				" Grace.....		11 00	
Round Rock, Mission.....				" Episcopal High Sch'l			
Rockdale, Mission.....				Amelia County.			
Rusk, Mission.....				Baleigh, Grubb Hill.....		3 00	
Sabine Pass, Mission.....				Amherst County.			
San Augustine, Christ Ch.....		1 00		Lexington, Ascension.....		13 13	31 05
Taylor, Mission.....				" St. Mark's.....		7 80	11 85
Tyler, Christ Ch.....				" St. Luke's.....			
Waco, St. Paul's.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
VIRGINIA—Continued.				VIRGINIA—Continued.			
<i>Augusta County.</i>				Bristol, St. John's.....			
Augusta, Trinity.....	\$75 00	\$170 00	\$	" St. Paul's.....	\$ 22 36	\$	\$
" Boyden Chapel.....				" St. Stephen's.....	27 73	14 27	
<i>Bath County.</i>				" St. Paul's Ch. Home..		7 48	
Warm Springs, Christ Ch....				" Good Shep. Mission..			
<i>Bedford County.</i>				<i>Elizabeth City County.</i>			
Hamner, St. Stephen's.....				Elizabeth City, St. John's....			
Russell, Trinity.....				" Centurion.....			
West Russell, St. Thomas'....				<i>Essex County.</i>			
Heber, St. John's.....		3 25		South Farnham, St. John's. }		5 00	
Lee, St. Mark's.....				" St. Paul's. }			
<i>Botetourt County.</i>				St. Ann's, Vauter's.....			
Botetourt, St. Mark's.....		22 50		" St. Matthew's.....			
Woodville, Trinity.....		16 36		<i>Fairfax County.</i>			
<i>Brunswick County.</i>				Fairfax, St. John's.....			
St. Andrew's, St. Andrew's...		16 17		Truro, Zion.....		15 76	
" Trinity.....				" St. John's.....			
<i>Buckingham County.</i>				" Christ Ch.....		2 00	
Tillotson, Emmanuel..... }			2 25	" Meade Chapel.....			
" Grace..... }				Theological Seminary Chapel.		175 00	
" St. Peter's.....				Herndon, St. Timothy's....			10 00
<i>Campbell County.</i>				Falls Church.....		6 00	
Moore, Trinity.....		2 50		Epis. High School.....		50 00	
" St. John's.....				<i>Fauquier County.</i>			
" Castle Graig Ch.....		2 50		Hamilton, St. James'.....		15 00	50 00
" Good Shepherd.....		5 00		Emmanuel, Grace.....			
Lynchburgh, St. Paul's.....	10 00	20 17		Meade, Trinity.....		6 25	
" Grace Memorial.....		18 65		Whittle, Trinity.....		22 50	
<i>Caroline County.</i>				" Grace.....			
St. Margaret's, St. Margaret's.				Leeds, Leeds.....	11 65	37 96	12 54
St. Mary's, St. Peter's..... }				Piedmont, Emmanuel.....			
" Grace..... }				" St. Stephen's.....	1 00		
<i>Charles City County.</i>				<i>Fluvanna County.</i>			
Westover, Westover..... }		20 34		Rivanna, St. John's.....		29 37	
" Mapsico..... }				" Fork Union.....			
<i>Charlotte County.</i>				<i>Franklin County.</i>			
Cornwall, Christ Ch..... }			11 70	Franklin, Trinity.....		6 00	
" Grace..... }				<i>Frederick County.</i>			
<i>Chesterfield County.</i>				Frederick, Christ Ch.....	10 00	30 00	
Dale, Trinity.....			2 00	St. Thomas', St. Thomas'...			
Manchester, Meade Memorial.		37 05		<i>Gloucester County.</i>			
Clover Hill Church.....				Abingdon, Abingdon.....	2 83	2 87	
<i>Clark County.</i>				Ware, Ware.....			
Cunningham Ch'pl, Christ Ch		24 50		Sherwood Mission.....	10 00		
Greenway Court, Meade Mem.				<i>Goochland County.</i>			
Clark, Grace.....	7 39	80 00		St. James', Northam, Grace...	1 50	4 59	5 17
<i>Clark and Jefferson Counties.</i>				" St. Thomas'.....			
Wickliffe, Wickliffe.....				<i>Greenville County.</i>			
<i>Culpeper County.</i>				Meherrin, Christ Ch.....			
St. Mark's, St. Stephen's....				<i>Halifax County.</i>			
" Little Fork.....				Antrim, Grace..... }		25 00	
Ridley, Christ Ch..... }				" St. John's..... }			4 00
" St. Paul's..... }				Roanoke, Christ Ch..... }			4 00
Slaughter, Emmanuel.....				" St. Luke's..... }			
<i>Cumberland County.</i>				<i>Hanover County.</i>			
Leighton, St. James'.....		5 00		St. Martin's, Trinity..... }			
Lytleton, Grace.....				" Fork..... }	6 00	7 86	
<i>Dinwiddie County.</i>				St. Paul's, Immanuel.....			
Bath, Calvary.....				" St. Paul's.....			
" Sapony.....				St. Martin's, St. James the Less			
Bristol, Grace.....	50 00	163 19		Ashland, St. James'.....		28 75	45 24
				<i>Harrison County.</i>			
				Bethel, Christ Ch.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
VIRGINIA—Continued.				VIRGINIA—Continued.			
<i>Henrico County.</i>				<i>Montgomery County.</i>			
Henrico, Christ Ch.....	\$	\$26 50	\$	Montgomery.....	\$	\$	\$
" Grace.....	13 35	17 59		<i>Nansemond County.</i>			
" Emmanuel.....	5 09			Upper Suffolk, St. Paul's....			
" Monumental.....	70 00	95 00		Lower Suffolk, Giebs.....			
" Moore Memorial.....	34 08	56 00		" St. John's... }			
" St. James'.....	30 00	151 70		<i>Nelson County.</i>			
" St. Mark's.....		20 00		Nelson, Christ Ch.....			
" St. Paul's.....	5 00			" Bethlehem.....			
" St. Phillip's.....				" Trinity.....			
" St. Andrew's.....	10 00	42 12		<i>New Kent County.</i>			
" St. John's.....		90 00		St. Peter's, St. Peter's.....			
<i>Henry County.</i>				" St. James'.....			
Patrick, Christ Ch.....				<i>Norfolk County.</i>			
" Emmanuel.....				Elizabeth River, Christ Ch...	25 00	60 00	
<i>Isle of Wight County.</i>				" St. Luke's...	12 00	26 28	85 50
Newport, Christ Ch.....	20 25	10 00		" St. Paul's...	56 38	76 30	
<i>James City County.</i>				Berkley, St. Paul's Chapel...			
Bruton, Bruton Parish.....	13 50		23 00	Portsmouth, St. John's.....		2 33	
" Christ Ch.....			12 00	" Trinity.....		5 00	
<i>King George County.</i>				<i>Northampton County.</i>			
St. Paul's, St. Paul's.....				Hungar's, Christ Ch.....	8 47		38 69
Hanover, St. John's.....		12 00		" Hungar's.....			16 69
" Emmanuel.....				<i>Nottoway County.</i>			
Brunswick, Lamb's Creek...				Nottoway, St. Luke's.....			
<i>King William County.</i>				<i>Northumberland County.</i>			
St. David's, St. David's.....				St. Stephen's, Emmanuel....			
<i>Lancaster County.</i>				<i>Orange County.</i>			
Christ Church, Grace.....			1 00	St. Thomas', Christ Ch.....	12 34	15 18	
" Christ Ch.....			1 00	" St. Thomas'....			11 84
" Whitechapel ..			1 00	<i>Pittsylvania County.</i>			
<i>Loudoun County.</i>				Banister, Emmanuel.....		25 17	
Shelbourne, St. James'.....	12 00	97 67		Camden, Epiphany.....		51 04	
" Christ Ch.....		4 75		<i>Prince Edward County.</i>			
" Cotocton.....		3 03		St. Ann's, Emmanuel.....			
Johns, Emmanuel.....		6 25		<i>Powhatan County.</i>			
Meade, Trinity.....				Powhatan, St. Luke's.....		30 00	
Hamilton, St. Paul's.....		14 75		King William, Manikin.....			
<i>Louisa County.</i>				St. James', Southam, Emman- uel.....			
Green Spring, St. John's.....				Genito, Grace.....			
Trinity, Trinity.....				<i>Princess Anne County.</i>			
<i>Lunenburg County.</i>				Lynnhaven, Emmanuel.....		18 89	
Cumberland, St. John's.....				" Eastern Shore Chapel			
" St. Paul's.....				<i>Prince George County.</i>			
<i>Madison County.</i>				Martin's Brandon, St. John's.		13 20	
Bloomfield, Piedmont.....				" Merchaut's Hope		8 65	
" Trinity.....				" Brandon.....			
<i>Matthews County.</i>				<i>Prince William County.</i>			
Kingston, Christ Ch.....				Dettingen's, St. James'.....		6 77	
" Trinity.....				" Trinity.....		1 78	
<i>Mecklenburg County.</i>				Leeds, St. Paul's.....		3 69	
St. Luke's, St. Luke's.....		5 50		<i>Pulaski County.</i>			
" St. Timothy's... }				Pulaski, Emmanuel.....			
" Old Church.....							
St. James', St. James'.....		12 50					
" St. Andrew's.....							
<i>Middlesex County.</i>							
Christ Church, Christ Ch.....							

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
VIRGINIA—Continued.				WESTERN MICHIGAN—Cont'd.			
Rappahannock County.				Burr Oak, Grace.....	\$	\$	\$
Bloomfield, St. Paul's.....	\$	\$	\$	Baldwin, Mission.....			
" Trinity.....				Breedsville, Mission.....			
Richmond County.				Charlotte, Grace.....			1 59
Lunenburg, St. John's.....		10 00		Coldwater, St. Mark's.....	7 25		
North Farnham, Farnham....				Coopersville, Epiphany.....	1 33	50	
Roanoke County.				Courtland, St. Paul's.....			
Salena, St. John's.....			13 36	Decatur, Mission.....	2 24	2 24	
" St. Paul's.....			64 39	Eaton Rapids, St. Matthew's..	4 46	4 96	
Rockbridge County.				Elk Rapids, St. Paul's.....			
Latimer, Grace.....	35 50	54 00		" Trinity.....			
Rockingham County.				Evart, St. John's.....			
Rockingham, Emmanuel.....				Farwell, Trinity.....			
Shenandoah County.				Grand Haven, St. John's.....			
Beckford, St. Andrew's.....				Grand Rapids, Good Shepherd			
Smyth County.				Chapel.....	3 00	1 02	
Smyth County, Christ Ch....				" Grace.....	81 01	69 25	
Southampton County.				" St. Mark's.....	2 00		
St. Luke's, Ch. of Our Saviour.	4 50			" St. Paul's Mem.	3 50	1 50	
" Franklin.....				Greenville, St. Paul's.....		1 02	47 16
Spotsylvania County.				Hastings, Emmanuel.....			
St. George's, Christ Ch.....				Hersey, Mission.....	54	25	
" St. George's.....				Holland, Grace.....		1 19	
" Trinity.....				Homer, Christ Ch.....	4 00	4 26	
Berkeley, St. John's.....				Ionia, St. John's.....	10 00		
Stafford County.				Ishpenning, Grace.....			
Overwharton, Aquia.....				Kalamazoo, St. Barnabas			
" St. Andrew's...				Chapel.....	4 01	4 01	
Surrey County.				" St. John's.....	59 84	36 15	10 00
Southwark, Grace.....				" St. Luke's.....	6 10	1 85	
Sussex County.				Lawton, Mission.....	37 22	16 00	
Albemarle, Emmanuel.....				Ludington, Grace.....	5 88	2 28	
Washington County.				Lyons, Grace.....	1 00		
Goodson, Emmanuel.....				Marshall, Trinity.....	2 50		
Holston, St. Thomas'.....		21 61		Mendon, St. Paul's.....	1 25	2 33	5 00
Warren County.				Muskegon, St. Paul's.....			
St. Thomas', Calvary.....		10 64		Newaygo, St. Mark's Mission..	2 90	85	
Westmoreland County.				Niles, Trinity.....	7 70	1 06	
Cople, Nomini.....				Paw Paw, St. Mark's.....	2 04	2 05	
" Yocomico.....				Pentwater, St. James' Mission	5 28	2 00	
Montross, St. James'.....				Plainfield, Christ Ch.....	87	87	
Washington, St. Peter's.....			5 00	Quincy, Mission.....	9 00	9 00	
Wythe County.				Rockford, Mission.....	1 00		20 00
Wythe, St. John's.....		5 00		Saranac, Trinity.....	292 54	182 55	91 30
Miscellaneous.....	174 25	1243 33	31 45	Saugatuck, All Saints.....			
Parishes cont. D. M.....	913 32	4079 16	604 98	South Haven, Mission.....			
" F. M.....				Three Rivers, Trinity.....			
" G. M.....				Traverse City, Grace.....			
WESTERN MICHIGAN.				Tustin, Mission.....			
Albion, St. James'.....	8 00	4 91		Union City, Grace.....			
Allegan, Good Shepherd.....	19 12	4 00		Whitehall, Redeemer.....			
Battle Creek, St. Thomas'...		9 00		Miscellaneous.....			
Big Rapids, St. Andrew's....			7 55	Parishes cont. D. M.....	27		
				" F. M.....	25		
				" G. M.....	5		
				WESTERN NEW YORK.			
				Addison, Redeemer.....		5 00	
				Albion, Christ Ch.....			
				Allen's Hill, St. Paul's.....	10 00	5 00	
				Angelica, St. Paul's.....	80 00	177 50	10 00
				Avon, Zion.....			
				Batavia, St. James'.....	10 84	9 29	
				Bath, St. Thomas'.....	35 15	14 00	
				Belmont, St. Philip's.....			
				Belvidere, Christ Ch.....			
				Bradford, St. Andrew's.....	2 15	2 20	
				Branchport, St. Luke's.....		10 00	5 00
				Brockport, St. Luke's.....	7 63	5 68	
				Buffalo, Ascension.....	13 50		
				" Christ Ch.....	17 50	52 50	
				" Grace.....	34 61	22 23	
				" St. James'.....	10 85	9 82	
				" St. John's.....	20 17	21 00	
				" St. Luke's.....			
				" St. Mary's.....	6 69		
				" St. Paul's Cathedral..	368 26	60 00	
				" St. Philip's.....			
				" Trinity.....	136 71	88 81	
				Canandaigua, St. John's.....	46 47	17 06	
				Canaseraga, Trinity.....	1 50	1 50	25 00
				Catharine, St. John's.....	8 00	2 24	
				Clifton Springs, St. John's..	13 00		
				Clyde, St. John's.....			
				Corning, Christ Ch.....	8 80	6 00	76 30

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
WESTERN NEW YORK—Cont'd.				WEST VIRGINIA—Continued.			
Cuba, Christ Ch.....	\$	\$ 2 34	\$	Brooke County.			
Danville, St. Peter's.....	7 25			St. John's, St. John's.....	\$	\$	\$
Dresden, St. John's.....		1 77		" Wellsburgh, Christ Ch..			
Dunkirk, St. John's.....	3 80			Cabell County.			
East Aurora, St. Matthias.....				Trinity, Huntington.....			
East Bloomfield, St. Peter's.....				Greenbrier County.			
East Pike, Holy Innocents'.....				St. John's Mission, Lewis- burgh..			
Ellicottville, St. John's.....				" " White Sulphur Springs.			
Forestville, St. Peter's.....	7 22			Hampshire County.			
Fredonia, Trinity.....	43 36	14 42		Romney.....			
Geneseo, St. Michael's.....				Hardy County.			
Geneva, De Lancy Memorial.				Emmanuel, Emmanuel, Moorefield..			
" Grace.....				Harrison County.			
" St. John's Chapel.....	20 17	138 65		Bethel, Christ Ch., Clarks- burgh..			
" St. Peter's.....	6 12	7 27		Jackson County.			
" St. Philip's.....	878 43	488 79		Ravenswood, Grace.....			
" Trinity.....	9 10	2 03		" Ripley.....			
Hammondsport, St. James'.....		2 30		Jefferson County.			
Havana, St. Paul's.....				St. Andrew's, Grace, Lee- town.....		3 50	
Hinsdale, St. Peter's.....				" St. Barthol- omew's, Mid- dleway.....	3 50	16 50	
Honeoye Falls, St. John's.....	2 25			" Trinity, Shep- herdstown..	4 00	54 55	
Hornellsville, Christ Ch.....	15 00	5 00		" Zion, Charles- town.....	77 05	353 53	264 89
Howard, Trinity.....				" St. John's, Charlestown.			
Hunt's Hollow, St. Mark's.....				" Harper's Ferry.			
Jamestown, St. Luke's.....				Wickliffe, Wickliffe.....			
Le Roy, St. Mark's.....				Kanawha County.			
Lewiston, St. Paul's.....	1 35	75		St. John's, St. John's.....	19 52		2 50
Lima, Christ Ch.....				St. John's Chapel.....		24 51	
Lockport, Christ Ch.....	78 00			Bangor, St. Mark's, Coalburg.			
" Grace.....				Lewis County.			
Lyons, Grace.....				St. Paul's, St. Paul's.....	10 00	20 00	10 00
Mayville, St. Paul's.....	2 50	1 25		Marion County.			
Medina, St. John's.....	2 00			Christ, Christ Ch., Fairmont.	1 00		1 00
Middleport, Trinity.....				Marshall County.			
Mount Morris, St. John's.....	29 89	27 76		Trinity, Trinity, Moundsville.			
Newark, St. Mark's.....				Mason County.			
Niagara Falls, St. Peter's.....	13 47	5 92		Point Pleasant, Christ Ch.....			
Nunda, Grace.....				" Bruce Chapel.			
Oakfield, St. Michael's.....				Monongalia County.			
Olean, St. Stephen's.....	5 38	5 00		Trinity, Morgantown.....			
Palmyra, Zion.....	8 21	10 27		Monroe County.			
Penn Yan, St. Mark's.....	20 00			Madison, All Saints'.....			
Perry, Holy Apostles'.....				Morgan County.			
Phelps, St. John's.....				Bath.....			
Pittsford, Christ Ch.....		10 20					
Rochester, Christ Ch.....	60 89		10 00				
" Epiphany.....							
" Good Shepherd.....	1 00						
" St. Andrew's.....	117 02	66 38					
" St. Clement's.....		15					
" St. James the Greater							
" St. Luke's.....	479 64	262 12	3 60				
" St. Paul's.....	32 54	20 72					
" Trinity.....	2 00	2 00					
Salamanca, St. Mary's.....							
Sodus, St. John's.....	6 00						
Sodus Point, Christ Ch.....	2 40						
Stafford, St. Paul's.....	3 88	3 78					
Suspension Bridge, St. Am- brose Chapel.	18 13						
" Epiphany.....							
Tonawanda, St. Mark's.....							
Warsaw, Trinity.....		2 75					
Watkins, St. James.....	38 00	13 75					
Wayne, St. John's.....							
Wethersfield Springs, St. Clement's..							
Wellsville, St. John's.....	5 88	17 60					
Westfield, St. Peter's.....							
Wolcott, St. Stephen's.....							
Youngstown, St. John's.....	197 43	226 45	280 51				
Miscellaneous.....							
Parishes cont. D. M.....50							
" " F. M.....43	3144 24	1849 25	380 41				
" " G. M.....4							
WEST VIRGINIA.							
Berkeley County.							
Norborne, Martinsburg.							
" Trinity.	15 31	11 00	33 73				
" Mt. Zion, Hedges- ville.....	35 00	5 00	10 00				
" Christ Ch., Bunker Hill.	2 50	2 80					

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
WEST VIRGINIA—Continued.				WISCONSIN—Continued.			
Ohio County.				Waukesha, St. Matthias'.....			
St. John's, St. John's.....	\$	\$	\$	Waupaca, St. Mark's.....	\$	\$	\$
St. Matthew's, St. Matthew's.....				Whitewater, St. Luke's.....			
" " St. Matthew's Chapel.....		33 85	74 10	Miscellaneous.....	44 77	70 00	
Pleasant County.				Parishes cont. D. M.....	5		
St. John's, St. John's.....				" " F. M.....	5	143 35	145 58
Pocahontas County.				" " G. M.....	1		40 00
Madison, Huntersville, Hills- boro' and Clover Lick. }				OREGON AND WASHINGTON MISSION.			
Taylor County.				OREGON.			
Grafton.....				Albany, St. Peter's.....			4 70
Wood County.				Astoria, Grace.....			31 65
Emmanuel, Emmanuel.....		1 41		Baker City, St. Stephen's.....			
" " St. John's.....				Butteville, Incarnation.....			
Trinity, All Saints'.....			47 45	Cannemah, St. Paul's Chapel..			4 50
" " Trinity.....		17 50	13 00	Canyon City, St. Thomas'.....			
Miscellaneous.....		67 50		Cove, Ascension.....	20 00	20 00	
Parishes cont. D. M.....				Corvallis, Chapel of the Good Samaritan.....			
" " F. M.....	12	167 88	611 35	East Portland, St. David's.....	5 00	11 00	15 35
" " G. M.....	8		456 67	Eugene City, St. Mary's.....			7 65
WISCONSIN.				La Grande, St. Peter's.....		14 00	2 05
Ashippun, St. Paul's.....				Milwaukee, St. John's.....			11 45
Baldwin, St. Luke's.....				McMinnville, St. James'.....			27 41
Baraboo, Trinity.....	10 00			Oregon City, St. Paul's.....			
Beaver Dam, St. Mark's.....				Pendleton, Redeemer.....			
Beloit, St. Paul's.....				Portland, St. Helen's Mission Chapel..			
Bloomfield, Holy Communion				" " St. Helen's Hall.....			
Butte des Morts, Christ Ch...				" " St. Matthew's Mission Chapel.....	27 00	23 75	12 00
Black River Falls, St. Alban's.				" " St. Stephen's.....	41 75		45 10
Broadhead.....				" " Trinity.....			165 22
Chippewa Falls, Zion.....				Roseburgh, St. George's.....			
Columbus, St. Paul's.....				Salem, St. Paul's.....			26 55
Delafield, St. John Chrysos- tom's.....				The Dalles, St. Paul's.....			
Delavan, Christ Ch.....	10 00	7 50		" " St. Stephen's.....			
Eau Claire, Christ Ch.....				Union, St. John's.....			
Elkhorn, St. John's.....				Upper Astoria, Chapel Holy Innocents'.....			20 00
Evansville, St. John's.....				Weston, All Saints'.....			
Fox Lake, Christ Ch.....				WASHINGTON TERRITORY.			
Geneva, Holy Communion...				Colfax.....			
Janesville, Christ Ch.....				Kalama, St. Andrew's Chapel.			
" " Trinity.....				Olympia, St. John's.....		9 25	12 35
Kenosha, St. Matthew's.....				Port Townsend, St. Paul's.....	6 60	8 95	
" " St. Peter's Chapel.....				Seattle, Trinity.....			
La Crosse, Christ Ch.....				Tacoma, St. Peter's.....			
Lancaster, Emmanuel.....				New Tacoma, St. Luke's.....	36 80	10 00	
Madison, Grace.....				Vancouver, St. Luke's.....	24 40		
Milwaukee, All Saints' Cath'l.			40 00	Walla Walla, St. Paul's.....			53 83
" " Christ Ch.....		2 50		Miscellaneous.....			
" " St. James'.....	50 00			Parishes cont. D. M.....	7		
" " St. John's.....				" " F. M.....	161 55	95 95	439 82
" " St. Paul's.....		50 00		" " G. M.....	13		
" " Trinity.....				DAKOTA MISSION.			
Mineral Point, Trinity.....				Bismarck.....			
Montfort, Calvary.....				Canton.....			
Nashotah, St. Sylvanus'.....	18 00	5 00		Eden.....			
Oak Creek, St. Mark's.....				Elk Point, St. Andrew's.....	1 86	11 35	
Oconomowoc, Zion.....				Fargo, Christ Ch.....			
Pine Lake, Holy Innocents'...				" " Gethsemane.....			
Platteville, Trinity.....				Firesteel, Holy Trinity.....			
Portage, St. John's.....	10 58	10 58		Fort Abercrombie.....			
Prairie du Chien, Trinity.....				Fort Randall.....			
Racine, Emmanuel.....				Fort Dakota.....			
" " St. Luke's.....				Mitchell.....			
Racine, St. John's Chapel.....				Morrison, Mission.....			
River Falls.....				Sioux Falls, Calvary.....	2 15		
Sparta, St. John's.....				Springfield.....			
Star Prairie, St. John's.....				Swan Lake, Good Samaritan..			
Sun Prairie, St. Paul's.....				Vermilion.....			
Superior, Redeemer.....				Yankton, Christ Ch.....			
Sussex, St. Alban's.....				Miscellaneous.....			
Watertown, St. Paul's.....				Parishes cont. D. M.....	2		
				" " F. M.....	1	4 01	11 35
				" " G. M.....			

	Domes- tic.	Foreign.	General.		Domes- tic.	Foreign.	General.
COLORADO MISSION, Including Colorado and Wyom- ing.				NEVADA MISSION—Continued.			
COLORADO.				Belmont, St. Stephen's.....	\$	\$	\$
Baldwinsville, Heavenly Rest.	\$	\$	\$	Carson, St. Peter's.....			
Bergen Park, St. Mark's.....				Dayton.....			
Boulder, St. John's.....				Eberhardt, Trinity Chapel....			
Canyon City, Christ Ch.....				Empire.....			
Central City, St. Paul's.....				Eureka, St. James'.....			
Colorado Springs, Grace.....				Genoa, St. James'.....			
Del Norte, Epiphany.....				Gold Hill, St. John's.....			
" Incarnation.....				Hamilton, St. Luke's.....			
Denver, All Saints.....				Pioche, Christ Ch.....			
" (West), Emmanuel....				Reno, Trinity.....	50 00		
" (North), " Mission.	19 03			Silver City, Grace.....			
" St. John's.....				Treasure City.....			
" Trinity Memorial.....				Virginia, St. Paul's.....			30 00
Evans, Redeemer.....			10 00	Wadsworth.....			
Fort Collins, St. Luke's.....				Miscellaneous.....			
Georgetown, Grace.....				Parishes cont. D. M..... 2			
" (Empire), Emmanuel				" " F. M..... 1	162 00	25 00	40 00
Golden, Calvary.....				" " G. M..... 2			
Greeley, Holy Trinity.....				NIOBRARA MISSION.			
Idaho Springs, Calvary.....				Cheyenne River Reserve,			
Lake City, St. James'.....	3 00			St. John's	5 00		
Littleton, St. Paul's.....				Station.....			
Manitou, St. Andrew's.....				" " St. Paul's			
Morrison.....				Station.....			
Nevada, Christ Ch.....				" " St. Stephen's	1 80		
Ouray, St. Paul's.....				Station.....			
" St. John's.....	3 65			Crow Creek Reserve,			
Poncha Springs, St. Stephen's.			56 60	Christ Ch.....			
Pueblo, St. Peter's.....				" " St. John Bap-			
Rosita, St. Matthew's.....				tist's Ch'l.....			
Silver Cliff, St. Luke's.....				" " St. Thomas'.			
West Plum Mission.....				Flandreau, St. Mary's.....			
WYOMING TERRITORY.				Fort Randall.....			
Cheyenne, St. Mark's.....				Lower Brule Reserve, Ch. of			
Evanston, St. Paul's.....				The Saviour.			
Shoshone Agency.....				" " St. Alban's..			
Laramie, St. Matthew's.....			20 00	" " St. Barnabas'			
Miscellaneous.....	177 83			" " St. Luke's..			
Parishes cont. D. M..... 3			86 60	McKenzie's Point, St. Paul's..			
" " F. M..... 2	203 51			Pine Ridge Reserve.....			
" " G. M..... 2				Rosebud Reserve, Ch. of Jesus			
MONTANA MISSION, Including Montana, Utah, and Idaho.				Margaret Mem.	32 83	26 37	
MONTANA.				Santee Reserve, Our Most			
Bozeman, St. James'.....	36 95			Merciful Saviour.	2 37	4 50	
Butte, St. John's.....				Chapel of Our			
Deer Lodge, St. James'.....	8 00			Blessed Redeemer.	1 92		
Fort Benton, St. Paul's Miss..	12 85			Chapel of Our			
Helena, St. Peter's.....	31 20			Holy Faith.	71	4 00	
Madison Valley, Trinity.....	4 15			St. Mary's School.			
Missoula, Holy Spirit.....	18 00			Yankton Reserve, Holy Fel-			
Sheridan, St. Luke's.....	4 05			lowship Cath.	11 09		50 00
Virginia City, St. Paul's.....	14 45		5 65	" Ch'p of Holy Name.	6 66		
UTAH.				" " Holy Comforter.			
Corinne, Chapel Good Samari- tan.....				" St. Philip the			
Logan, St. John's.....	11 53			Deacon.	3 96		
Ogden, Good Shepherd.....	27 40			Miscellaneous.....	50		
Plain City, St. Paul's.....	7 61			Parishes cont. D. M..... 9			
Salt Lake City, St. Mark's....	169 49			" " F. M..... 3	66 24	35 47	50 00
" " St. Paul's Chapel	23 55			" " G. M..... 1			
IDAHO.				NORTHERN TEXAS MISSION.			
Boise City, St. Michael's.....	16 90			Arlington, Mission.....			
Idaho City, St. Mark's.....	5 00			Bonham, Trinity Mission....			
Silver City, St. James'.....	4 20			Breckenridge, Mission.....			
Blackfoot Mission.....	5 00			Brownwood, Mission.....			
Lewiston, Nativity.....	21 55		14 50	Clarksville, Christ Ch. Mission.			
Miscellaneous.....	18			Cleburne, Holy Comforter....	9 30	4 00	
Parishes cont. D. M..... 2	427 18	10 65	34 50	Comanche, Mission.....		15 00	
" " F. M..... 2				Corsicana, St. John's.....	25 70	2 70	
" " G. M..... 1				Dallas, St. Matthew's Cathedral			
NEVADA MISSION.				" Ch'p of Incarnation....			
Austin, St. George's.....	112 00	25 00	10 00	Denison, St. Luke's.....			
" St. John's.....				Ennis, St. Thomas'.....			
				Fort Griffin.....			
				Fort Worth, St. Andrew's.....			
				Gainesville, St. Paul's.....			
				Hillsborough, Mission.....			
				Honey Grove, St. Mark's.....			
				Kaufman.....			
				Kimball.....			
				McKinney, St. Peter's.....			
				Paris, Holy Cross.....			
				Sherman, St. Stephen's.....			

Parishes Contributing to Domestic and Foreign Missions.

	Domestic.	Foreign.	General.		Domestic.	Foreign.	General.
N. TEXAS MISSION—Continued.				N. CAL. MISSION—Continued.			
Sulphur Springs, Mission....	\$	\$	\$	Santa Rosa, Incarnation....	\$	\$	\$
Terrell, Good Shepherd.....				Smartsville, Mission.....			
Texarkana, St. James'.....	4 35		2 00	St. Helena.....			
Weatherford, All Saints'.....				Suisin, Grace.....			
Waxahatchie, Mission.....	15 50			Vallejo, Ascension.....			
Miscellaneous.....				Wheatland, Grace.....			
Parishes cont. D. M..... 3			2 00	Woodland, Mission.....			
“ “ F. M..... 3	54 85	21 70		Yreka, St. Laurence.....			
“ “ G. M..... 1				Miscellaneous.....			
WESTERN TEXAS MISSION.				Parishes cont. D. M..... 1	10 00	16 00	4 65
Boerne, Mission.....				“ “ F. M..... 2			
Brownsville, Advent.....				“ “ G. M..... 1			
Chocolate, St. Paul's.....				NEW MEXICO,			
Corpus Christi, Good Shep- herd.....				<i>Including Arizona.</i>			
Cuero, Grace.....				NEW MEXICO.			
El Paso, St. Clement's.....				Albuquerque, St. Stephen's.....			4 00
Fort Concho, Chaplaincy.....				“ St. John's.....			
Fort McKavitt, Mission.....				Las Vegas, St. Paul's.....			
Goliad, Mission.....				Las Cruces.....			
Gonzales, Mission.....				Maxwell Grant.....			
Hallettsville, Mission.....				Messilla, St. James' Mission.....			54 90
Honey Grove, St. Mark's.....				Santa Fé, Holy Faith.....			
Indianola, Ascension.....				Santa Fé, St. Thomas' Miss.....	19 00		
Lavaca, Grace.....				Silver City.....			
Lavernia, Mission.....				Miscellaneous.....			
Lockhart, Immanuel.....				Parishes cont. D. M..... 1	19 00		58 90
Luling, Mission.....				“ “ F. M.....			
Rockport, Mission.....				“ “ G. M..... 2			
San Antonio, St. Mark's Cathedral..			20 00	FOREIGN CHURCHES.			
“ St. Luke's Chapel... 10 10				England, Attleborough, near Norfolk.....			
“ St. John's Chapel... 3 25	11 25			Canada, Ontario, St. Cath- arine's.....	10 00		
San Marcos, St. Mark's.....				“ Montreal.....	5 00		
San Saba, Mission.....				Africa, Cape Mount.....	20 00		
Seguin, St. Andrew's.....				China, Shanghai, St. John's College Chapel.....	1254 72		
Sutherland Springs, Mission.....	2 00		50 00	Italy, Rome, St. Paul's.....			48 79
Victoria, Trinity.....				Italy, Rome, St. Peter's.....	45 12	45 13	
Miscellaneous.....				Japan, Tokio, Trinity Chp'l.....	39 52	168 18	
Parishes cont. D. M..... 2	15 35	11 25	70 00	“ Osaka, Mission Chp'l.....			
“ “ F. M..... 1				“ Tokio, “ J. H. Q.”.....			
“ “ G. M..... 1				“ “ E.”.....			
NORTHERN CALIFORNIA MIS- SION.				“ “ “A Missionary.”.....	5 00	†1 00	
Auburn, Christ Ch.....				France, Nice, Ch. Holy Spirit.....	100 00		
Benicia, St. Paul's.....				Miscellaneous.....			
Bridgeport, Trinity Chapel.....	10 00	10 00		Legacies.....	189 64	1504 03	48 79
Eureka, Christ Ch.....				Miscellaneous.....	37100 13	22977 06	
Folsom, Trinity.....				Proportion of General Mis- sion offerings as per de- tails in the third column of this table.....	3245 19	25941 36	
Grass Valley, Emmanuel.....			4 65	Mite Chests not credited to Parishes.....	8738 25	9193 97	
Lakeport, Trinity, Mission.....					142 28		
Marysville, St. John's.....							
Napa, Christ Ch.....							
Nevada, Trinity.....							
Petaluma, St. John's.....		6 00					
Placerville, The Saviour.....							
Sacramento, St. Paul's.....							
				Total.....	220593 29	185789 83	

† Two dollars of the amount acknowledged in last year's Annual Tables as from St. Catharine's, Ontario, Canada, should have been credited to this Church.

TOTAL CONTRIBUTIONS FROM ALL SOURCES.*

FOR DOMESTIC MISSIONS (including proportion of contributions for General Missions),	
FOR FOREIGN MISSIONS (including proportion of contributions for General Missions),	\$220,593 29
Total,	\$185,789 83
	\$406,383 12

* These amounts include "Specials," which cannot be used to meet the appropriations of the Board. The "Specials" received by the Domestic Committee aggregated \$40,333.05. The Specials received by the Foreign Committee aggregated \$ 5, 88.05. And for the Mexican Loan, \$2,050.00.

The whole amount, therefore, under the control of the Board was:

FOR DOMESTIC MISSIONS,	\$180,260 24
FOR FOREIGN MISSIONS,	151,920 24
TOTAL,	\$338,180 48

* SUBSCRIBERS TO GENERAL MISSIONS, SEPTEMBER 1st, 1880, TO
SEPTEMBER 1st, 1881.

(So far as Lists have been furnished.)

BISHOP'S SUBSCRIPTIONS.

The Rt. Rev. Richard H. Wilmer, D.D., *Alabama*.
The Rt. Rev. William Crowell Doane, S.T.D., *Albany*.
The Rt. Rev. M. A. De Wolfe Howe, D.D., LL.D.,
Central Pennsylvania.
The Rt. Rev. John Williams, D.D., LL.D., *Connecticut*.
The Rt. Rev. Alfred Lee, D.D., *Delaware*.
The Rt. Rev. John Watrus Beckwith, D.D., *Georgia*.
The Rt. Rev. William Edward McLaren, DD., *Illinois*.
The Rt. Rev. Joseph Cruikshank Talbot, D.D., LL.D.,
Indiana.
The Rt. Rev. Thomas Hubbard Vail, D.D., LL.D.,
Kansas.
The Rt. Rev. Thomas U. Dudley, D.D., *Kentucky*.
The Rt. Rev. John Nicholas Galleher, D.D., *Louisiana*.
The Rt. Rev. Henry Adams Neely, D.D., *Maine*.
The Rt. Rev. William Pinkney, D.D., LL.D., *Maryland*.
The Rt. Rev. Samuel Smith Harris, D.D., LL.D.,
Michigan.
The Rt. Rev. Henry Benjamin Whipple, D.D., *Minnesota*.
The Rt. Rev. William Mercer Green, D.D., *Mississippi*.
The Rt. Rev. Charles Franklin Robertson, D.D., *Missouri*.
The Rt. Rev. Robert Harper Clarkson, D.D., LL.D.,
Nebraska.
The Rt. Rev. John Scarborough, D.D., *New Jersey*.
The Rt. Rev. Theodore B. Lyman, D.D., *North Carolina*.
The Rt. Rev. Gregory Thurston Bedell, D.D., *Ohio*.
The Rt. Rev. William Bacon Stevens, D.D., LL.D.,
Pennsylvania.
The Rt. Rev. Alexander Burgess, D.D., *Quincy*.
The Rt. Rev. Thomas March Clark, LL.D., *Rhode Island*.
The Rt. Rev. William Henry Augustus Bissell, D.D.,
Vermont.
The Rt. Rev. Francis M. Whittle, D.D., LL.D., *Virginia*.
The Rt. Rev. George D. Gillespie, D.D., *Western Michigan*.
The Rt. Rev. George W. Peterkin, D.D., *West Virginia*.
The Rt. Rev. Edward Randolph Wells, D.D., *Wisconsin*.
The Rt. Rev. Benjamin Wistar Morris, D.D., *Oregon*.
The Rt. Rev. Ozi W. Whitaker, D.D., *Nevada*.
The Rt. Rev. William Hobart Hare, D.D., *Niobrara*.
The Rt. Rev. Alexander Charles Garrett, D.D., LL.D.,
Northern Texas.
The Rt. Rev. R. W. B. Elliott, D.D., *Western Texas*.
Total.....\$1,410 00

ALBANY.

All Saints' Cathedral Chapel, Albany.

Erastus Corning, Sarah W. Barnard, Mary Banks,
Mary Parker Corning, "F." Mary D. Adams, Caroline
G. Hun, Laura Van Rensselaer, Edward Bowditch,
Mrs. C. M. Bennett, E. W. Boyd, S. S. Fine,
Montgomery H. Throop, Charlotte W. Throop, H. L.
Gladding, George A. Guion.....\$172 50

Trinity Church, Claverack.

W. M. Cook, Mrs. M. L. White, Ida E. New, Mrs.
Cornelius Shaw, Mrs. Allen Fryman, Mrs. Milton
Pulver, Elmer Sheldon, Mary J. Reichel, Mrs. Eliza
Dunham, Mrs. Eliza Tiel, Mrs. Charles Hoffman,
Frank P. Studley, Idella V. Studley, Rev. W. M.
Cook, H. G. Adams, Mrs. Pletus Richmond, Mrs. W.
D. Pierce, Mr. R. Ludlow, J. Eugenia Brink, \$

St. Paul's Church, Franklin.

Mrs. A. Barnes, Mr. A. Rathbun, Miss Mary Bogie,
Miss Mary Lloyd, Mr. William Jester, Mr. Dexter,
Mr. B. T. Cook, Mrs. R. T. Johnson.....\$5 20

ARKANSAS.

St. Paul's Church, Fayetteville.

Mrs. North, Joe Hobson, J. T. Cravens, Mrs. Moore,
Mrs. Hauptmann, Mrs. Pettigrew, Miss Dickson, Mrs.
Taylor, Ellwood Loy, S. R. Stone, Mrs. Walker, Miss
Walker, Mrs. Boles, Mrs. McIlvoy, Mrs. Ferguson,
Mrs. Whitlow, Cash, Mrs. P. McCormack, Miss Davis,
Miss M. Deane, George Deane, Mrs. Hearne, W. Donnelly,
Mrs. J. McCormack, Mrs. Spencer.....\$19 75

CENTRAL NEW YORK.

Mission Church, Canastota.

Mrs. Martha Jane Hayward, William Stone Hayward,
William Leete Hayward, Martha Stone Hayward,
Bertha Fredericka Hayward, Mary Elizabeth Hayward.....\$10 84

Zion Church, Fulton.

M. A. Lambert, E. Williamson, Mrs. George North,
Edith Wood, Sarah Stocks, Sarah Dodgson, Mrs.
Charnley, Ellen Kelley, Elizabeth Whittle, Mrs. John
Smith, Emily Fish, Mrs. M. R. Warner, Clara Louise
Kellogg, Mr. and Mrs. Hiram Bradway, Allie Sanderson,
Nellie Parkhouse, Mrs. E. F. Blanchard, Deborah
Sheridan, Mrs. J. F. Hubbard, Eliza Beahan, Bessie
Cullen, Mrs. A. P. Tucker, Morris Whitaker, Nealy
Whitaker, John Stocks, Anna Dyson, Charles Lightfoot,
Frankie Kelly, Jenny Beahan, Lilly Wilson,
Hiram Bishop Bradway, Emma Horton, Fanny De
Graw, Harry Dyson, Arthur Dyson, Abram Fox,
George Ketcheson, George Kelly, Carry Kelly, Anna
Morley, S. E. Rowland, Lilly Lambert, Myrtle Gilbert,
Eugene Smith, Emma Coats, Frankie Ketcheson,
Rosie Lambert, Mr. Ramsden, Eliza A. Tremells,
Phoebe Moyses, Mary Johnson, Mr. and Mrs. M.
Brando, Mrs. J. H. Case, Mrs. Giles S. Piper, Mr. and
Mrs. G. W. Morton, S. B. Whitaker and family, Lillian
Sharpe, Mrs. W. Race, Mrs. R. L. Gilbert, Mr. and
Mrs. Luther Robertshaw, Jane Wilson, Mrs. D. C.
Draper, John Morley, Laura W. Forman, Ann Reeves,
Mrs. H. F. Carrier, Mrs. Back, Mr. and Mrs. John C.
Highriter, Fred. Back, Anna Holden, Herbert Smith,
Bertha North, Belle Brando, Hatty Bradshaw, Frank
Coats, Fred. Smith, Johnny Ineson, Lena Gilbert,
Annie Whitley, George Wilson.....\$53 66

St. Paul's Church, Owego.

Thirty-five pledged givers. No names for publication..
\$36 33

CENTRAL PENNSYLVANIA.

Church of the Good Shepherd, Milford.

Mrs. Ida Hankins, Mrs. Eldred, Mrs. Edgar Pinchot,
Miss Mary Poillon, Emille Riviere.....\$9 92

* See "Annual Tables" of Parishes contributing, etc. (page 583), for actual total of receipts from these Parishes and for many contributions to General Missions from Parishes from which no lists have been furnished, or which do not desire contributors names published.—[Sec.

St. Philip's Church, Summit Hill.

R. H. Kline, Mrs. N. P. Hyndman, Mrs. M. Fellows, Miss Kate Thomas, John W. Patterson, Mrs. L. Mc Murtrie, J. F. Harris, John McMichaels, N. P. Hyndman, Thos. W. Renshaw, Mrs. L. Renshaw, Miss M. Renshaw, A. L. Sinyard, M. E. Sinyard, Wm. E. Sinyard, Miss Bell Kline, George Q. Kline, Annie Ichter, John H. Ichter, W. L. Minnick, Ella M. Minnick, Mrs. Ingersoll, Fannie Ingersoll, E. H. Kistler, Mrs. Rutter, Miss Rachael McMurtrie.....**\$10 75**

Christ Church, Towanda.

Mrs. Lucy M. Adams, Miss Mary Adams, Walter G. Tracy, Mrs. Walter G. Tracy, Miss Cora E. Bartlett, Robert H. Laning, Mrs. Wm. M. Mallory, Mrs. Robert McKee, Mrs. Elias W. Hale, Mrs. Sam'l. H. Sackett, Miss M. Irene Mason, Mrs. Charles F. Cross, Mrs. E. B. Felton, Mrs. J. A. Manville, Mrs. Charles E. Fassmore, Mrs. Dr. Ladd, Mrs. Ephraim W. Elwell, J. C. DeLano, and family, James T. Hale, Esq., James A. Mears, Rodney A. Mercur, Esq., Mrs. Henry C. Hildreth, Judge Ulysses Mercur, Mrs. Ulysses Mercur, Mrs. M. M. Spalding, Mrs. D. F. Barstow, Mrs. John J. Griffiths, Mrs. Olean M. Smith, Miss Anna C. Smith, Mrs. George Stevens, John S. Beers, Mrs. John S. Beers, William W. Lamoreux, Mrs. Thomas B. Johnson, Mrs. William Mix, Mr. James McCabe, Mr. Harrison T. June, Mrs. E. O. Macfarlane, Mrs. David Rahm, Mrs. John C. C. Buck, Mrs. Wm. A. Chamberlin.....**\$53 20**

CONNECTICUT.

Christ Church Parish, Pomfret.

U. C. Randall, Mrs. L. C. Hoppin, Miss Eleanor Vinton, Miss Eldredge, Mrs. Goodhul, Miss Chandler, Miss Newman, Miss Jepson, Miss Bowers, Miss Alice Bowers, Miss Stephens, George S. Fester, Miss C. McAlister, Alex. H. Vinton, Charles S. Thompson, Mrs. W. Chapin**\$135 00**

Christ Church, Trumbull.

Wm. H. Bulkley, Charles Osborn, Wm. A. Mallett, Wm. Nichols, Aaron B. Mallett, S. G. Nichols, Phoebe Sherman, Caroline A. Mallett, S. Mallett, Sanford Isaac P. Wheeler, George Sherwood, George Mallett, Annie F. Bulkley, Mrs. Jesse Mallett, Orville Mallett, Annette J. Burr, J. A. Treadwell, Harriet Mallett, E. Baldwin Burr, George S. Burr, Alden Seeley, B. H. French.....**\$15 75**

Christ Church, Easton.

Deborah Jennings, Martha Jennings.....**\$2 50**

Grace Church, Trumbull.

Mrs. Geo. P. Torrence, Mrs. Horace Burr, Hobart R. Wheeler, Mrs. L. G. Beers, Miss F. Helena Beers, Miss Sarah E. Beers, Mrs. F. L. Turney, Mrs. E. M. Beardsley, David S. Walker, Mrs. John H. Beach, Mrs. Ebenezer Wheeler, Ebenezer Wheeler, Wilmot C. Wheeler, Miss Hulda A. Beardsley, Wm. H. Brothwell, Mrs. Nelson V. Burr, Mrs. Harriet F. McCoy, Mrs. Theodore A. Mallett, Miss F. Augusta Beardsley, Zalmon Hall, Miss Kate Clarke, Mrs. Edw. Platt, Mrs. L. B. Burroughs, Mrs. E. B. Burroughs, Miss E. J. Burroughs, Stephen H. Burroughs, Mrs. Stephen H. Burroughs, Miss S. Elizabeth Burroughs, Stephen J. Burroughs, Martin A. Beach**\$38 20**

Trinity Church, Trumbull.

Geo. P. Torrence, Miss Juliet Beardsley, Webster B. Beardsley, Mrs. Wm. H. Blood, Mrs. M. M. Smith, Mrs. Geo. E. Peet, Miss Emma H. Peet, Miss Jeanette Nichols, Mrs. David B. Plumb, Miss Frances Plumb, Orange B. Plumb, David Burr Curtis, Mrs. E. H. Thompson, Mrs. Chas. E. Booth, Miss Caroline Booth, Miss Phoebe Booth, Chas. E. Booth.....**\$16 00**

Trinity Church, Waterbury.

R. W. Micore, Mrs. J. M. L. Sevil, E. C. Lewis, Miss A. O. Sperry, C. J. Pierpont, Dennis Hawley, Miss Fiebie, A. B. Pierpont, J. W. Smith, Miss Susan Conke, A. O. Shepardson, Ch. E. Lamb, Geo. L. Peck, E. O. Pierpont, Geo. W. Welton, W. W. Bonnett, R. W. Hill, S. P. Williams, E. D. Steele, Mrs. Horace Wells, Wm. A. Hollman, A. C. Nthrup, Mrs. F. A. Warner, Mrs. Wm. H. Adams, Mrs. C. N. Parsons, Mrs. Wm. Booth, J. K. Smith, I. C. White, Mrs. Horace Johnson, Mrs. Emma R. Townsend, Mrs. E. M. Hurlburt, Mrs. A. M. Young, Mrs. Mary A. Coer, Mrs. J. L. Pierpont, Mrs. C. B. McKee, Mrs. G. H. Cowell, Mrs. Jas. Nicholson, Jas. M. Warren, Mrs. Addie Morris, Mrs. G. W. Conner, Mrs. D. B. Wilson, H. A. Skidmore, Nathan Dikeman, Edward E. Blakeslee, Mrs. Wm. Comber, Miss Aug.

Verzier, Miss Kate Henderling, Miss Jennie Hargraves, Mrs. Levi Balster, Mrs. W. H. Nelson, Mrs. Ch. E. Chatfield, Mrs. J. P. Castie, Mrs. Geo. Northrup, Mrs. Charles Frost.....**\$55 00**

DELAWARE.

St. John's Church, Wilmington.

— (In Memoriam), — (In Memoriam), T. Gardiner Littell, Helen A. Littell, John Stockton Littell, S. Harrington Littell, Elton G. Littell, Helen Arcadia Littell, John Burnham (In Memoriam), E. Van L. Burnham, Eliza Burnham, John Bird Burnham, "Dear Little Lucy" (In Memoriam), Mary E. Blymer (In Memoriam), Charles M. Bird, Leah J. Bird, John Blymer Bird, Anna Woods Bird, A. G. France, Reba G. France, Lily G. France, Annie Freese, Mary Bullock, H. D. Child, M. Wier, Francis G. du Pont, Mrs. F. G. du Pont, Francis Irene du Pont, Eleanor du Pont, Irene Sophie du Pont, Alexis Felix du Pont, Ernest du Pont, Anonymous, Sarah H. Bates, Mrs. Austin Harrington, Mrs. Martha Ward, Sarah Ward, Hannah Ward, H. H. Littell, Walter Edgar Barr, Elvie Goodley, Willie Goodley, W. D. Sedzwick, Jennie Hawkins, Lucy Miller, Joseph Pierce, E. Albert Van Trump, Leighton C. Van Trump, James Geery, Nanie Dorsey, Florence Pearson, Anonymous, St. John's Sunday-school, Bishop Lee Class, Alexis I. du Pont Class, Rev. Stevens Parker Class, Rev. Leighton Coleman Class, Bishop Lay Class, Bishop Stevens Class, Rev. Henry Martyn Class, Bishop Scarborough Class, Bishop Whipple Class, Bishop Bowman Class, Bishop Clarkson Class, Bishop Elliott Class, Bishop Potter Class, Bishop Seabury Class, Bishop Morris Class, Bishop Kerfoot Class.....**\$81 12**

EASTON.

Coventry.

No names.....**\$6 00**

Christ Church, Talbot County.

E. F. Dashiell, Helen Goodsell, Cornelia Smith, Lydia Dawson, Rosa Dawson, Mrs. George Edmund, Sallie Wallaston, S. S. S. Covey, John W. Skinner, Dr. and Mrs. Gibson, Mrs. Addie Bowdle, Addie Bowdle, Mrs. George E. Haddaway, Minnie Valiant, Mrs. G. W. Tyler, Miss Emma Feddeman, Mrs. Dollie Feddeman, Nellie Willis, Mrs. John C. Adams, Mrs. Emily Harrison, Mrs. Kate Harrison, Mrs. Sallie Dawson, Walter Skinner, Mr. and Mrs. Eugene Denney, Miss Olivia Harrison, Mr. Charles Denny, Mr. John C. Adams, Mrs. Susan Dawson, George Haddaway and Sons, James McDaniel.....**\$33 30**

FOND DU LAC.

Trinity Church, Neenah.

Helen M. Willard, Mrs. Wm. P. Peckham, Richard Stone, S. S. Neenah, Wis., Mrs. C. E. Willard.....**\$6 33**

ILLINOIS.

Zion Church, Freeport.

Mrs. Jane Howsum, Mrs. May Van Reid, Mrs. Eli Pettinger, Mrs. Katharine Morgan, Mrs. Maria Black, Mrs. W. G. Lamb, Robbie Lamb, Mrs. W. D. Rowell, Mrs. J. I. Neff, Mrs. J. A. Crain, Venette Crain, Chas. Crain, Ellet Crain, Mrs. H. C. Hyde, Harry Hyde, Jamie Hyde, Fred. Bartlett, Fred. R. Bartlett, Mrs. F. Bartlett, Isabella Bartlett, Mrs. M. J. Robinson, Mrs. G. M. Clayton, Mrs. Thos. Webster, Rose Webster, Ada Webster, Horace Webster, Mrs. Abram Braisted, Mrs. H. Grandsen, Selina Grandsen, Eva Grandsen, Belle Grandsen, Olive Grandsen, Harry Grandsen, May Stoskopf, Mrs. W. T. Giles, Mary Giles, Mrs. Dan. Adamson, May Adamson, Christie Adamson, Mrs. Chas. Can, Chas. Can, Katharine Can, Clarence Can, Mrs. H. Buckman, W. J. Hail, Mrs. J. H. Beaumont, Geo. Lewis, Nelson Strong, Letitia Stewart, Mrs. J. R. Rosebrough, Mrs. J. A. Sheetz, J. A. Sheetz, D. B. Breed, R. F. Sweet, Mrs. E. M. Sweet, Mrs. Wm. Atkinson, Helen Atkinson, Harry Atkinson, W. E. Boyington, Mrs. W. E. Boyington, Lucy Barker, Mrs. Geo. F. Johnson, Stewart McCall, Sarah Naylor, John Naylor, Ada Naylor, Miss Jane Stoneman, Mrs. Oscar Taylor, Miss Winnie Taylor, E. C. Warner, Mrs. E. C. Warner, Eddie Warner, Hubert Warner, Bertie Warner, Roy Warner, Miss Clara Boynton, Miss Sarah Buckman, Miss Maggie Buckman, Mrs. John Arthur, Emma Arthur, David Arthur, Mrs. Chas. Green, Mrs. Wm. Harris, Miss Clara Long, Miss Ella Long, Miss Ida Long, Miss Ada Long, Mrs. F. J. Middleditch,

Miss Frankie Middleditch, Mrs. Edwin Perkins, Ellen Perkins, Jennie Perkins, Nettie Potter, William Potter, Jennie Potter, Kittie Potter, Mrs. J. F. Smith, Fred. Smith.....\$53 36

IOWA.

Cathedral, Davenport.

Wm. Stevens Perry, Bishop, Mrs. T. Y. Mickle, Mrs. Sam'l. Perry, Mrs. J. M. Parker, H. B. Hoffmann, Mrs. Hugh Garrett, Learoyd Silvester, Amy H. Silvester, W. W. Silvester, Mrs. M. H. W. Silvester, Mrs. Hutchinson, Robert Sickle, Mrs. John Rowe, J. D. Barrette, Thomas Hooley, Mrs. L. A. Wood, Robert S. Davis, Mrs. Wm. Braithwaite, D. R. Lillibridge, C. B. Barlow, Miss M. L. Griffith, Miss Goodrich, Miss Alice Croul, Cash, Mrs. Nash, Mrs. Powers, Miss Walters, G. V. Lauman, Miss Van Tuyl, Mrs. Van Tuyl, Mrs. Crawford, Mrs. Allen, Mrs. Clougher, Mrs. Culver, Mrs. Howard, W. L. Allen, Cash, Mrs. M. G. Fernald, E. D. Robeson.....\$114 65

Grace Church, Lyons.

Mrs. S. A. Ashton, Mrs. G. W. Ashton, Mrs. Mary Booth, Mrs. Paul Bibbs, Paul and Mary Bibbs, Mrs. D. M. Blain, Mrs. F. M. Cory, Mrs. L. I. Cook, Mrs. Silas Gardiner, Mrs. A. M. Gabriel, Eva Gabriel, Mrs. Wm. Holmes, Mrs. M. A. Hazlett, Mrs. Mary Leimbach, Mrs. Thomas Leedham, Lillie L. Leedham, Mrs. E. B. Lake, Mrs. A. Messner, Harry Messner, Mrs. O. McMahon, Mrs. R. N. Rand, Mrs. M. Rudman, Mrs. R. T. T. Spence, Mrs. Maria H. Spence, Miss Mary T. Spence, Mrs. N. Showerman, Mrs. F. Scofield, Miss Eliza Scott, Mrs. J. Welch, Mrs. M. A. Walden, inmates of Riverside Institute.....\$62 25

LONG ISLAND.

Church of the Redeemer, Astoria.

Rev. E. D. Cooper, Mrs. E. D. Cooper, R. M. Harrison and family, Mrs. Duncan, Annie Duncan, Jessie Duncan, Nellie Duncan, William Duncan, Mrs. Shaw, Mrs. Flood, Mrs. A. Wade, Mary Craddock, Eliza McLaughlin, Nina White, Alice White, A. M. W., N. M., John A. Bartos and family, Edwin Montell and family, Francis Montell and family, J. Lathrop and family, Theodore Foulke, Mrs. Singleton, Mrs. Winn, Mrs. J. L. Green, Geo. A. Vandenhoff, Mrs. Wood, Mrs. Francis, E. W. Hewitt, Mrs. E. W. Hewitt, Miss L. J. Hewitt, T. W. Hewitt, Mrs. R. Burnett, Mrs. D. Briell, Mr. D. Briell, H. G. Walter, M. Riley, W. E. Stryker, Mrs. W. E. Stryker, Anna Stryker, Edith Stryker, Mrs. Matthews, Miss J. S. Mulligan, E. W. F., Lizzie Fanning, Ellen W. Fanning, Julia M. Fanning, Miss Wykoff, Miss M. Wykoff, Annie Smallwood, Mrs. Greig, Mrs. Lockwood, Mrs. G. Beals, Mrs. Ayers, F. Greig, A. Ayers, H. Ayers, E. Ayers, Josie Ayers, Ayers, A. Ayers, Mrs. Win. D. Shipman, Nelson Shipman, Miss M. King, Mrs. H. G. Fisk, Clifford Fisk, Dr. Baylies, Mrs. W. C. Wilson, C. Kelly, Mrs. Conk, Mrs. T. Wade, Mrs. Bridgman, Mrs. W. Bridgman, Mrs. W. Bridgman, Mrs. G. A. Moulton, Mr. G. A. Moulton, Mrs. I. C. Jackson, Mrs. D. L. Riker, Mr. G. A. Moulton, Mrs. Vaughn, Ida Price, B. W. Hopper, Mrs. Bowers, Mrs. H. Potts, Mr. J. Green, Mrs. J. Green, Lowrie, Mrs. H. Potts, Mr. J. Green, Mrs. J. Green, Fred. Green, Arthur Green, T. Miller, Agnes Miller, H. Miller, Harry Miller, Mrs. C. G. Ramsay, Mrs. Field, Miss Field, Blanch Field, Mr. Potterton and family, Mrs. W. Morris, Miss Burslem, Mr. Loviday and family, Mrs. Mortimer, Mrs. Weaver, Mrs. Carpenter, Mrs. William Moore, Mrs. Skene, Mrs. Simpson and family, Mrs. Mercur, Mrs. Nichols, Mrs. Hawks, Mr. Buck, Mrs. Buck, Raymond Buck, Laura Clark, Mrs. E. Taylor, Mr. Carrington and family, G. T. Chambers, Mrs. G. T. Chambers, G. P. Chambers, H. S. Chambers, W. A. Chambers, Maud Chambers, Florence Chambers, Mrs. L. B. Moore, Mr. I. B. Moore, Mrs. Moore, Geo. T. Williamson, A. E. Williamson, Mrs. Katie E. Williamson, Mrs. Hollingsworth, Mrs. Macaulay, Mrs. L. S. Beals, Mr. J. Bradbury, Mrs. J. Bradbury, Mrs. Pugh, Mrs. E. Cornell, Mrs. M. Cornell, Mrs. Perry, Mrs. Pryer, Mrs. Berthet, Miss A. J. Berthet, A. L. Berthet, Mrs. Christopher, Miss A. Bennett, Miss E. Bennett, Miss M. Bennett, W. H. Hopper, Mrs. W. H. Hopper, Miss K. Hopper, Harry Hopper, Jesse Hopper, W. W. Wright, Mrs. Ketchum, C. Williamson.....\$306 50

MAINE.

Christ Church Eastport.

Mrs. R. Abrams, William Abrams, James W.

Abrams, Andrew Abrams, Mrs. Ann E. Barber, Mattie M. Bates, Humphrey Boggett, Willie Boggett, Oscar Boggett, Henry Neely Boggett, Eddie Bowman, George Bowman, Mrs. Ann Boyd, D. N. Clark, Mrs. D. N. Clark, Albert W. Clark, Anna Clark, Mrs. N. W. Clark, Annie Cassin, Katie Cassin, John Cook, Mrs. John Cook, Mary A. Cook, John P. Cook, Phoebe Cook, Mrs. Cammick, Mrs. John Diggins, Miss Ada Diggins, Norah Diggins, Mrs. Wm. Doughty, Joseph Doughty, Aza Fearreby, Annie Fernald, Miss M. Fessenden, R. Fandler, Mrs. H. Fandler, Thomas Francis, Bessie Follis, Bennie Follis, Mrs. Mary E. Foster, George Garland, Mrs. George Garland, Miss Ada Garland, Robert Grass, Mrs. Mary Gillespie, Frederic Gillespie, Frank Gillespie, Louisa Gillespie, Cora Gillespie, Mrs. Ann Hall, George Hanson, Warren Hatheway, Mrs. W. Hatheway, Anna Hinkley, Miss Maria Holt, Mrs. Elizabeth Holland, David Holland, Lavinia Holland, Willie Holland, John H. Hudson, Maud Irvin, Willie Irvin, P. E. Kilcup, Jeremiah Kilcup, Hugh Kilcup, James Lavery, Mrs. J. Lavery, George M. Lavery, David E. Lavery, Gracie Lavery, Mrs. S. D. Leavitt, Amy White Leavitt, Mrs. Eldorado Lee, James Lee, Eliza Laskey, George Laskey, Mrs. J. R. Magee, Mrs. Chas. McConnell, Cassie McConnell, Frank McConnell, Mrs. Thos. McConnell, Maggie McConnell, Alice McConnell, Thomas McConnell, Albert McConnell, Lizzie McConnell, Mrs. Chas. McLean, Frederic McLean, Maria McLean, Lillie McLean, Miss H. E. Odell, Jennie Orcutt, Samuel Ray Orcutt, Frederick Paine, Mrs. F. Paine, Miss E. L. Paine, Geo. R. Paine, Gussie Paine, Freeman Parker, Mrs. L. B. Pettingill, Miss C. L. Pettingill, M. L. Phillips, Mrs. M. L. Phillips, James Phillips, Irene Phillips, Mrs. J. H. Powell, Eddie Powell, Harry Powell, Clifford Powell, Mrs. D. Renouf, Lucy Renouf, Theresa Renouf, Ethel Renouf, Bertha Renouf, Mrs. E. Rhoades, Lynda Rhoades, W. H. Sawyer, Mrs. W. H. Sawyer, Eliza J. Sawyer, Mary A. Sawyer, James H. Sawyer, Frederick F. Sellman, Miss Lydia Stickney, William Stuart, Miss Emily Stinson, Miss Martha Stinson, Mildred Sweet, Miss E. Thompson, Mrs. Toepfer, Rev. M. H. Wellman, Mrs. M. H. Wellman, Thos. C. Wellman, Mrs. S. M. Wellman, Annie Wilson, Willie Wilson, Mary E. Woodd....

St. Luke's Church, Portland.

Right Rev. H. A. Neely, Mrs. G. C. Codman, Miss Bradstreet, Col. J. Hamilton, Mrs. G. F. Shepley, E. K. Ingraham, H. W. Robinson, James White, Col. C. E. Blunt, C. B. Greenleaf, C. B. Saunders, H. W. Bryant, H. M. Johnson, J. H. Hall, A. R. Stubbs, Geo. E. B. Jackson, L. C. Gilson, Mrs. W. F. Phillips, Mrs. Otis, Mrs. J. E. Prindle, Mrs. W. H. Clifford, Mrs. T. B. Hawley, Mrs. J. Vickery, Mrs. Winship, Mrs. Drummond, Mrs. Ayer, Mrs. Hucksins, Mrs. M. Cain, Miss M. W. Lord, Miss S. G. Lord, Miss S. Clement, Mrs. E. Clement, D. Clarke, Charles S. Deake, St. Margaret's Class, St. Luke's Class, St. Agnes Class, St. Philip's Class, St. Elizabeth's Class, St. Stephen's Class, St. Clement's Class, St. Catharine's Class, St. Mary's Class, Holy Innocent's Class, St. Anna's Class, St. James' Class, St. Mary of Bethany Class, St. John's Class, St. Mary Magdalene's Class, St. Cecilia's Class, St. Andrew's Class, Buds of Promise Class, Mrs. McLaughlin, Miss McLaughlin, Mrs. Machi, Mrs. Roche, Mrs. G. T. Davis, Mrs. Sargent, Miss Sargent, Mrs. M. A. Boyd, Mrs. McCobb, Mr. J. A. Merrill, Mr. C. D. Merrill, Miss Annie Merrill, Mr. J. M. Mitchell, Mrs. J. M. Mitchell, Mrs. Mussey, Mrs. C. B. Merrill.....\$215 50

St. Mark's Waterville.

Rev. Edwin F. Small, Mrs. Sarah F. Small, Mrs. Ida F. Abbott, Mrs. J. F. Percival, Mrs. Edward Meader, Mrs. Ann Smith, Miss Mary A. Murrell, Mrs. Helen Buck, Mr. J. F. Percival, Mrs. Martha Fifield, Miss Laura Fifield, Mr. R. T. Beazley, Mrs. Myra Bates, Mrs. Marcia Phillips, Miss Clara Morse, Miss Hattie Moore, Miss Annie Moore, Mrs. L. M. Emery, Miss Emily S. Phillips, Miss Catharine Tozice, Mrs. Evelyn Gray, Miss Eveline Bacon, Miss Fanny Woods, Mrs. Sarah Hughes, Mrs. Elzarda Smiley, Mrs. Naathlie Cole, Mrs. Mary S. Stewart....\$20 47

Wiscasset.

Mr. and Mrs. Henry Ingalls, Miss Mary J. Ingalls, Mrs. S. B. Hilton, Mrs. White, Mrs. R. Rundlett, Rev. Henry R. Pyne, Dr. Robert Dixon, Mr. Andrew Lacy, Dr. O. St. C. O'Brien, Mr. B. F. Smith.....\$9 25

MARYLAND.

Immanuel Church, Baltimore Co.
R. R. Mason (Rector), Mrs. N. V. D. Mason, Miss J. M. Galt, Miss Louise D. Black, Miss Mollie Atkinson, Miss Edwine Blake, Miss Grace Evans, Miss Minnie Garnett, Alfred C. Thompson, William S. Carroll, Mrs. Louisa Carroll, Loui Carroll, Harry Carroll, Mrs. Mary W. Carroll, Miss Mary S. Carroll. **\$18 31**

*St. Matthew's Parish, Bladensburg,
Prince George's Co.*

Alethia McCormick, Ben. O. Foundes, Mrs. C. B. Page, Miss Lucy Reeves, Mrs. Wright Reeves, Miss K. Brindley, Miss Lizzie Brindley, Mr. C. B. Thomas, Mrs. C. B. Thomas, Master R. Thomas, Dr. C. O. Lewis, Wells Lewis, Lillie Lewis, Dr. Chas. A. Wells, Mrs. Dr. Chas. A. Wells, Alfred Wells, Miss Pinkney, Mrs. Waters, R. K. Elliot, Mrs. R. K. Elliot, Miss Clara McCormick, Alexander McCormick, Mrs. Alexander McCormick, Nannie McCormick, Ida McCormick, Mrs. Mary E. Bursely, Jas. L. White, Mrs. H. E. White, Annie G. White, Ben. O. Snyder, Mrs. B. O. Snyder, E. P. Snyder, Amelia Gasch, Frank Gasch, John Lepper, Mrs. John Lepper, Dorcas Tuttle, Elizabeth Wells, Mary Wells, Leeana Suit, Eliza B. Ingle, Laura E. Baker, William F. Deakins, Elizabeth Deakins, Bettie A. Deakins, Adelaide Bridwell, Sarah Bridwell, Henry Constantine, Ernest Kocke, Henry Kocke, Chas. Kocke, Nellie Middleton, Geo. E. Hartley, Lee Anna Hartley, Nathan R. Somers, Florence Somers, Elizabeth Cross, Mary Cross, Marietta Fowler. **\$101 43**

MASSACHUSETTS.

St. Paul's Church, Malden.

Mrs. Addy, Mrs. Barrington, Mrs. G. T. Brown, Mrs. J. E. Burtis, Miss Flint, Miss Gray, Mrs. Grier, Mrs. Hawley, Mrs. Huntington, Mrs. Neal, Mrs. Rawlett, Mrs. Russell, Mrs. Shankland, Mrs. Shaw, Mrs. Stone, Mrs. Tate, Mrs. Waters, Mrs. Pecker, Mrs. Furbish, Mrs. A. Tonks, Mrs. Wade, Mrs. H. K. Oliver, Mrs. M. O. Atwood, Mrs. Rea, Miss Sherman, Mrs. Emerton, Miss L. B. Dowse. **\$18 25**

MICHIGAN.

Emmanuel Memorial, Detroit.

Mrs. Letitia Meredith, Miss Court, Miss Alice Court, Miss Jane Court, Miss Hulbert, Miss Eliza Thomas, Mrs. Mary Campbell, Mrs. Mary Tyler, Miss J. Dotten. **\$30 00**

MINNESOTA.

Gethsemane Church, Minneapolis.

D. B. Kinckerboche, John J. Black, J. Atwater, L. Fletcher, G. C. Farnham, Mrs. Dernen, Mrs. M. B. Harvey, Miss M. Cruikshank, Miss Jerry Kurtz, Miss Minnie Kurtz, Mrs. M. A. Nimock, Mrs. Ira Murphy, Mrs. Dr. Camp, Miss Isabelle King, Miss Jessie Pounds, Mr. F. R. Dodge, R. S. Goodfellow, Mr. B. Stevens, Mrs. W. F. Marder, Mr. L. F. Weitzel, Miss M. T. Abraham, E. H. Holbrook, Jr., Miss Anna M. Brown, Mrs. George Smith, E. S. Stebbins, Mrs. G. V. Quillard, Sister Annette Rolf, Mrs. C. Rees, Mr. O. T. Tuttle, Mrs. H. Hurlbut, Mrs. B. L. Taylor, Mrs. Hilliker, Mrs. A. Livingston, Mrs. Pritchett, Mrs. Coolbaugh, Mrs. D. Sullivan, Mrs. McDougall, Mrs. Albert Bailey, Mr. S. O. Whitcomb, Mrs. A. B. Coe, Mrs. Wm. Delabury, Mrs. J. A. Thompson, Miss Etta Thompson, Mr. Canfield, Mrs. D. E. Spooner, John Brown, Mrs. Olesen, Mr. Orth, Mrs. Robert Johnson, Mrs. Levi, Mrs. Moody, Mrs. W. S. Judd, Edward Martin, Mr. Pattee, Mrs. Selah Matthews, Mrs. A. H. Katell, Mrs. Zellar, Mrs. Slendenbaker, Mrs. Wharton, Fred. Brown, Mrs. Joseph Thomas, Miss Etta Mo-natt. **\$145 00**

MISSISSIPPI.

Trinity Parish, Natchez.

Forty-five Contributors in the Parish. [No names to be published.] **\$55 90**

NEBRASKA.

Christ Church Brownville.

Mrs. L. B. Holladay, Mrs. M. E. Hackney, Geo. B. Moore, David Campbell, Mary Hoover, Lucy Hoover, Helen Hoover, Ellen B. Johnston, Mrs. Collins, H. A. F. Hoover, Georgia Furman, M. C. Sease, Robert

Sease, M. C. Sease, R. J. Sease, Sammie Sease, Thos. Sease, James Sease, Mrs. Osborne, Annie Worthing. **\$20 65**

NEW JERSEY.

St. Paul's Church, Rahway.

Mr. E. L. Rogers, Mrs. E. Y. Rogers, Miss M. Ruff, Mr. John M. Tufts, Mrs. John M. Tufts, Miss Lucy Tufts, Miss Martha Tufts, Mrs. P. E. Tufts, Mrs. N. Silvers, Mrs. H. P. Hough, Mrs. O'Done, Dr. L. Drake, Miss C. Drake, Mrs. Thomas M. Martin, Mrs. L. Keefe, Mrs. E. Hill, Mrs. W. A. Baker, Mrs. M. C. Freeman, Miss E. L. Robinson, Mrs. J. B. Lamberti, Mrs. W. Denike, Mrs. W. Munger, Mrs. Cleveland, Miss Nellie Shunk, Mrs. May Lauterer, Mrs. A. McGuckin, Mrs. N. Moffatt. **\$38 00**

Trinity Church, Princeton.

Miss Esther B. Stevens, Miss S. C. V. C. Stevens, Mrs. Richard Stockton, Mrs. Swann, Rev. A. B. Baker, Mrs. C. B. Smith, Mr. Charles R. Lynde, Mr. Frank McCarthy, Miss Rachel Stevens, Prof. H. B. Cornwall, Mr. F. S. Conover, Mrs. F. S. Conover, Bayard Stockton, Miss Sophy Conover. **\$152 29**

NEW YORK.

Holy Innocents, Highland Falls.

Miss Etta Denike, Mrs. Charles H. Clark, Miss Letitia Sinclair, Mrs. Hill, Misses Clara and Nettie Hagar, Mrs. J. Duane Pell, Mrs. Charlotte Raymond, Mrs. Campbell Mandigo, Mrs. K. Denison, Mrs. Helen Moore, Miss May Drew, Miss Clara Dusenbury, Miss Amy Francis, Miss Eva Swinge, Miss Emily Hagar, Miss Lulu Belle Tucker, Miss Mary Posorsky, Miss Belle Kirsch, Miss Bessie Mitchell, Mrs. Wilson, Miss Jane Bowne, Miss Elizabeth Kleitz, Miss Carrie Müller, Miss Lizzie Strahle, Miss Emma Meisie, James Turner, Charles Hagar, John Lewis, Ella Drew, Bessie and Willie Birdsley, Miss E. Berard, Mrs. A. Mordecai, The Misses Wherry, Mrs. Q. O'M. Gillmore, Mrs. M. M. Blunt, Miss Belle Craney, Miss Gertrude D. Thomas, Mrs. Knight, Mrs. A. Piper, Mrs. Lazelle, Mrs. Fitchett, Mrs. Ellers, Adam Meisle, Walter Berard, Elwood Tucker, Henry Boch, Edward Boch, Oscar Boch. **\$70 00**

St. Mark's, New Castle.

Mrs. Edwin Snyder, Mrs. W. R. Stewart, Mrs. E. C. Hoag. **\$3 00**

Christ Church, Ramapo.

Adie Cookson, Wallace Cookson, Mattie Carlough, George Craft, Mamie Carlough, Emma Pierson, Archie Mansfield, Gertrude Mansfield, Katie Suffern, Harry Ritner, Lulu Duryea, Walter Duryea, Leonard Carlough, Lulu Harper, Ella Bush, Laura Bush, Allie Greene, Cassie Baker, Rollie Baker, David Fox, Herbert Sutherland, Willie Sutherland, Katie Wana-maker, Cash, Offerings. **\$13 41**

St. Paul's Church, Yonkers.

Mrs. J. H. Clark, Isabella Clark, Farley Clark, Cash Mrs. Helen R. Croes, J. J. R. Croes, Mary R. Croes Helen R. Croes, Mrs. C. P. P. Searley, Mrs. Maria L. Sharpe, Mrs. Isalia Frazier, Mrs. Harriet E. Messer, Mrs. M. E. Marvin, David Paton, Mrs. R. Neville, Mrs. T. R. Murphy, Mrs. Mary Ann Watson, Mrs. A. Van Winkle, Benj. D. Smith, Eugene Brereton, Laura R. Brereton, Dr. A. C. Benedict, Dr. Saul Swift, Dr. J. Foster Jenkins, Chas. W. Seymour, Esq., Mrs. Elizabeth S. Nugent, Mrs. Jane Scriven, Mr. S. E. Simonds, Mrs. Margaret Carpenter, Rev. W. H. Mills. **\$225 75**

NORTH CAROLINA.

Chapel of the Cross, Chapel Hill.

Sarah A. Taylor, J. DeB. Hooper, Mary Hooper, Helen Wills, Jos. Blount Cushman, Jr., Annie H. Cheshire, Julia H. Graves, Wm. P. Mallett, C. D. B. Mallett, Carrie E. Mallett, Mrs. S. M. Barbee, Lizzie B. Mickle, Mrs. A. Mickle, Ann Saunders, Mrs. R. B. Saunders, Jos. H. Saunders, Florida C. Saunders, Agatha Saunders, R. B. Saunders, Jr., Ellen Hale Saunders, Wm. L. Saunders, Jr., Mary R. Smith, Maria L. Spear, Kemp P. Battle, Mrs. Kemp P. Battle, Herbert B. Battle. **\$63 25**

Franklin, Macon Co.

Mrs. J. A. Deal, Eleanor H. Deal, Mr. A. Morgan, Miss F. E. Siler, Mrs. C. J. Dalrymple, A. L. Parton, Mrs. J. S. Siler, Nettie C. Siler, James A. Siler. **\$5 15**

Calvary Church, Henderson Co.

No names. **\$9 50**

St. James' Church, Lenoir.

F. L. Bush, M. Bush, T. F. Bush, C. F. Bush, M. S. Bush, C. N. Baker, M. N. Faucette, M. E. Hartly, L. C. Norwood, S. L. Norwood, B. A. Folk, G. B. Folk, G. E. Westman, J. H. Norwood, F. B. Caison, Alice Caison, M. A. McNeely, Lina Caison, C. Leunthorpe, S. L. Patterson, M. S. Patterson, R. T. Lenoir, S. L. Lenoir, S. J. Lenoir, T. B. Lenoir, G. H. Lenoir, W. J. Lenoir, R. T. Lenoir, Jr., H. M. Kent, A. A. Kent, M. E. Kent, C. Freer, A. C. Miller, L. A. Miller, N. A. Miller, W. W. Scott, M. D., W. W. Scott, Jr., M. Scott, N. Evans, M. Evans.....\$18 55

PENNSYLVANIA.

Church of the Messiah, Philadelphia.

Mrs. Stevenson, Mrs. Akeley, Mrs. Getz, Mrs. Mc Cormick, Mrs. Kirkpatrick, Mrs. Nicholson, Miss Atkinson, Mr. Lockhard.....\$5 55

St. Andrews' Church, Pittsburgh.

F. R. Brunot, Rev. R. F. Alsop, A. M. Cavitt, E. B. Alsop, Mrs. M. L. Alsop, Mrs. M. F. Alsop, Mrs. L. W. Gazzam, Mrs. J. O. Phillips, Geo. E. Chester, Geo. A. Gormly, O. Phillips, Mrs. Wm. Mullins....

St. James' Church, Pittsburgh.

Frank Armstrong, Wm. Armstrong, Katie Hancock, Blanche Liddell, Joseph Liddell, Mrs. Alexander Cozens, Charlotte Hancock, Samuel Hastings, John Perry, Maggie Livingstone, Mary Hennesy, Maggie Gardner, Andrew Cozens, Jennie Ott, Mattie Boyd, Annie Breen, Annie Littell, Sadie Littell, Lizzie McLain, Eliza Marshall, Sidney Keigley, Jennie Hanlin, Thomas Harcum, John Van Ryn, Harry Cozens, Wm. McGarvey, Mary Kephart, Maggie Steele, Tommy Henny, Thomas Harper....15 50

SOUTH CAROLINA.

St. Paul's Church, Pendleton.

H., C. H., Mrs. Warley, Mrs. Hohnes, Mrs. Bourn, Mrs. Green, Mr. Green, Mr. L. Green, Miss Dickinson, Mrs. Cuthbert, Mrs. Porteous, Mr. Richards, Mrs. Richards, Mrs. Hunter, Mrs. Cornish, Miss Miller, Mr. and Mrs. Brinson, Master and Miss Brinson, Mr. and Mrs. Hascall, Miss Hascall, Misses Hapoldt, Master and Miss Hapoldt, Dr. Jenkins, Mr. and Mrs. Lewis, Misses Lewis, Dr. and Mrs. Vickens, Miss C. Vickens, Dr. and Mrs. Sloan, Master H. Sloan, Misses Seaborn, Mrs. Sitton.....43 80

Church of the Epiphany, Upper St. Johns.

Miss C. P. Gaillard, Mr. Charles R. Gaillard, Mr. John Gadsden, Jr., Mrs. John Gadsden, Jr., Mr. T. W. Porcher, Mrs. T. W. Porcher, Miss Jane Melford, Mrs. H. P. Gourdin, Mr. John G. Gaillard, Henry Sinkler, Rachel Sinkler, Florida Sinkler, Robertine Sinkler, Peter Alston, Hetty Alston, Rev. F. G. Scott, Mrs. F. G. Scott, Mr. James Gaillard, Mrs. James Gaillard, Miss Mary Gaillard, Miss Jennie Gaillard, Mr. Arthur P. Gaillard, Mrs. K. L. Simons, Miss Mattie A. Simons, Miss Susan R. Simons, Mr. Willy G. Simons, Dr. Joseph Palmer, Mrs. Joseph Palmer, Mrs. Peter Centurion, Mr. R. H. McKelvey, Mrs. R. H. McKelvey, Mrs. C. B. Cox, Mr. Charles Sinkler, Mr. C. St. George Sinkler, Miss Mary W. Sinkler, Miss Carrie S. Sinkler, Mr. Jno. Stoney Porcher, Mrs. Jno. Stoney Porcher, C. Gadsden Porcher, Thos. Davis Porcher, Miss Annie D. Dubose, Mrs. W. H. Sinkler, Dr. P. P. Palmer, Mrs. P. P. Palmer, Miss Rebecca Palmer, Mr. Augustus Flud, Miss Augusta Flud, Miss Jane S. Flud, Miss Matilda M. Flud, Mr. Peter Gaillard, Mrs. Peter Gaillard, Miss Letitia F. Gaillard....\$92 00

SOUTHERN OHIO.

Church of the Good Shepherd, Columbus.

A. N. Whiting, Frank Mooney, Mrs. E. G. Whiting, Miss B. Sheldon, H. B. Beaumont, A. E. Allcott, C. F. Marvin, A. H. Reams, M. S. Alexander, S. A. Fish, Jos. C. Hull, Mrs. Collins, Miss Garner, Wm. Lawrence, Mrs. Morrell, Miss Lucy Ritze, Mrs. Nowell, Miss Nowell, Mrs. Mooney, Miss Fales, Mrs. Cowen, Lizzie Cowen, Mrs. Gilkey, Miss McClelland, Mrs. Dixon, Susie Dixon, E. H. Mooney, Mrs. DeWolfe, Mrs. Hubbard, Mrs. Halsey, Mrs. Fish, Mrs. Silbernagle, Miss Silbernagle, Mrs. Hendricks, Mrs. Hinge, Miss Annie Hull, Mr. Fox, F. O. Granniss....\$27 25

St. John's Church, Lancaster.

J. N. Rippey, Mrs. S. M. Reber, Mrs. H. A. Mithoff, Mrs. D. Kutz, Mrs. Dr. Boerstler, Josephine Brock, Mrs. G. W. De Grummond, Mrs. James Ulrich, Mrs. M. T. Mallory, Mrs. Dr. Palmeter, Mrs. Samuel But-

ler, Emma Boerstler, Fanny Boerstler, Sadie L. Bell, Mrs. James Foster, Mrs. Latta, Mrs. J. Sturgeon, Mrs. Wm. J. Reese, Julia Reese, Henry Reese, Wm. C. Gaston, Sallie S. Mumagh, Mrs. S. Duncan, Mrs. I. C. Butterfield, Mrs. Jacob Ulrich, Mrs. Wm. L. Rigby.....\$24 00

VERMONT.

Zion Church, Factory Point.

Mary Wilson, Martha Santhoff, Mary Smith, M. Lou Wyman, Hattie S. Way, J. Ross Roberts, Christopher Roberts, Willie Roberts, Bertie Mattison, John Wait, Willie Batsford, Charlie Young, A. Phelps Wyman, Eddie Way, F. A. Benedict, E. L. Wyman, C. U. Way, Miss Lucy Morrill, Miss Mary Clifford, A. H. Botsford, Geo. Lewis, Miss Mary Parsons, Miss Lucy Parsons, Miss C. Stratton, Mrs. F. A. Lidgerwood, Mrs. M. Morrill, Mrs. P. Wyman, Mrs. E. L. Wyman, Mrs. E. Benedict, Mrs. J. Lamson, Mrs. I. B. Wilson, Mrs. S. B. Young, Mrs. C. K. Young, Mrs. H. M. Burgess, Mrs. A. L. Graves, Mrs. A. G. Clark, Mrs. T. Bentley, Mrs. S. Bradford, Mrs. H. Mattison, Mrs. G. Wait, Mrs. N. Cook, Mrs. E. M. Bates, Mrs. A. L. Miner, Mrs. Geo. Bennett.....

VIRGINIA.

St. Ann's Parish Albemarle Co.

Mr. L. Van Doren, Mrs. Peyton S. Coles, Peyton S. Coles, Jr., Isaac Coles, Mrs. Eugene Halstead, T. E. Locke, Mr. Tucker S. Coles.....\$22 00

Emmanuel Church, Tiltolton Parish, Buckingham.

Mrs. Emma Glover and daughter, John Horsley, Mrs. Robertson.....\$1 75

Grace Church, Berryville.

Maj. S. J. C. Moore, Mrs. Ellen Moore, Miss Alice Shepherd, Miss Katie Shepherd, Mrs. Nannie Hutchinson, Mr. Douglas Castleman, Miss Jennie Dodson, Mr. T. C. Nicewarner, Dr. Cyrus McCormick, Mrs. Cyrus McCormick, Mr. Chas. H. Smith, Mrs. Chas. H. Smith, Mrs. Caroline Baker, Mrs. E. Kownslar, Mr. Conrad Kownslar, Mrs. Leo P. Wheat, Mrs. J. W. McGuire, Miss Rose E. McCormick, Mr. Frank McCormick, Mrs. R. E. McCormick, Mrs. Gertrude Taylor, Miss Mary B. Lewis, Mrs. H. L. D. Lewis, Mrs. E. L. McCormick, Mr. Dawson McCormick, Mrs. G. W. Lewis, Miss Esther M. Lewis, Mr. Edgar Allen, Mrs. Annie Brown, Mr. B. C. Taylor, Mr. Shelby Castleman, Mr. R. J. Lewis, Miss L. T. Lewis, Mrs. Fannie Isbell, Miss Lucy E. Allen, Mr. Benjamin M. Vandevanter, Mrs. J. C. Irwin.....\$9 00

St. James' Church, Ashland.

Mrs. M. E. Noland, Miss M. Noland, Mrs. Saunders, Miss M. Saunders, Miss B. Saunders, Jas. W. Morris, Ed. S. Ruffin, Mrs. Pollard, Mrs. Lefroy, Mrs. J. A. Brown, Miss Sallie R. Brown, Miss Emma August, Miss Rodie August, Prof. C. Morris, Robert W. Tomlin, Mrs. John Howell, James Grammer, Mrs. Grammer, Mrs. Maemurdo, Mrs. Pensberton, Miss J. G. Tannor, Dr. G. W. Jones, Mrs. L. A. Jones, Wm. M. Jones, Emily P. Jones, Lorraine P. Jones, Joseph C. Jones, Margie A. Jones, Annie C. Jones, Lou. C. Jones, Mrs. Stebbins, Mrs. Russell, Mrs. Weisger, Mr. John Howard.....45 00

Roanoke Parish, Halifax Co.

Thos. J. Packard, Dr. P. H. Foster, Mr. and Mrs. W. H. Sims, Maj. and Mrs. C. A. Snowden, Messrs. John and W. B. Sims, Miss M. C. Sims, Mrs. J. W. Timberlake, Mrs. A. V. Womack, Mr. and Mrs. E. B. Garrison, Mrs. E. Jackson, Mr. and Mrs. T. C. Watkins, Mrs. Mary E. Miles, Mr. and Mrs. W. G. Morton, Mrs. and Miss Carrington, Mr. and Mrs. E. D. Hundley, Mr. and Mrs. R. V. Bradshaw, Mrs. Betty Garrett, Mrs. Isabella Adkisson, Mr. R. A. Hamilton, Mr. and Mrs. J. M. Yuille, Mrs. M. G. Armistead, William Armistead, Mrs. Virginia Waddill.....\$8 00

Christ and Hungars Churches, Northampton Co.

Dr. R. B. Taylor, Col. E. L. Costin, Mrs. E. L. Costin, Mrs. Dr. Thom. Miss Marian Thom, Mrs. W. U. Nottingham, Miss Cora Wescoat, Henry L. Upshur, Mrs. H. S. Neale, Mrs. Wise, Miss Isabella Wise, Isabel Nottingham, Robble Nottingham, Willie Costin, Mrs. Sarah Upshur, Luther Nottingham, Miss Lizzie Nottingham, Mrs. Clara Nottingham, Mrs. A. C. Spady, W. S. Stevens, Miss Emily Robins, Mr. and Mrs. W. E. Waddy, Mr. and Mrs. T. C. Wailston, Mrs. Nancy Parker, Mrs. Kate Schroeder, Miss Mary Wescoat, Mrs. C. J. Holland, Mrs. Jno. E. Nottingham, Mrs. Robinson Nottingham, Samuel Nottingham,

Severn P. Nottingham, Lucy G. Nottingham, Miss S. E. Cary, Rev. G. W. Easter and family, Mr. and Mrs. Wm. B. Upshur, Mrs. Dr. Donning, Mrs. Geo. Turner, Mr. T. B. Fisher, Mrs. Kate Wilkins, Mrs. Virginia Leatherberry, Mrs. M. H. Waddy, Mrs. Maggie Mapp. **\$55 38**

St. Paul's Chapel and Salem Parish, Salem.

Mrs. J. C. Green, Col. R. H. Logan, Capt. G. M. Horner, Geo. Gordon Smeade, W. K. Coontz, Mrs. Wiley, T. C. Wolfenden, Mrs. James Deyerle, Miss Addie Greenwood, Miss E. D. Coles, Mrs. J. M. Terry, Mrs. S. J. Griffin, Mrs. A. W. Smeade, Miss M. L. Smeade, Miss B. B. Johnston, Col. Chas. Burwell, L. F. Burges, Miss Sallie Peyton, Mrs. H. D. Huff, Wm. P. Nelson, Miss Hansbrough, Mrs. Hansbrough, Mrs. W. W. Ballard, W. R. Foley, P. R. Nugent, L. W. Wise, W. D. Boyle, L. C. Hansbrough, R. Logan, Mrs. and Miss Porcher, Miss Douglas, Mrs. H. L. Pauli, Mr. H. L. Pauli. **\$42 05**

WESTERN MICHIGAN.

Emmanuel Church, Hastings.

Forty-one Contributions. [No names published.]... **\$48 18**

WESTERN VIRGINIA.

Mount Zion Church, Hedgsville.

Mr. Garrett Wynkoop, Miss Emma Wynkoop, Mr. Walter Lingamfelter, Mrs. Mary Lingamfelter, Master John Lingamfelter, Master Watkins Lingamfelter, Mr. Wm. Kilmer, Mrs. Wm. Kilmer, Miss Amelia Kilmer, Miss Kate Kilmer, Master Boyd Kilmer, Mrs. Ross, Mrs. Civil, Mrs. Jacob Miller, Mrs. Harley Miller, Mrs. Naylor, Mrs. Hensel, Mr. Apple, Mrs. Apple, Miss Mary Apple, Mrs. Rhinaman, Mrs. Greybill, Mr. Lee Lingamfelter, Mr. Averill Miller, Mr. Alonzo Naylor, Mr. Geo. T. Kreglow, Miss Flora Kreglow, Miss Allie Kreglow, Miss Laura Kreglow, Master Webster Kreglow, Master George Kreglow, Mrs. D. Mitchell, Miss Laura Miller, Master Eugene Miller, Master Robert Miller, Master Frank Robins, Miss Mary Robins, Miss Hattie Naylor, Miss Sallie Lingamfelter, Miss Mabel Henshaw, Miss Fanny Henshaw, Miss Lucy Civil, Miss Anna Miller, Mrs. Anne Henson, Miss Emma Harley, Miss Laura Harley. **\$20 00**

Charlestown.

Mr. Geo. H. Hagley, Mr. J. B. McElroy, Mrs. Virginia Brooks, Mrs. Henry Dumm, Mr. Jos. H. Easter, day, Mrs. S. Farmer, Mrs. L. A. Osborne, Miss J. D. Rowan, Mr. J. S. Smith, Mrs. Mary Williams, Mr. J. H. Noland, Miss Grace B. Noland, Mr. Robert Chew, Mrs. Richard Washington, Mr. Jno. A. Washington, Mr. and Mrs. Thos. B. Washington, Mr. Jas. H. Grove, Mr. F. W. Brown, J. Aldridge Chew, T. Claiborne Green, Jr., Mr. R. A. Alexander, Mrs. R. A. Alexander, Mr. Wm. B. Packett, Mrs. Louisa Washington, Mrs. Lucy M. Morss, Mr. S. W. Washington, Mr. and Mrs. Jos. Trapnell, Col. and Mrs. W. P. Craighill, Miss Bessie R. Craighill, Miss S. H. Brown, Miss E. R. Craighill, Miss M. L. Craighill, Mrs. John L. Craighill, Miss F. T. Craighill, Mrs. G. W. T. Kearsley, Mr. J. N. Sadler, Miss Mary Leavell, Miss Jeannie Alexander, Mrs. Rebecca Martin, Misses Sharry, Mrs. A. J. Burnett, Mr. W. Burnett, Mrs. Jas. Laur. Hoopp, Mrs. Thos. Brown, Miss V. Hoopp, Miss M. C. Henderson, Miss Florence Hunter, Misses Warfield (3), Miss Mary E. H. Gardner, Mrs. S. B. Winebrenner, Mr. and Mrs. S. Howell, Mr. and Mrs. D. Howell, Misses Howell (2), Mr. and Mrs. S. J. C. Davenport, Dr. and Mrs. J. V. Simmons, Mrs. S. W. Ambler, Mrs. Robert Earle, Mrs. J. P. Brown, Misses Brown (2), Misses Abell (2), Miss L. D. Broadus, Miss Ruth A. B. Hurst, Mrs. A. M. Forrest, Mrs. Julia Johnson, Mrs. Julia Terrill, Mr. and Mrs. N. S. White, Mrs. J. J. Wysong, Misses Terrill (2), Miss Mag. Keyes, Miss H. B. Rooker, Mrs. Fr. Yates, Miss M. B. Yates, Mrs. T. C. Green, Miss Flora M. Green, Mrs. B. R. Botts, Mr. J. Ran. Botts, Miss E. M. Lackland, Misses Willis (2), Mrs. N. H. Willis, Miss Lizzie Williams, Mrs. Thos. E. Sublette, Mr. and Mrs. B. C. Washington, Mr. Chas. Timberlake, Mrs. A. B. Yates, Dr. Wm. F. Lippitt, Mr. E. P. Kennedy (deceased), Mrs. Julia Kennedy, Mrs. W. H. Meade, Mrs. C. T. Richardson, Mrs. Jno. S. Selden, Mr. and Mrs. A. K. Selden, Mrs. A. E. Kennedy, Miss Julia P. Kennedy. **\$276 55**

St. Paul's Church, Weston.

Mrs. Susan Arnold, Miss Floride Arnold, Mrs. H. S. Anderson, Mrs. Lavinia Bare, Miss Jennie Bare, Mrs. Etta Bailey, Lena Bailey, Mamie Bailey, Mrs. A. B. Brannon, Mrs. Henry Brannon, Mrs. S. M. Britton, Mrs. Columbia Bland, Mrs. Elizabeth Byrne, Ralph

Byrne, Harry Byrne, Miss Fannie Davison, Mrs. Mary Edmiston, Mrs. M. R. Edmiston, Grace Edmiston, Arnold Edmiston, J. S. Gregory, Mrs. Fannie Gregory, Mrs. S. E. Harrison, Emma Harrison, Anna Harrison, Fannie Harrison, Benj. Jackson, Wm. E. Lively, Mrs. Emily Lively, N. B. Newton, Mrs. P. M. Ralston, Genevieve Ralston, Ernie Ralston, W. H. H. Powers, Mrs. Louise Powers, Lelia Powers, Louise Powers, Marguerite Powers, Hugh W. S. Powers, A. A. Warren, Mrs. M. A. Warren, J. E. Williams, Mrs. Laura Williams, Grace Williams. **\$20 00**

St. Matthews Church, Wheeling.

Mrs. Frost, Mrs. Hildreth, Miss Dora Hildreth, Miss M. E. Roberts, Miss A. B. Roberts, Mrs. C. P. Brown, Mrs. A. M. Brown, Miss Helen Brown, Mrs. J. H. Good, Mrs. J. McCourtney, Miss Mary Lamb, Miss Newham, Miss M. Bonham, Miss Long, Miss V. Keller, Miss J. W. List, Mr. H. Quarrier, Miss Ida Hardin, Miss L. Hogue, Mr. R. I. Smythe, Miss Vardy, Miss S. Maxwell, Mrs. S. B. McMeekin, Mrs. Dr. Dewey, Mrs. J. Culbertson, Mrs. Craycroft, Mrs. M. C. Good, Hon. G. W. Thompson, Mrs. S. Patterson, Mrs. A. Patterson, Mrs. L. Dunlop, Mrs. J. Greer, Sr., Mrs. J. Greer, Jr., Mrs. Martha Johnson, Mrs. Dr. Allen, Mr. A. Howell, Mr. N. Whittaker, Mr. L. Delaplain, Mr. A. Rogers, Mr. E. H. Caldwell, Mr. S. Brady, Mr. J. C. Brady, Mrs. W. S. Brady, Miss F. P. Brady, Miss Carter, Miss Maggie Wood, Miss Agnes Hildreth, Miss Lulu Hildreth, Miss Jessie Bochman, Miss Mary Brown, Miss Pink Russell, Miss Mollie Russell, Miss Agnes Rose, Miss Jennie Good, Miss Kate Tingle, Miss Lella Tingle, Miss Cissa Patterson, Miss Sallie Shoffer, Miss Florence Hoge, Miss Daisy Hoge, Miss Blanch Hoge, Miss Sallie Smythe, Miss Birdie Wickham, Miss Mattie Gorie, Miss Alice Emblen, Miss Camilla Bill, Miss Ella M. Kennedy, Miss Augusta L. Hoge, Miss Margaret Indan, Miss Mary Carter, Miss M. O. Long, Miss Anne Blue, Mr. Homer Prager, Miss Elyo-bert Emblen, Miss Katey Kennedy, Miss Agnes Graves, Miss Lydia McMeekin, Miss Fannie Smallwood, Miss Lucy Brown, Miss Hattie Prager, Master Willie Zaeifelder, Miss Hoge, Mr. Lucius Hoge, Mr. Harry Whittaker, Miss Mollie Caldwell, Miss Jennie Griffiths, Miss Roberta Jordan, Mr. Perry Caldwell, Mr. Albert Whittaker, Mr. Curtis Brown, Mr. James Ewing, Mr. Robert Ewing, Miss M. A. Hildreth, Mr. A. T. Clark, Mr. Chas. Blue, Mr. Wm. Hildreth, Mr. Thos. Carnohan, Mr. Benoni Good, Mr. Eugene Hildreth, Miss Mary Smythe, Miss Emma Winning. **\$74 10**

Trinity Church, Parkersburg.

Mrs. J. W. Camden, Mrs. S. Q. Butcher, Mrs. J. W. Murdoch, Mrs. W. Chancellor, Mrs. T. G. Smith, Mrs. G. W. Thompson, Mrs. H. C. Jackson, Mrs. H. Neal, Mrs. H. H. Martin, Miss L. Sternberger, Mrs. C. H. Shattuck, Mrs. C. C. Martin, Mrs. T. A. Harris, Mrs. J. J. Jackson, Jr., Mrs. Will H. Smith, Mrs. A. F. Lang, Mrs. E. V. Rathbone, Mrs. John Rathbone, Mrs. W. B. Paden, Mrs. J. V. Rathbone, Jr., Rev. R. A. Gibson, Mrs. R. A. Gibson, Miss Lucy Gibson, Mr. Stuart Gibson, Mr. H. H. Moss, Mrs. H. H. Moss, Mrs. Geo. B. Neal, Mrs. C. H. Bartlett, Miss Ann Crumley, Mrs. H. B. Stinecomb, Mrs. Ann Smith, Mrs. J. J. Jackson, Mrs. J. B. Jackson, Mrs. J. H. Stribbling, Mrs. J. P. Wait, Mrs. L. D. Kraft, Mrs. Plister, Miss W. Coffee, Mr. J. A. Wetherell, Rt. Rev. Geo. W. Peterkin, Miss O. D. Hanson, William G. Peterkin, Constance L. Peterkin, Bessie Peterkin, Mrs. M. A. Clement, Miss S. J. Neal, Mrs. F. B. Shrewsbury, Mr. B. T. Neal, Miss Fannie Neal, Mr. Bennie Neal, Mr. Edward Neal, Mr. Wellington Neal, Mrs. W. Vrooman, Mrs. V. S. Smith, Mrs. L. A. Cole, Mrs. J. G. Blackford, Mrs. Etta R. Despard, Mrs. Woods, Miss Mossie Woods, Mr. R. J. McCandlish, Mrs. McCandlish, Miss Nannie McCandlish, Miss Sallie McCandlish, Mrs. T. P. Butcher, Mr. L. W. Smith, Mrs. W. P. Thompson, Miss Bettie Thompson, Mrs. M. L. Murphy, Mrs. Flora Camden. **\$42 15**

NEW MEXICO AND ARIZONA.

Church of the Holy Faith, Santa Fe.

Geo. K. Dunlop, Mary C. Dunlop, Madge Dunlop, Sophie L. Dunlop, Chas. D. Dunlop, Robert Dunlop, Mary G. Dunlop, Isabel B. Dunlop, Willie E. Dunlop, Grace A. Dunlop, Pauline Dunlop, Chas. H. Irwin, Mrs. J. A. Palen, E. S. Palen, R. J. Palen, Carrie W. Palen, Lizzie Dyson, Mrs. L. B. Torrey, Mrs. S. M'Kibbin, Bessie M'Kibbin, Mrs. W. W. Griffin, Willie Griffin, Eugene Griffin, Clarence Griffin, Arthur Griffin, H. W. Thornton, Mrs. W. S. Guyer, L. Bradford Prince. **\$54 90**

I.

ACT OF INCORPORATION.

An Act to incorporate the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America. Passed May 13, 1846, by a two-thirds vote. Amended April 12, 1867, and May 8, 1880.

THE people of the State of New York, represented in the Senate and Assembly, do enact as follows:

SECTION 1. All such persons as now are or may hereafter become members of the "Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," originally instituted in the year eighteen hundred and twenty, and fully organized by the General Convention of the said Church, in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate, for the purpose of conducting general Missionary operations in all lands, by the name aforesaid. Nothing herein shall affect the power of the said Convention to make such rules and regulations, or so to alter or amend the Constitution of the said Society, as the said Convention shall deem necessary or proper to promote the purpose for which the said Society is incorporated as aforesaid.

SEC. 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said Corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest, and hold real and personal estate, and to sell, lease, and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held, shall not exceed the sum of thirty thousand dollars. The Corporation hereby created is declared subject to the provisions of Chapter Three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled An Act relating to Wills.

SEC. 3. The said Society shall in its usual annual printed Report state the amount of its real and personal estate, and the income arising therefrom; a copy of which Report shall be deposited in the State Library.

SEC. 4. This Corporation shall possess the general powers and be subject to the provisions contained in Title Third of Chapter Eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

SEC. 5. This Act shall take effect immediately, and the Legislature may, at any time, alter, modify, or repeal the same.

MISSIONARY CANON OF THE GENERAL CONVENTION.

Title III.—CANON 9.

OF THE CONSTITUTION OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

SEC. I. The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, is hereby amended and established so as to read as follows :

Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and since amended at various times.

ARTICLE I.

This institution shall be denominated The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

This Society shall be considered as comprehending all persons who are members of this Church.

ARTICLE III.

There shall be a Board of Missions of such Society, composed of the Bishops of this Church, and the members for the time being of the House of Deputies of the General Convention, the Delegates from the Missionary Jurisdictions to the said House of Deputies, the members of the Board of Managers as hereinafter described, and the Secretaries and Treasurers of the Domestic and Foreign Committees. The Board of Missions thus constituted shall convene on the third day of the session of the General Convention, and shall sit from time to time as the business of the Board shall demand.

ARTICLE IV.

There shall be a Board of Managers, comprising all the Bishops, and the Secretaries and Treasurers of the Domestic and Foreign Committees, as mem-

bers *ex-officio*, and fifteen Presbyters and fifteen Laymen, to be appointed by the Board of Missions at every Triennial Meeting of the General Convention, who shall have the management of the General Missions of this Church, and shall remain in office until their successors are chosen, and shall have power to fill any vacancies that may occur in their number. Eight Clerical members and eight Lay members shall constitute a quorum. This Board of Managers shall, when the Board of Missions is not in session, exercise all the corporate powers of the Domestic and Foreign Missionary Society. The Board of Managers shall report to the Board of Missions on or before the third day of the session of the General Convention. But nothing herein contained shall affect the rights of any surviving life-members of the Board of Missions.

ARTICLE V.

The Board of Managers is authorized to form, from its own members, a Committee for Domestic Missions and a Committee for Foreign Missions, and such other Committees as it may deem desirable to promote special Missionary work, and is also authorized to appoint such officers as shall be needful for carrying on the work.

ARTICLE VI.

The Board of Managers is intrusted with power to establish and regulate such Missions as are not placed under Episcopal supervision, and to enact all by-laws which it may deem necessary for its own government and for the government of its Committees: *Provided, always*, that, in relation to organized Dioceses and Missionary Jurisdictions having Bishops, the appropriations shall be made in gross to such Dioceses and Missionary Jurisdictions, to be disbursed by the local authorities thereof. The Board shall notify to the several Bishops the gross sums so appropriated; and those Bishops shall regulate the number of Mission Stations, appoint the Missionaries, and assign to them their stipends, with the approval of the Board of Managers.

ARTICLE VII.

No person shall be appointed a Missionary who is not at the time a Minister of the Protestant Episcopal Church of regular standing; but nothing in this Section precludes the Board of Managers from making pecuniary appropriations in aid of Missions under the care of other Churches in communion with this Church, or of employing laymen or women, members of this Church, to do Missionary work.

ARTICLE VIII.

The Board of Managers is authorized to promote the formation of auxiliary Missionary Associations, whose contributions, as well as those specially appropriated by individuals, shall be received and paid in accordance with the wish of the donors, when expressed in writing. It shall be the duty of the Board of Managers to arrange for public Missionary meetings, to be held at the same time and place as the General Convention, and at such other times and places as may be determined upon, to which all auxiliaries approved by the Board of Managers may send one Clerical and one Lay Delegate.

ARTICLE IX.

This Constitution may be altered or amended at any time by the General Convention of this Church.

SEC. II. All Canons, and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this Canon and of such amended Constitution, are hereby repealed : *Provided, however*, that nothing herein shall in any manner impair or effect any corporate rights of the said Society, or any vested right whatever.

SEC. III. This Canon shall take effect immediately.*

A true copy. *Attest :*

CHAS. L. HUTCHINS,
Secretary of the House of Deputies.

*Canon of 1871; as amended, 1877 and 1880